

THE FIFTH
SUNDAY
OF LENT

March 22nd, 2026

8:30AM & 11:00AM WORSHIP

Welcome in the Name of the Lord Jesus Christ

Welcome to Messiah! Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise. First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

Once we enter God's House, we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

*"Be thoughtful-be silent-be reverent; for this is the house of the Lord,
Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another."*

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;
my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life, my lips will praise You.*

So I will bless You as long as I live; in Your name I will lift up my hands. -Psalm 63:1-4

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

As Jesus speaks with His disciples, we hear Him reassure them and us that He will be in His Father's house, the heavenly place where lights are not even necessary.

In the Revelation to John, we have this insight about our God's eternal city: "And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb"

(Revelation 21:23). In "Jerusalem the Golden," medieval monk Bernard of Cluny writes of the "radiancy of glory" and the "bliss beyond compare" that are in store for God's redeemed people there (LSB 672:1).

As we share in the foretaste of the feast to come through our worship, we can only imagine what joys still await us.

P=Pastor
C=Congregation

In the Invocation, we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

THE FIFTH SUNDAY OF LENT

8:30 AM & 11:00 AM

Worship

March 22nd, 2026

THE GREETING

THE OPENING HYMN

"Gracious God, You Send Great Blessings" - LSB 782



1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen. This is the day the Lord has made. Let us rejoice and be glad in it!

P: The LORD is my light and my salvation; whom shall I fear?

C: The LORD is the stronghold of my life; of whom shall I be afraid?

In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (1 John 1:8-9; Rom. 3:23)

The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)

In the Collect, The pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28) The phrase also indicates the special relationship between the pastor and the congregation.

The Old Testament Lesson is found on page 724 in the pew Bible.

P: The LORD takes pleasure in those who fear Him,

C: in those who hope in His steadfast love.

P: O LORD, how manifold are Your works!

C: In wisdom have You made them all.

P: May the glory of the LORD endure forever.

C: Come, let us walk in the light of the LORD.

THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS

P: Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.  (You are invited to kneel)

C: O almighty God, most merciful Father, I, a repentant sinner, confess to You all my sins and iniquities with which I have offended You. By nature, I am a sinful creature. In thought, word, and deed I have continually transgressed Your law. For this I justly deserve Your present and eternal punishment. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life and bear fruit in keeping with true repentance.

P: God be gracious to you and strengthen your faith. As you believe, so let it be. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT LESSON - Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know."

4 Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. 5 Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. 6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.” 7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9 Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” 10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. 11 Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ 12 Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13 And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. 14 And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

The Epistle Lesson is generally from St. Paul's letters, and is found on page 744 in the pew Bible. We may read through an entire book over several weeks.

The Gospel Verse may change weekly or the ordinary verse is from John 6:68.

“Return to God” is based on Psalm 86:15. During Lent, we do not sing “alleluias,” but instead sing a verse that helps us focus on our need for God's mercy, forgiveness, and compassion.

THE EPISTLE LESSON - Romans 8:5-11

5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. 6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. 8 Those who are in the flesh cannot please God. 9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

THE GOSPEL VERSE

Re - turn to God with all your heart, the source of grace and
mer - cy; come, seek the ten - der faith - ful - ness of God.

The Holy Gospel

is selected according to the season or festival Sunday of the Church Year, and is found on page 897 in the pew Bible.

We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.

We respond to the Word of God with an acclamation of praise, and then by confessing our faith.

The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

THE HOLY GOSPEL - John 11:17-27;38-44

P: The Holy Gospel according to John, the eleventh chapter.



G Glo - ry be to Thee, O Lord.

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." ³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

P: This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

WE CONFESS OUR FAITH-The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified,
died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven
and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead. I believe in the Holy
Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

THE SERMON HYMN

“All Depends on Our Possessing” - LSB 732

*The Sermon
Hymn may
coordinate with
the Gospel
lesson, or with
the pastor's
sermon topic.*



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
guides and rules me Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
I sur - ren - der, For on God a - lone I build.

*The Sermon
applies God's
Word to our
lives and helps
to equip us to
fulfill our
baptismal
calling to new
life in Christ.*

THE SERMON - “Treasures That Last”

“But lay up for yourselves treasures in heaven.” -Matthew 6:20a

1. Earthly treasures will not last.
2. Acts of faith and love will last.
3. They will be treasures in heaven.

WE RESPOND TO GOD'S TEACHING

"All Depends on Our Possessing" - LSB 732

Well He knows what best to grant me; All the longing hopes that haunt me,
Joy and sorrow, have their day.

I shall doubt His wisdom never; as God wills, so be it ever;
I commit to Him my way.

If my days on earth He lengthen, God my weary soul will strengthen;
All my trust in Him I place.

Earthly wealth is not abiding, like a stream away is gliding;
Safe I anchor in His grace.

THE OFFERING PRAYER AND OFFERING

*We present our gifts to God to symbolize the offering of ourselves to the Lord, saying thank You to God, and showing we trust Him to supply all our needs.
(Rom. 12:1)*

THE ANTHEM - "Who Am I?"

Who am I? That the Lord of all the earth, would care to know my name,
Would care to feel my hurt.

Who am I? That the bright and morning star, would choose to light the way,
For my ever wandering heart.

Not because of who I am, but because of what You've done.

Not because of what I've done, but because of who You are.

Chorus: I am a flower quickly fading, here today and gone tomorrow,
A wave tossed in the ocean, a vapor in the wind.
Still You hear me when I'm calling,
Lord, You catch me when I'm falling, and You've told me who I am.
I am Yours. I am Yours.

Who am I? That the eyes that see my sin would look on me with love
And watch me rise again.

Who am I? That the voice that calmed the sea,
Would call out through the rain, and calm the storm in me.

Not because of who I am, but because of what You've done.

Not because of what I've done, but because of who You are. **Chorus twice**

Whom shall I fear; whom shall I fear? I am Yours. I am Yours.

Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42.

THE PRAYERS OF THE CONGREGATION AND THE CHURCH

P: Almighty God, we give thanks for all Your goodness, and bless You for the love that sustains us from day to day. We praise You for the gift of Your Son, our Savior, in whom we have forgiveness of sins.

C: Enable us to show our thankfulness in lives that are focused on You.

Here the congregation, established and gathered by God according to His purpose, agrees together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.

More prayer requests for the week are located in the Information Guide.

“Sanctus” is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine.

The text is taken from Isaiah 6:3, which describes the prophet’s vision of the throne of God surrounded by six-winged, ministering seraphim.

P: Lord, we pray for Your comfort for those who are struggling with health, economic, and emotional challenges.

C: **May they find their hope, strength and courage comes from You. Give us boldness to reach out and help others humbly in Your name.**

P: Lord Jesus Christ, You have prepared many good works for us to do in our earthly lives.

C: **Give us courage to do those good works with joy, expecting nothing in return, knowing we are saved by grace alone. Jesus, may our hearts be burning with more fervent love for You.**

P: In the community of believers, strengthen our bond with each other, as we worship, serve, love and pray together.

C: **Bless the work of Your people here at Messiah. Give us Your peace, as we meet the challenges in our daily lives. Open our hearts and minds to Your voice, as You speak to us through Your Word and Sacrament.**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C: **Amen.**

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matt. 6:9-13; Luke 11:2-4)

The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Corinthians 11.

The Agnus Dei is a canticle that found its way into the liturgy as early as the 8th century. It is based on John 1:36.

A Prayer Before Communing: Dear Savior, at Your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name. Amen.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever.

Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

The peace of the Lord be with you always. **C: And also with you.**

THE AGNUS DEI

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

THE COMMUNION

If you are a guest today, please read the back page before communing.

You are welcome to kneel or stand at the communion rail.

“For while we were still weak, at the right time Christ died for the ungodly.

For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.”

Romans 5:6, 10

A Prayer after Communing—
“Almighty and everlasting God I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen.”

“O Blessed Spring” - LSB 595



1 O bless-ed spring, where Word and sign Em - brace us
2 Through sum-mer heat of youth-ful years, Un - cer - tain
3 When au-tumn cools and youth is cold, When limbs their
4 As win - ter comes, as win - ters must, We breathe our
5 Christ, ho - ly Vine, Christ, liv - ing Tree, Be praised for



in - to Christ the Vine: Here Christ en - joins each one to
faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing
heav - y har - vest hold, Then through us, warm, the Christ will
last, re - turn to dust; Still held in Christ, our souls take
this blest mys - ter - y: That Word and wa - ter thus re -



be A branch of this life - giv - ing Tree.
rain, The boughs will shout for joy a - gain.
move With gifts of beau - ty, wis - dom, love.
wing And trust the prom - ise of the spring.
vive And join us to Your Tree of Life.

“Your Table I Approach” - LSB 628

Your table I approach; dear Savior, hear my prayer.

Let not an unrepentant heart prove hurtful to me there.

Lord, I confess my sins and mourn their wretched bands;

A contrite heart is sure to find forgiveness at Your hands.

Your body and Your blood, once slain and shed for me,

Are taken at Your table, Lord, in blest reality.

Search not how this takes place, this wondrous mystery;
God can accomplish vastly more than what we think could be.

O grant, most blessed Lord, that earth and hell combined
May not about this sacrament raise doubt within my mind.

Oh, may I never fail to thank You day and night

For Your true body and true blood, O God, my peace and light.

"I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect."
Romans 12:1-2

"In You our fathers put their trust; they trusted and You delivered them."
Psalm 22:4-5

The Nunc Dimittis is a passage in the second chapter of Luke, verses 29-32, named after its first words in Latin. It is also commonly called the Canticle of Simeon, who was a devout Jew.

"All for Christ I have Forsaken" - LSB 753

1 All for Christ I have for - sak - en And have
 2 Who is sweet - er than Christ Je - sus? No good
 3 Gone the past, un - known the fu - ture— Grace sup -
 4 When God takes me home to heav - en, Should this
 5 Though the road a - head be thorn - y, Though dark

tak - en up my cross; World - ly joy, its
 thing in Him I lack! Hand to plow, at
 plies my dai - ly breath; Strong in Christ through
 be the day I die, God will keep my
 clouds all light ob - scure, Though my cross - shaped

fame and for - tune, Now I count as worth-less dross.
 peace I fol - low Where He leads me . . . why look back?
 death's dark val - ley, Firm and faith - ful un - to death.
 spouse and chil - dren As the ap - ple of His eye.
 path grows steep - er, With the Lord, I am se - cure.

"I Love to Tell the Story" - [on screens]

"Rock of Ages" - LSB 761 - [on screens]

THE NUNC DIMITTIS

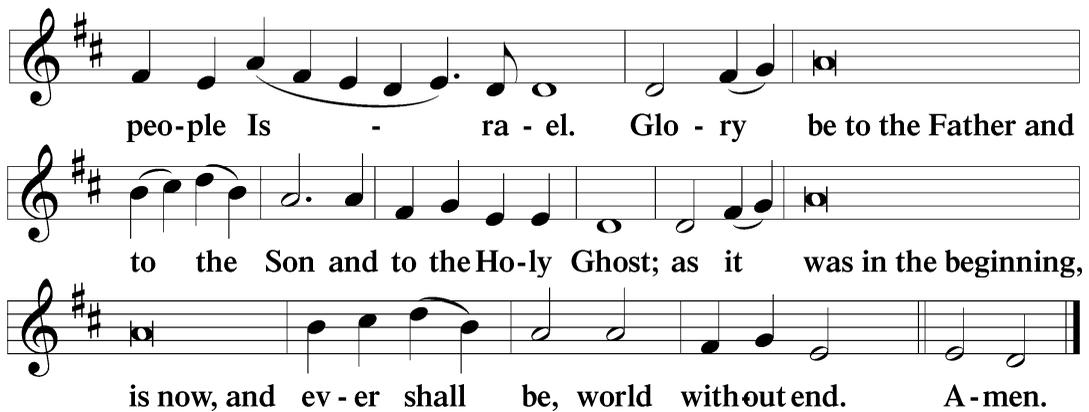
Lord, now letteth Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, For mine eyes have seen Thy salvation
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy

Simeon had been promised by the Holy Ghost that he would not die until he had seen the Savior. When Mary and Joseph brought the baby Jesus to the Temple In Jerusalem for His circumcision, Simeon was there, and he took Jesus into his arms and uttered the words found in the Nunc Dimittis.

*Then follows the **Aaronic Benediction** in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Numbers 6:24-25 and Matthew 18:19-20)*

You are welcome to take this bulletin home and use it for personal devotions this week.

Otherwise, we ask that you return it to an usher table in the back of the Sanctuary. Thank you!



peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THE BENEDICTION

- P:** The Lord bless you and keep you.
The Lord make His face to shine upon you and be gracious unto you.
The Lord look upon you with His favor and give you His peace.
- C: Amen.**

THE MATTERS OF IMPORTANCE

THE CLOSING HYMN

“Lord, Dismiss Us with Your Blessing” - LSB 924

Lord, dismiss us with Your blessing, Fill our hearts with joy and peace;
Let us each, Your love possessing, Triumph in redeeming grace.
O refresh us; O refresh us, Trav’ling through this wilderness.

Thanks we give and adoration for Your Gospel’s joyful sound.
May the fruits of Your salvation in our hearts and lives abound.
Ever faithful, ever faithful to Your truth may we be found.

Savior, when Your love shall call us from our struggling pilgrim way,
Let not fear of death appall us, glad Your summons to obey.
May we ever, may we ever reign with You in endless day.

THE POSTLUDE

SERVING IN THE LORD'S HOUSE TODAY

PREACHER	Rev. Dr. Victor Kollmann
LITURGIST	Rev. Jace C. Detrie
ELDER CAPTAIN	Brian Naber, Tim Johnson, Ed Nelson, Rob George
ALTAR COMMITTEE	Team 4
USHER TEAM	Team G, Team H
ACOLYTES	Makenzie Kler, Greyson Walling, Abigail Marsh, Arthur Marsh
ANTHEM	Joseph Schinnerer
ORGANISTS	Dorothy Sherrod, Susan Waters
PRODUCTION TEAM	8:30am: Danny Ladishew, Susan Redding, Andrew Viens 11:00am: Kayden Spieler, Cameron Luecke, Grace Glass

OUR RESPONSE TO THE LORD LAST WEEK

Weekly Worship Attendance	710
Adult Bible Class	233
Sunday School Attendance	38

CHURCH FAITH BUDGET

Given last week	\$	55,823
Given year to date	\$	584,350
Given year to date last year	\$	570,851

BUILDING FUND

Given last week	\$	440
Given year to date	\$	44,080

In planning for the future, consider including the church in your will.

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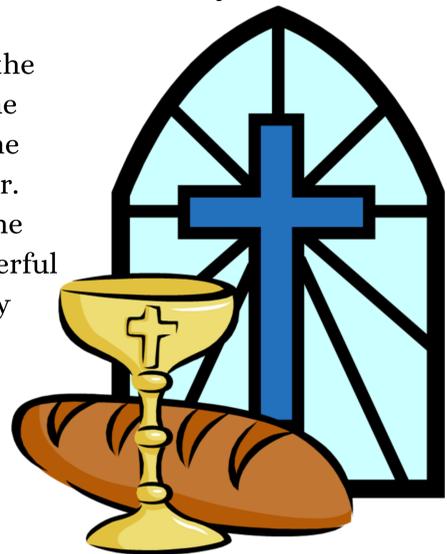
The Sacrament of Holy Communion

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher table in the back.



MESSIAH LUTHERAN

1801 WEST PLANO PARKWAY  PLANO, TEXAS 75075

Services available on our Website/YouTube

 SUNDAY WORSHIP IN THE SANCTUARY: 8:30 & 11:00 AM
(HOLY COMMUNION OFFERED EVERY SUNDAY DURING LENT)

 SUNDAY CONTEMPORARY WORSHIP: 11:00 AM
(CELEBRATION HALL W/COMMUNION ON 1ST & 3RD SUNDAYS)

 SUNDAY SCHOOL & ADULT BIBLE CLASS: 9:45-10:45 AM

 WEDNESDAYS: 6:00 PM FAMILY WORSHIP - CELEBRATION HALL
7:00 PM LENTEN WORSHIP - CHAPEL



CHURCH OFFICE: 972-398-7500

LAMBS' EARLY CHILDHOOD CENTER OFFICE: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor

Rev. Jace C. Detrie, Associate Pastor

Amy Myers, Lambs' ECC Director

Don Johnson, Properties Director

Lori Phelps, Executive Secretary

Kim Johnson, Administrative Assistant

Melinda Kellerman, KidMin Director

Karrie Looney, Women's Ministries Director

Rev. Matthew A. Lee, Associate Pastor

Dorothy Sherrod, Music Ministries Director

Amy Plenger, Financial Manager

Jodi Sorenson, Youth Ministries Director

Danny Ladishew, Technology Director

Todd Smith, Life Center Director

Cyndi Scruggs, Receptionist

Carmen Rowan, "The Lamp" Gift Shop Manager

E-mail: messiah@messiahlutheran.com

Website: www.messiahlutheran.com

 A CONGREGATION OF THE LUTHERAN CHURCH - MISSOURI SYNOD 

WITH THE HELP OF THE HOLY SPIRIT, WE WILL SHARE GOD'S LIGHT AS WE:

Gladly enter God's House weekly (Worship) - Psalm 122:1

Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer) - John 10:27

Open my heart and hands to serve God. (Ministry) - 1 Samuel 12:24

Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) - Luke 10:27

GLOW AND GO!