



MESSIAH LUTHERAN



SECOND SUNDAY
AFTER PENTECOST



June 7th, 2026

8:30AM & 11AM WORSHIP

Welcome in the Name of the Lord Jesus Christ

Welcome to Messiah! Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise. First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

Once we enter God's House, we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

*"Be thoughtful-be silent-be reverent; for this is the house of the Lord,
Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another."*

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;
my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life, my lips will praise You.
So I will bless You as long as I live; in Your name I will lift up my hands. -Psalm 63:1-4*

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

SECOND SUNDAY AFTER PENTECOST

8:30AM & 11AM
Worship



June 7th, 2026

Today we focus on God's great love, coming to us with grace and mercy, even as He did not give up on His chosen Old Testament people. His invitation to them reminds us of the resurrection of our Lord, our hope for all eternity. He asks only the faith He has given us, faith received by our ancestor Abraham in his old age and trusted for all that God promised. God has returned to us, and the promise is for everyone! And now our Lord sends us out, accompanying us on our journey. We go not to faultless people but sinners whom God wants to forgive as we announce the gracious Gospel to them.

P=Pastor
C=Congregation

In the **Invocation**, we call upon God to be present with us. We worship the triune God, remembering our baptism in His name. Amen means "So be it, it is true!" Matt. 18:20.

GREETING

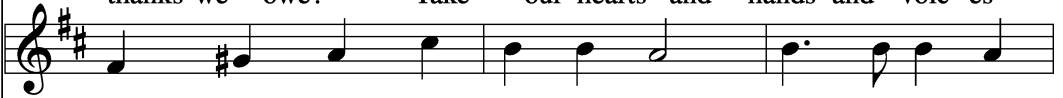
OPENING HYMN - "Voices Raised to You We Offer" - LSB 795



1 Voic - es raised to You we of - fer; Tune them, God, for
2 All cre - a - tion joins to praise You; Earth and sky Your
3 Christ, the song of Love in - car - nate, Touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -
5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts You lend us,
heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
in each heart. Lift our voic - es high in cho - rus;
thanks we owe? Take our hearts and hands and voic - es—



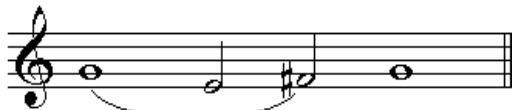
For Your gifts through all our days. Al - le - lu - ia!
We re - turn to You to - day. Al - le - lu - ia!
For Your ris - ing, hear our praise! Al - le - lu - ia!
Through our hands Your love im - part. Al - le - lu - ia!
Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
Al - le - lu - ia! God, Cre - a - tor, source of life!
Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
Al - le - lu - ia! Spir - it, Help - er, breath of life!
Al - le - lu - ia! Tri - une God, to You we sing!

INVOCATION

P: In the name of the Father, and of the Son, and of the Holy Spirit.



A - - - men.

In Confession,
we examine
ourselves and
publicly confess
our sins.

*Such a
confession at
the beginning of
the service
provides a
climate of
acceptance. In
spite of our
sins, we are
accepted by
God, and in
turn we can
accept each
other.*

*1 John 1:8-10;
Rom. 7:14-8:4.*

**The Gloria
Patri**
comes from
Ephesians 3:21
"Unto Him be
glory in the
church by
Christ Jesus
throughout all
ages, world
without end.
Amen."

The Kyrie is
the prayer of
the gathered
congregation
and has been
used since the
6th century.
This prayer is
encountered
frequently in
the Scriptures,
such as with the
Canaanite
woman in
Matthew 15:22
and the Ten
Lepers in
Luke 17:13.

CONFESSION OF SINS

P: Let us confess our sins to God, our gracious heavenly Father.

✠ [You are invited to kneel.]

C: Eternal God, we confess that by nature we are sinful people. We are given to sinful thoughts, sinful words, and sinful deeds. We have transgressed Your law in many ways, by what we have done and by what we have left undone. We have often been heedless of our calling to follow in Your ways. Because of our sins and our sinfulness, we deserve Your punishment now and for eternity. Gracious God, in Your mercy, forgive our sin and restore us to a full and joyful relationship with You through the merits of Jesus, our Lord. Direct our days by Your Holy Spirit that we may joyfully follow Your will and gladly obey Your commandments as Your redeemed people, bringing the brightness of Your light to the darkened world.

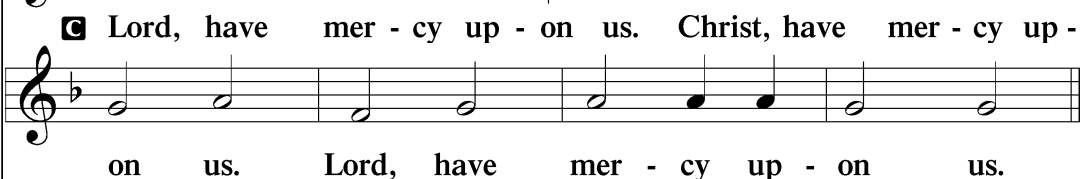
P: In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Be at peace.

C: Thanks be to God. Amen.

GLORIA PATRI



KYRIE



GLORIA IN EXCELSIS

"Gloria in Excelsis" is Latin for "Glory to God in the highest." It echoes the angel's words in Luke 2:14. With this Hymn of Praise we glorify God for His incarnation of His Son, Jesus Christ.

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

COLLECT OF THE DAY

In the Collect,
The pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28).

The phrase also indicates the special relationship between the pastor and the congregation.

The First Lesson is taken from a book of the Old Testament. It coordinates with the Gospel lesson, and is found on page 754 in the pew Bible.

A pattern of Scripture readings for each week of the year comes from the Old Testament. Jesus also kept this practice.

The Gradual is taken from Psalm 119:65-72 on page 513 in the pew Bible.

P: The Lord be with you.

C: And with your spirit.

P: Let us pray. Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



✠ FIRST LESSON - Hosea 5:15-6:3

¹⁵ I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. ¹⁴“Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.”

GRADUAL

P: ⁶⁵You have dealt well with your | servant,*

C: O LORD, according | to your word.

P: ⁶⁶Teach me good judgment and | knowledge,*

C: for I believe in your com- | mandments.

P: ⁶⁷Before I was afflicted I | went astray,*

C: but now I | keep your word.

P: ⁶⁸You are good and | do good,*

C: teach me your | statutes.

P: ⁶⁹The insolent smear | me with lies,*

C: but with my whole heart I keep your | precepts;

P: ⁷⁰their heart is unfeeling | like fat,*

C: but I delight | in your law.

P: ⁷¹It is good for me that I was af- | flicted,*

C: that I might learn your | statutes.

P: ⁷²The law of your mouth is bet- | ter to me*

C: than thousands of gold and silver | pieces.

The Epistle Lesson is generally from St. Paul's letters. Today's lesson is found on page 942 in the pew Bible. We may read through an entire book over several weeks.

The Gospel Verse may change weekly or the ordinary verse is from John 6:68.

We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.

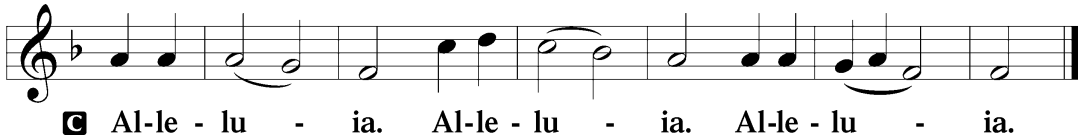
The Holy Gospel lesson is selected according to the season or festival Sunday of the Church Year, and is found on page 814 in the pew Bible.

We respond to the Word of God with an acclamation of praise and confessing our faith.

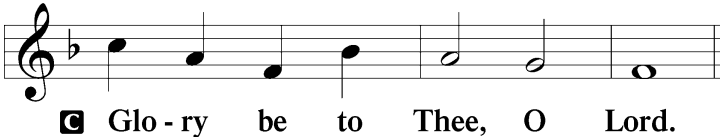
EPISTLE LESSON - Romans 4:18-25

¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." ¹⁹ He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰ No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ fully convinced that God was able to do what he had promised. ²² That is why his faith was "counted to him as righteousness." ²³ But the words "it was counted to him" were not written for his sake alone, ²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵ who was delivered up for our trespasses and raised for our justification.

GOSPEL VERSE



P: The Holy Gospel according to Matthew the ninth chapter.



HOLY GOSPEL - Matthew 9:9-13

⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. ¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners.

P: This is the Gospel of our Lord.



The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

The Children's Time: We invite all children to come forward for the Children's Time.

A children's song is sung that is based on the theme of the day.

"Let the little children come to Me, and do not hinder them, for the kingdom of Heaven belongs to such as these."
Matthew 19:14

WE CONFESS OUR FAITH - *The Apostles' Creed*

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CHILDREN'S SONG

"He's Got the Whole World in His Hands" - CH 586

He's got the whole world in His hands.
He's got the whole world in His hands.
He's got the whole world in His hands.
He's got the whole world in His hands.
He's got everybody here in His hands.
He's got everybody here in His hands.
He's got everybody here in His hands.
He's got the whole world in His hands.



CHILDREN'S SERMON - *"The Doctor's Office" - Pastor Lee*

CHILDREN'S MESSAGE



The Sermon Hymn may coordinate with the Gospel lesson, or with the pastor's sermon topic.

The Sermon applies God's Word to our lives and helps to equip us to fulfill our baptismal calling to new life in Christ.

After the Offering Prayer, we ask all of those present to please fill out an attendance card. If you are a guest with us today, please fill out the front and back of the card. If you have any special prayer requests, you will find a space for this on the back of the card.

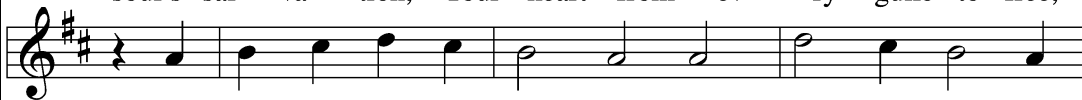
SERMON HYMN - "Come, Follow Me" - LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."

THE SERMON - "A Change of Life" - Matthew 9:13

1. Jesus calls us to make a change in our lives.
2. Jesus asks us to follow Him.

I WE RESPOND TO GOD'S TEACHING - "Come, Follow Me"

Then let us follow Christ, our Lord, and take the cross appointed
 And, firmly clinging to His Word, in suffring be undaunted.
 For those who bear the battle's strain
 The crown of heav'nly life obtain.

I OFFERING PRAYER AND OFFERING

We present our gifts to God to symbolize the offering of ourselves to the Lord, saying thank You to God, and showing we trust Him to supply all our needs. (Rom. 12:1)

ANTHEM - "Let it Be a Hallelujah"

Take my life and let it be my soul devoted Lord to Thee
Take my moments and all my days make them endless praise
Take my heart and let it move In spirit and in truth
For the glory of Your name

Chorus

With every breath that's in me with every song and melody
Let it be a hallelujah In every breaking moment
In every blessing that You give let it be a hallelujah Oh let it be a hallelujah

All my hopes and all my fears every trial every tear
In the chaos You remain faithful all the way
Through the victories through the scars
Let me echo who You are for the glory of Your name **Chorus**

Oh let it be a hallelujah Oh let it be a hallelujah
Let it be a hallelujah nothing but a hallelujah to You God
Let it be a hallelujah all my life a hallelujah
Let it be a hallelujah to You God **Chorus**

Let it be a hallelujah Oh let it be a hallelujah Oh it is a hallelu lujah

NEW MEMBER SONG (8:30)

Come join with us in Christian love, as we unite in God above.
Serving together side by side, following where His footsteps guide.

RECEPTION OF NEW MEMBERS

We welcome you in joy and hope,
And pray that here your faith will grow.
May you find blessing in this place,
And know true peace; God's gift of grace.

PRAYERS OF THE CONGREGATION AND CHURCH

P: God has worked faith in our hearts. Let us pray, therefore, for ourselves and people throughout the world, that we may share with them the joy we have in Christ.

C: **We thank and praise You that You rule all things, care for each of us, and want all people to know Your mercy and love as it has been revealed in Christ Jesus. Lord, continue to sustain us by Your grace, that we may ever praise and adore Your holy name.**

Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42.

Here the congregation, established and gathered by God according to His purpose, agrees together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.

More prayer requests for the week are located in the Annunciation Guide.

The Lord's Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 and Luke 11:2-4)

- P: O Lord of hosts, You are most holy, and the earth is full of Your glory. Watch over the nations of the earth. Give good rulers. Establish and sustain the peace. Let Your will be done in every place.
- C: We ask that You defend and bless our nation, its leaders in every state, city, and town, and the government employees who serve the citizens of this land. Give them a desire to serve faithfully in their callings, for the welfare of all citizens.**
- P: God of all compassion, watch over those who suffer the effects of war, violence, and natural catastrophe. Watch over the innocent in war-torn regions, facing injury and death at the hands of those who oppose peace. Protect Your precious ones, who continue their struggle to survive. Bless those who are trying to provide relief for them with safety and courage, as they minister in Your name.
- C: Grant to Your Church renewed vigor to take the good news of salvation to all who are without the hope of eternal life. Surround those who go in Your name to these dangerous areas of the world with Your hedge of protection.**
- P: Lord, may we clothe ourselves with tenderhearted mercy, kindness, humility, gentleness and forbearance.
- C: May we treat others with grace, forgiving as You have taught us to do. Help us to follow in the footsteps of our faithful shepherd, Jesus, who laid down his life for the sake of love. Glorify His name as You equip us with everything needed for doing Your will.**
- P: Now to Him who is able and ready to supply all human needs be all glory and honor, forever and ever.
- C: Amen.**

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

You are welcome to take this bulletin home and use it for personal devotions this week. Otherwise, we ask that you return it to an usher. Thank you!

We enter to pray and praise and we leave with a renewed commitment to serve and witness!

CLOSING HYMN

“Take My Life, That I May Be”



Take my life, — that I — may be — con - se - crat - ed, Lord,



— to Thee; take my mo - ments and — my days;



let them flow in cease - less praise.

1. Take my hands and let
2. Take my sil - ver and
3. Take my voice and let
4. Take my will and make



— them move at the im - pulse of — Thy love;
 — my gold, not a mite would I — with hold;
 — me sing — al - ways, on - ly for — my King;
 — it Thine; it shall be no long - er mine;



take my feet and let — them be — swift and
 take my in - tel - lect — and use — ev - 'ry
 take my lips and let — them be — filled with
 take my heart, it is — mine own; — it shall



beau - ti - ful — for Thee.
 pow'r as Thou — shalt choose.
 mes - ag - es — from Thee.
 be Thy roy - al throne.

POSTLUDE



MESSIAH LUTHERAN
SHARING HIS LIGHT



Congratulations!



Confirmation Class of 2026

SERVING IN THE LORD'S HOUSE TODAY

PREACHER	Rev. Dr. Victor J. Kollmann
LITURGIST/ CHILDREN'S TIME	Rev. Matthew A. Lee
CANTOR	Joseph Schinnerer
ELDER CAPTAIN	Rob Lovgren, Jeff Gutknecht, John Brownlee, Joseph Schinnerer
USHER TEAM	Team A, Team B
ALTAR COMMITTEE	Team 2, Team 5
ACOLYTES	Tatum Frischmann, Mary Kellerman, Sebastian Ladishew, Arthur Marsh
ANTHEM	Norma Miller
ORGANIST	Dorothy Sherrod
PRODUCTION TEAM	Danny Ladishew, Susan Redding

OUR RESPONSE TO THE LORD LAST WEEK

Weekly Worship Attendance	634
Adult Bible Class	125
Sunday School Attendance	42

CHURCH FAITH BUDGET

Given last week	\$ 48,071
Given year to date	\$ 1,113,385
Given year to date last year	\$ 1,075,783

BUILDING FUND

Given last week	\$ 545
Given year to date	\$ 51,998

In planning for the future, consider including the church in your will.

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MESSIAH LUTHERAN

1801 WEST PLANO PARKWAY  PLANO, TEXAS 75075

Services available on our Website/YouTube

 SUNDAY WORSHIP IN THE SANCTUARY: 8:30 & 11:00 AM
(HOLY COMMUNION ON 2ND & 4TH SUNDAYS)

 SUNDAY CONTEMPORARY WORSHIP: 11:00 AM
(CELEBRATION HALL W/COMMUNION ON 1ST & 3RD SUNDAYS)

 SUNDAY SCHOOL & ADULT BIBLE CLASS: 9:45-10:45 AM

 WEDNESDAYS: 7:00 PM TRADITIONAL WORSHIP- CHAPEL



CHURCH OFFICE: 972-398-7500

LAMBS' EARLY CHILDHOOD CENTER OFFICE: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor

Rev. Jace C. Detrie, Associate Pastor

Amy Myers, Lambs' ECC Director

Don Johnson, Properties Director

Lori Phelps, Executive Secretary

Kim Johnson, Administrative Assistant

Melinda Kellerman, KidMin Director

Karrie Looney, Women's Ministries Director

Rev. Matthew A. Lee, Associate Pastor

Dorothy Sherrod, Music Ministries Director

Amy Plenger, Financial Manager

Jodi Sorenson, Youth Ministries Director

Danny Ladishew, Technology Director

Todd Smith, Life Center Director

Cyndi Scruggs, Receptionist

Carmen Rowan, "The Lamp" Gift Shop Manager

E-mail: messiah@messiahlutheran.com

Website: www.messiahlutheran.com

 A CONGREGATION OF THE LUTHERAN CHURCH - MISSOURI SYNOD 

WITH THE HELP OF THE HOLY SPIRIT, WE WILL SHARE GOD'S LIGHT AS WE:

Gladly enter God's House weekly (Worship) - Psalm 122:1

Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer) - John 10:27

Open my heart and hands to serve God. (Ministry) - 1 Samuel 12:24

Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) - Luke 10:27

GLOW AND GO!