

 MESSIAH LUTHERAN 

THE SECOND
SUNDAY
OF EASTER

April 12th, 2026

8:30AM & 11:00AM WORSHIP

Welcome in the Name of the Lord Jesus Christ

Welcome to Messiah! Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise. First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

Once we enter God's House, we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

*"Be thoughtful-be silent-be reverent; for this is the house of the Lord,
Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another."*

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;
my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life, my lips will praise You.*

So I will bless You as long as I live; in Your name I will lift up my hands. -Psalm 63:1-4

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

"Seeking dedicated worker. Suffering not optional." If we were to read that simple line in a job posting, it certainly would give us pause. People generally want to avoid suffering at any cost. Scripture reminds us that there may be a dynamic of discomfort to faith-filled living that follows the call of the risen Savior. In his hymn text "Come, Follow Me, 'the Savior Spake" from the 1600s, Johann Scheffler concludes, "Then let us follow Christ, our Lord, and take the cross appointed and, firmly clinging to His Word, in suffering be undaunted. For those who bear the battle's strain the crown of heavenly life obtain" (LSB 688:5). The challenges of the twenty-first century may differ from those of the seventeenth, but they are just as real. Our Lord promises that He is always with us on our life's journey. With Easter joy, we travel onward together toward His glorious heavenly kingdom!

"The early Christian Church devoted themselves to the apostles' teaching, and to the fellowship, to the breaking of bread, and to prayer." Acts 2:42

P=Pastor
C=Congregation

THE SECOND SUNDAY OF EASTER

8:30 AM & 11:00 AM

Worship

April 12th, 2026

THE GREETING

THE OPENING HYMN

"Christ the Lord is Ris'n Today" - LSB 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 Sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 When con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

THE INVOCATION

P: In the name of the Father, and of the Son, and of the Holy Spirit. **C: Amen.**
 P: This is the day that the LORD has made; **C: Let us rejoice and be glad in it.**
 P: Alleluia! We know that Christ was raised from the dead and will never die again! Death no longer has dominion over Him.
C: Blessed are those who have not seen and yet have believed. Alleluia!

In the Invocation, we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (1 John 1:8-9; Rom. 3:23)

The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)


In the Collect, The pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28)

The phrase also indicates the special relationship between the pastor and the congregation.

- P: I will extol You, my God and King, and bless Your name forever and ever.
C: **On the glorious splendor of Your majesty, and on Your wondrous works, I will meditate, and I will declare Your greatness.**

THE CONFESSION AND ABSOLUTION

- P: Let us come and kneel before God in true repentance, seeking forgiveness and amendment of our lives as we follow the Lord.

 (You are invited to kneel.)

- C: **“With what shall I come before the LORD, and bow myself before God on high? “Shall I come before Him with burnt offerings, with calves a year old? _“Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? “Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”**

- P: He has told you what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

- C: **Almighty God, we confess that we are indeed sinful. By our very nature we are sinful. We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins. Have mercy on us because of Jesus, our Savior. Grant that, by the working of the Holy Spirit, we may live out our lives on earth faithfully until that time when we, by His grace, join the company of heaven forever.**

- P: God has promised forgiveness to those who repent of their sins and turn to Him for grace. As a called and ordained servant of Christ and at His command, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit. May our gracious God, lead you to greater faith and obedience, and bring you to live with Him eternally in His glory, through Jesus Christ, our Lord.

- C: **Amen.**

THE COLLECT

- P: The Lord be with you.

- C: **And also with you.**

- P: Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C: **Amen.**



The First Lesson is taken from a book of the New Testament, and is found on page 913 in the pew Bible. It coordinates with the Gospel lesson.

The Epistle Lesson is generally from St. Paul's letters, and is found on page 1014 in the pew Bible. We may read through an entire book over several weeks.

The Gospel Verse may change weekly or the ordinary verse is from John 6:68.

We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.

The Gospel lesson is selected according to the season or festival Sunday of the Church Year, and is found on page 906 in the pew Bible.

THE FIRST LESSON - Acts 5:29-32

²⁹ But Peter and the apostles answered, "We must obey God rather than men. ³⁰ The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

THE EPISTLE LESSON - 1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷ so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls.

THE GOSPEL VERSE - "Alleluia, Alleluia! Hearts to Heav'n" - LSB 477

Alleluia, Christ is risen!
Death at last has met defeat:
See the ancient pow'rs of evil
In confusion and retreat;
Once He died, and once was buried:
Now He lives forevermore,
Jesus Christ, the world's Redeemer,
Whom we worship and adore.



THE HOLY GOSPEL - John 20:19-31

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." ²⁴ Now Thomas, one of

the twelve, called the Twin, was not with them when Jesus came.²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”²⁸ Thomas answered him, “My Lord and my God!”²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book;³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

We respond to the Word of God with an acclamation of praise, and then by confessing our faith.

The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

"I look for the resurrection of the dead and the life of the world to come." Because Jesus rose, we too shall rise on the last day!

The Sermon Hymn is based on the Gospel Lesson.

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

WE CONFESS OUR FAITH - The Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the
Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried. He descended into hell.**

**The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father
Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

THE SERMON HYMN - "Alleluia! Jesus is Risen" - LSB 474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way, Christ in the cen - ter Tell - ing the
3 Je - sus the vine, We are the branch - es; Life in the
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
Spir - it the fruit of the tree; Heav - en to earth, Christ to the
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be

ev - er! Oh, what a mir - a - cle God has in sight!
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
peo - ple, Gift of the fu - ture now flow - ing to me.
o - pen!" Clothe us in won - der, a - dorn us in light.

Refrain

Je - sus is ris - en and we shall a - rise:

Give God the glo - ry! Al - le - lu - ia!

THE SERMON - "Known & Shown" - Rev. Matthew A. Lee

WE RESPOND TO GOD'S TEACHING

"Alleluia! Jesus is Risen" - LSB 474

- 5 City of God, Easter forever, golden Jerusalem, Jesus the Lamb,
River of life, saints and archangels,
Sing with creation to God the I AM!
Jesus is risen and we shall arise: Give God the glory! Alleluia!

THE OFFERING PRAYER AND OFFERING

THE ANTHEM "Gone"

Why are you looking among the dead for some thing to build your life on?
The tears are still falling, the linen's still red,
But the Savior Who wore them is gone. His friends all around Him
Somehow didn't get the story He'd told all along
We've all seen it written, we've all heard it said,
You don't know what you got till it's gone.

Chorus:

And the women came running out, changed forever by what they'd found,
Love's beating heart had burst through the dark and left with the dawn.
And the angels could finally sing, "All praise to our Risen King!"
Hope has arrived! He is alive! Jesus is gone, gone.

We are forgiven, and we have been saved, no longer condemned by our wrongs;
Because of the One who was not in that grave. The last time He'd ever be gone.

Chorus twice

Why are you looking among the dead for some thing to build your life on?
Look to the One who was not in that grave. The last time He'd ever be gone.

The Sermon applies God's Word to our lives and helps to equip us to fulfill our baptismal calling to new life in Christ.

The pastor preaches both the LAW (God's judgment on our sin), and the GOSPEL (God's love and forgiveness for our sins). We then share the same grace with those around us, as well as the Good News of salvation!

After the offering prayer, we ask members and guests to fill out an attendance card. If you have a special prayer request, you will find a space for this on the back of the card. Thank you.

Prayer is a time in worship for the congregation, established and gathered by God according to His purpose, to agree together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.

More prayer requests are found in the Annunciation Guide. Please take them with you to use for your prayer time this week.

“Sanctus” is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine.

THE PRAYERS OF THE CONGREGATION AND CHURCH

- P:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. We pray for the whole church, that the message of salvation may joyfully be proclaimed throughout the world, and the forgiveness of sins be celebrated around the globe.
- C:** **We pray for all nations, that their governments would be a source of blessing to those who are governed, and that all forms of oppression may be ended, bringing peace and well-being to all.**
- P:** We pray for ourselves in this amazing season of our Lord’s great victory, that we may truly be Easter people all year long, radiating the light of Christ in our homes, workplaces, and communities.
- C:** **We pray for all who serve through their callings, especially those who deal with challenges or dangers on a regular basis, including police officers, firefighters, and all emergency personnel.**
- P:** We remember the military forces of our nation, those stationed both at home and abroad, whose efforts serve to defend our nation in challenging times.
- C:** **Use all those who pledge to serve and protect us to Your glory.**
- P:** We pray for those with special concerns and needs this day: those who are hospitalized or grieve, the unemployed and underemployed, the chronically ill and shut-in, and all other needs known to You.
- C:** **Bless them with Your presence, gracious Father, that they may have a sense of purpose in their lives and find strength and hope for each day.**
- P:** By Your grace, bless all who receive our Lord’s body and blood in the Sacrament this day.
- C:** **As we receive the same body and blood given into death and raised again for our forgiveness, grant us the joy of the forgiveness of sin and the power of an endless life. Help us by this sacrament to live out our Baptismal life, dying in repentance and being raised in faith.**
- P:** These things and whatever else You would have us ask, we implore You to grant us for the sake of our Lord Jesus Christ, who abolished death and brought life and immortality to light through the Gospel.
- C:** **Amen.**

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -

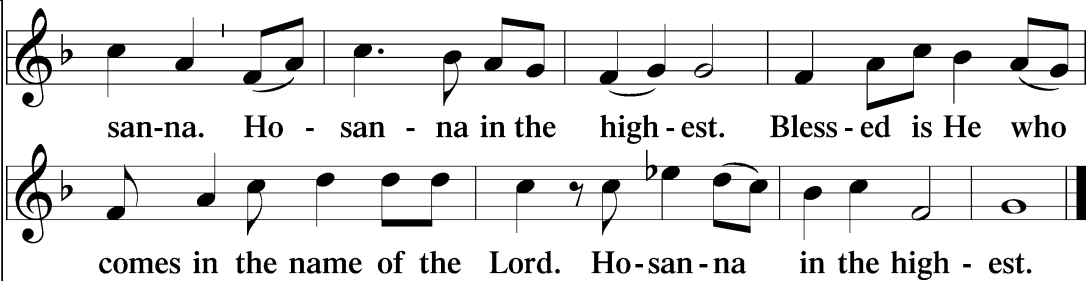
The text is taken from Isaiah 6:3, which describes the prophet's vision of the throne of God surrounded by six-winged, ministering seraphim. This text is also influenced by Revelation 4:8.

The Lord's Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 and Luke 11:2-4)

The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Corinthians 11.

The Agnus Dei is a canticle that found its way into the liturgy as early as the 8th century.

Following Jesus' baptism, John the Baptist acclaims Him as the "Lamb of God, who takes away the sins of the world." John 1:36.



san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

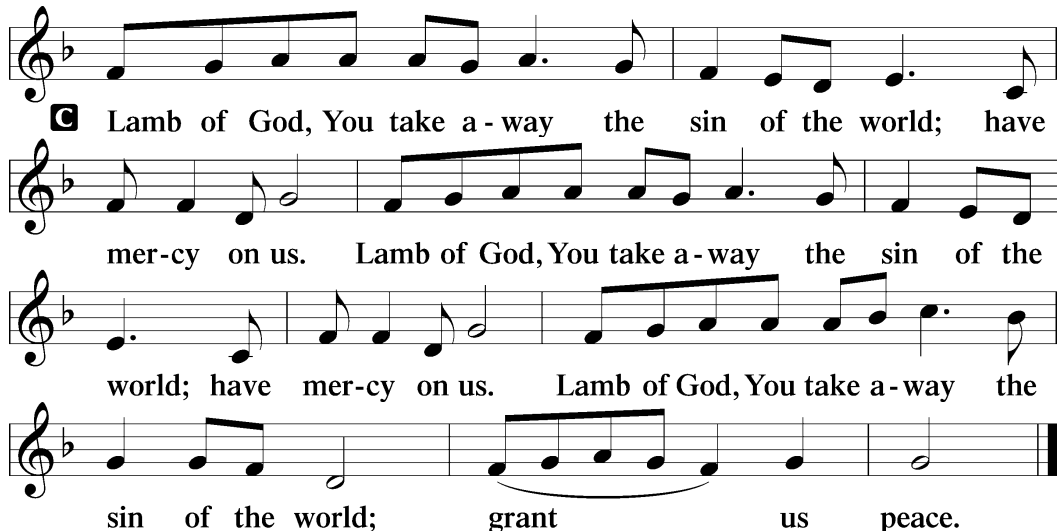
**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive
those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom and the power
and the glory forever and ever. Amen.**

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and He gave it to His disciples saying: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also after supper, He took the cup, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me." The peace of the Lord be with you always.

C: And also with you.

THE AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

**A Prayer
Before
Communing:**

Dear Savior,
at Your
gracious
invitation, I
come to Your
table to eat and
drink Your holy
body and blood.
Let me find
favor in Your
eyes to receive
this Holy
Sacrament in
faith for the
salvation of my
soul and to the
glory of Your
holy name.
Amen.

*“One of the
soldiers with a
spear pierced
His side, and
forthwith came
out blood and
water.”
John 19:34*

**A Prayer After
Communing:**

I thank and
praise You, O
God, for
feeding me the
life-giving body
and blood of
Your beloved
Son, Jesus
Christ. Send
Your Holy
Spirit that,
in receiving this
Holy
Sacrament,
I may by faith
obtain and
eternally enjoy
Your divine
grace, the
forgiveness
of sins, unity
with Christ, and
life eternal;
through
Jesus Christ,
my Lord. Amen.

THE COMMUNION

If you are a guest today, please read the back page before communing.
You are welcome to stand or kneel at the communion rail.

“He’s Risen, He’s Risen” - LSB 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.



LUKE 22:19

“And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Revelation 5:13; 7:11-12

“Because He Lives”

God sent His Son, they call Him “Jesus”
 He came to love, heal, and forgive
 He lived and died to buy my pardon
 An empty grave is there to prove my Savior lives!

Chorus: Because He lives, I can face tomorrow
 Because He lives, all fear is gone
 Because I know He holds the future
 And life is worth the living just because He lives.

How sweet to hold a newborn baby,
 And feel the pride and joy he gives;
 But greater still the calm assurance,
 That child can face uncertain days because He lives. **Chorus**

And, then one day, I’ll cross the river
 I’ll fight life’s final war with pain
 And, then as death gives way to vict’ry
 I’ll see the lights of glory, and I’ll know He lives. **Chorus**

“O Sons and Daughters of the King” - LSB 470



2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them
 5 When Thom - as first the tid - ings heard That they had
 6 “My pierc - ed side, O Thom - as, see, And look up -



wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, “Your Lord will go to Gal - i - lee.”
 came their mas - ter dear And said, “My peace be with you here.”
 seen the ris - en Lord, He doubt - ed the dis - ci - ples’ word.
 on My hands, My feet; Not faith - less but be - liev - ing be.”



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

"I Know That My Redeemer Lives" - LSB 461

I know that my Redeemer lives; What comfort this sweet sentence gives!
He lives, He lives, who once was dead; He lives, my ever-living head.

He lives triumphant from the grave; He lives eternally to save;
He lives all-glorious in the sky; He lives exalted there on high.

He lives to bless me with His love; He lives to plead for me above;
He lives my hungry soul to feed; He lives to help in time of need.

He lives to silence all my fears; He lives to wipe away my tears;
He lives to calm my troubled heart; He lives all blessings to impart.

He lives and grants me daily breath; He lives, and I shall conquer death;
He lives my mansion to prepare; He lives to bring me safely there.

He lives, all glory to His name! He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

The Post-Communion Canticle, is based on Psalm 105.

The first time this canticle appeared in the liturgy was in the 4th century. Then follows the Aaronic Benediction in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Numbers 6:24-25 and Matt. 18:19-20)

THE POST COMMUNION CANTICLE

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom - is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

THE BENEDICTION

P: The Lord bless you and keep you.
The Lord make His face to shine upon you and be gracious unto you.
The Lord look upon you with His favor and give you His peace.
Alleluia! Christ is risen!

C: He is risen, indeed! Alleluia!

*Almighty God,
through Your
only Son, Jesus,
You overcame
death and the
grave for me.
You have
opened the gate
to eternal life,
not only for me,
but for all
believers. May
the Word that I
have heard
proclaimed
through song
and scripture
today be
engraved on my
mind and heart.
Empower me to
share the
Resurrection
Joy with those
around me.
Amen.*

*You are
welcome to take
this bulletin
home and use it
for personal
devotions this
week.*

*Otherwise, we
ask that you
return it to an
usher table in
the back.
Thank you!*

THE MATTERS OF IMPORTANCE



THE CLOSING HYMN - "Now All the Vault of Heav'n Resounds" - LSB 475

Now all the vault of heav'n resounds in praise of love that still abounds:
"Christ has triumphed! He is living!"

Sing, choirs of angels, loud and clear! Repeat their song of glory here:
"Christ has triumphed! Christ has triumphed!" Alleluia, Alleluia, Alleluia!

Eternal is the gift He brings, therefore our heart with rapture sings:
"Christ has triumphed! He is living!"

Now still He comes to give us life and by His presence stills all strife,
Christ has triumphed! He is living! Alleluia, alleluia, alleluia!

Adoring praises now we bring and with the heavn'ly blessed sing:
"Christ has triumphed! Alleluia!"

Be to the Father and our Lord, to Spirit blest, most holy God,
All the glory, never ending! Alleluia, alleluia, alleluia!

THE POSTLUDE

Serving in the Lord's House Today

PREACHER	Rev. Matthew A. Lee
LITURGIST	Rev. Jace C. Detrie
ELDER CAPTAIN	Steve Corley, Jon Wolkenstein, Jeff Buchwald, Eric Bensen
USHER TEAM	Team C, Team D
ALTER TEAM	Team 2
ACOLYTES	Cora Maldonado, Greyson Walling, Emma Detrie, Elizabeth Lee
ANTHEM	Sellenee Sich and Lor Smith
ORGANISTS	Brenda Bucher & Teresa Logue
PRODUCTION TEAM	Danny Ladishew, Susan Redding, Larry Redding Kayden Spieler, Grace Glass

OUR RESPONSE TO THE LORD LAST WEEK

Weekly Worship Attendance	1725
Adult Bible Class	62
Sunday School Attendance	0

CHURCH FAITH BUDGET

Given last week	\$ 97,826
Given year to date	\$ 754,332
Given year to date last year	\$ 725,361

BUILDING FUND

Given last week	\$ 940
Given year to date	\$ 48,533

In planning for the future, consider including the church in your will.

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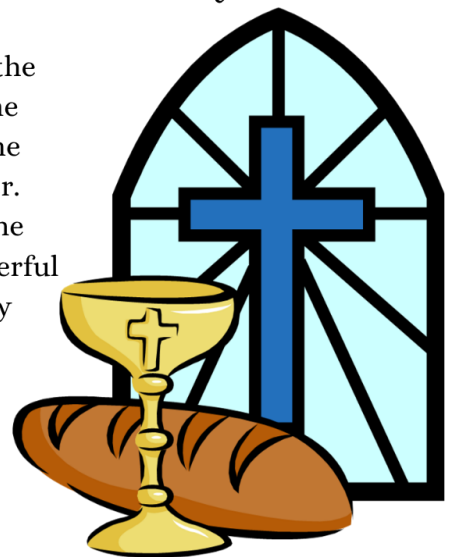
The Sacrament of Holy Communion

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher table in the back.



MESSIAH LUTHERAN

1801 WEST PLANO PARKWAY  PLANO, TEXAS 75075

Services available on our Website/YouTube

 SUNDAY WORSHIP IN THE SANCTUARY: 8:30 & 11:00 AM
(HOLY COMMUNION ON 2ND & 4TH SUNDAYS)

 SUNDAY CONTEMPORARY WORSHIP: 11:00 AM
(CELEBRATION HALL W/COMMUNION ON 1ST & 3RD SUNDAYS)

 SUNDAY SCHOOL & ADULT BIBLE CLASS: 9:45-10:45 AM

 WEDNESDAYS: 7:00 PM TRADITIONAL WORSHIP - CHAPEL



CHURCH OFFICE: 972-398-7500

LAMBS' EARLY CHILDHOOD CENTER OFFICE: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor

Rev. Jace C. Detrie, Associate Pastor

Amy Myers, Lambs' ECC Director

Don Johnson, Properties Director

Lori Phelps, Executive Secretary

Kim Johnson, Administrative Assistant

Melinda Kellerman, KidMin Director

Karrie Looney, Women's Ministries Director

Rev. Matthew A. Lee, Associate Pastor

Dorothy Sherrod, Music Ministries Director

Amy Plenger, Financial Manager

Jodi Sorenson, Youth Ministries Director

Danny Ladishew, Technology Director

Todd Smith, Life Center Director

Cyndi Scruggs, Receptionist

Carmen Rowan, "The Lamp" Gift Shop Manager

E-mail: messiah@messiahlutheran.com

Website: www.messiahlutheran.com

 A CONGREGATION OF THE LUTHERAN CHURCH - MISSOURI SYNOD 

WITH THE HELP OF THE HOLY SPIRIT, WE WILL SHARE GOD'S LIGHT AS WE:

Gladly enter God's House weekly (Worship) - Psalm 122:1

Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer) - John 10:27

Open my heart and hands to serve God. (Ministry) - 1 Samuel 12:24

Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) - Luke 10:27

GLOW AND GO!