

January 19th, 2025 8:30am

# STATE OF THE CHURCH



MESSIAH LUTHERAN

# Welcome in the Name of our Lord Jesus Christ!

**Welcome to Messiah!** Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

**Once we enter God's House,** we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord,  
Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;  
my flesh faints for You, as in a dry and weary land where there is no water.  
So I have looked upon You in the sanctuary, beholding Your power and glory.  
Because Your steadfast love is better than life, my lips will praise You.*

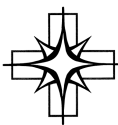
Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

The miracle of water turned into wine is a surprising one. It is marked by the fact that this is the choicest of wines, that the sheer amount of wine was embarrassingly extravagant, and that the full benefit of this miracle was limited to the servants who did what Jesus said, Mary, and the disciples who were with Jesus. It is the mark of what is to come. Jesus' whole ministry is one of goodness beyond compare, of extravagant mercy beyond what we deserve or even dare ask, and of grace hidden in ordinary things like words, water, bread, and wine. This is then a precursor of what is to come, the first of many manifestations of His mercy and the rich and overflowing provision of His grace to supply salvation to a world that otherwise knows no joy.

P=Pastor  
C=Congregation

**In the Invocation**, we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.



# The Second Sunday after the Epiphany

January 19, 2025 8:30 Worship

## THE PRELUDE

## ! THE GREETING

### THE OPENING HYMN "Today Your Mercy Calls Us" LSB 915



1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 Al - though we oft have wan - dered, It is our Fa - ther's home.  
 We know one gate is o - pen, One ear will hear our prayer.

## THE INVOCATION

P: This is the day the Lord has made!

**C: Let us rejoice and be glad in it!**

P: Great is His steadfast love toward us,

**C: and the faithfulness of the Lord endures forever.**

P: How precious is Your steadfast love, O God!

**C: The children of mankind take refuge in the shadow of Your wings.**

*In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (1 John 1:8-9 Rom. 3:23)*

*The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)*

*The Kyrie is a Greek word meaning "O Lord." It is a cry to the Lord for help and strength. In ancient times, the crowds would shout, "Lord, have mercy" as the king entered their town. The church has taken over this prayer to greet its King, Jesus Christ, in the church service. As the people long ago expected help from their king, so we Christians expect blessings from our Savior.*

## THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS

P: Bidden by His steadfast love, let us take refuge in the mercy of God, confessing our sins and rejoicing in His gift of forgiveness through Jesus Christ, our Lord

**J C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit

**C: Amen.**

P: He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.  
The peace of the Lord be with you.

**C: And also with you.**

## THE KYRIE

P: In peace, let us pray to the Lord.



**C** Lord, have mer - cy.

P: For the peace from above and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:



**C** Lord, have mer - cy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



**C** Lord, have mer - cy.

P: Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

*“This is the Feast” is based on Rev. 5:12-13.*

### THE HYMN OF PRAISE



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*When we sing the Hymn of Praise, we join the ranks of the angels in heaven and the militant Christian church on earth, lining up behind Jesus to go into battle against the powers of hell itself. One of the best ways to defeat the devil and his legions is to sing praises to God and proclaim Jesus Christ, the Lamb of God, who takes away the sin of the world, who is now seated at the right hand of the Father in power.*

*In the Collect,  
The pastor and  
congregation  
greet each other  
as the angel  
greeted Mary at  
her annunciation.  
(Luke 1:28)  
The phrase also  
indicates the  
special  
relationship  
between the  
pastor and the  
congregation.  
We call this  
prayer a  
"Collect"  
because it  
collects the  
themes of the  
lessons and  
puts them into  
a prayer.*

*The First Lesson  
is taken from a  
book of the Old  
Testament, and  
is found on page  
602 in the pew  
Bible.*

*It coordinates  
with the Gospel  
Lesson. A pattern  
of Scripture  
readings for each  
week of the year  
comes from the  
Old Testament.  
Jesus also kept  
this practice.*

*The Gradual is  
from Psalm 128  
found on page  
518 in the pew  
Bible.*

## THE COLLECT

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Almighty Father, everlasting God, who has made radiant in His holiness Your church, which was bespoiled by sin, we give You thanks for sending forth Your own Son to rescue His Bride by the riches of His mercy, and for restoring Your church, that we may rejoice and be glad all our days; through Jesus Christ, our Lord, who with the Father and the Spirit are one God, now and to the end of the ages.

**C: Amen.**

## THE FIRST LESSON Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. <sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

## THE GRADUAL

P: <sup>1</sup>Blessèd is everyone who | fears the Lord,\*

**C: Who walks | in his ways.**

P: <sup>2</sup>You shall eat the fruit of the labor | of your hands;\*

**C: You shall be blessed, and it shall be | well with you.**

P: <sup>3</sup>Your wife will be like a fruitful vine with- | in your house;\*

**C: Your children will be like olive shoots around your | table.**

P: <sup>4</sup>Behold, thus shall the | man be blessed\*

**C: who | fears the Lord.**

P: <sup>5</sup>The Lord bless you from | Zion!\*

**C: May you see the prosperity of Jerusalem all the days | of your life!**

P: <sup>6</sup>May you see your children's| children!\*

**C: Peace be upon | Israel!**

*The Epistle Lesson is found on page 959 in the pew Bible.*

## THE EPISTLE LESSON 1 Corinthians 12:4-11

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

*The Gospel Verse may change weekly or the ordinary verse is from John 6:68.*

## THE GOSPEL VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

*We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.*

*The Holy Gospel is selected according to the season or festival Sunday of the Church Year, and is found on page 887 in the pew Bible.*

## THE HOLY GOSPEL John 2:1-11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom

*We respond to the Word of God with an acclamation of praise and then by professing our faith.*

*The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.*

<sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P: This is the Gospel of the Lord.

**C: Praise be to You, O Christ!**

**WE CONFESS OUR FAITH**-*The Apostles' Creed*

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



**THE SERMON HYMN** "*The Star Proclaims the King is Here*" LSB 399

*The Sermon Hymn may coordinate with the Gospel lesson, or with the pastor's sermon topic.*



1 The star pro - claims the King is here; But, Her - od,  
2 The east - ern sa - ges saw from far And fol - lowed  
3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
4 And oh, what mir - a - cle di - vine, When wa - ter



why this sense - less fear? For He who of - fers heav'n - ly  
on His guid - ing star; And, led by light, to light they  
Lamb in meek - ness stood That He, of whom no sin was  
red - dened in - to wine! He spoke the word, and forth it



birth Seeks not the king - doms of this earth.  
trod And by their gifts con - fessed their God.  
known, Might cleanse His peo - ple from their own.  
flowed In streams that na - ture ne'er be - stowed.

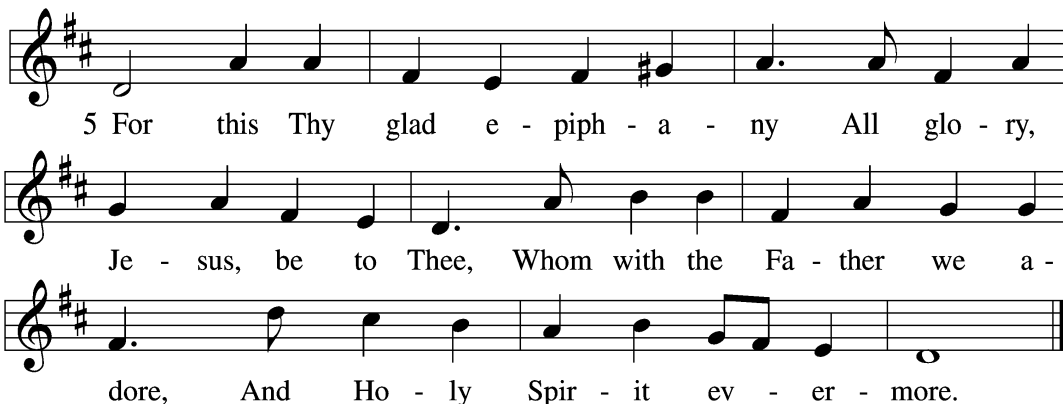


*The Sermon  
applies God's  
Word to our  
lives and helps  
to equip us to  
fulfill our  
baptismal  
calling to new  
life in Christ.*

## THE SERMON "The Change That Jesus Brings to Your Life" John 2:11

1. A new mental attitude.
2. A new mission.
3. A new motivation.
4. A new measure of your worth.

## WE RESPOND TO GOD'S TEACHING "The Star Proclaims..." LSB 399



5 For this Thy glad e - piph - a - ny All glo - ry,  
Je - sus, be to Thee, Whom with the Fa - ther we a -  
dore, And Ho - ly Spir - it ev - er - more.

## THE OFFERING PRAYER AND OFFERING

### THE OFFERING ANTHEM "My Jesus"

Are you past the point of weary? Is your burden weighing heavy?  
Is it all too much to carry? Let me tell you 'bout my Jesus.  
Do you feel that empty feeling, 'cause shame's done all its stealing,  
And you're desperate for some healing?  
Let me tell you 'bout my Jesus.

#### Chorus:

He makes a way where there ain't no way,  
Rises up from an empty grave.  
Ain't no sinner that He can't save. Let me tell you 'bout my Jesus.  
His love is strong, and His grace is free,  
And the good news is I know that He  
Can do for you what He's done for me.  
Let me tell you 'bout my Jesus,  
And let my Jesus change your life!  
Hallelujah! Hallelujah! Hallelujah! Amen, amen!

*After the  
Offering Prayer,  
we ask all of  
those present  
and watching  
online to please  
fill out an  
attendance card.  
If you are a  
guest with us  
today, please fill  
out the front and  
back of the card.  
If you have any  
special prayer  
requests, you  
will find a space  
for this on the  
back of the card.  
Thank you.*

Who can wipe away the tears from broken dreams and wasted years,  
And tell the past to disappear?

Oh, and let me tell you 'bout my Jesus.

And all the wrong turns that you would go and undo if you could-  
Who can work it all for your good?

Let me tell you about my Jesus. **Chorus**

Who would take my cross to Calvary? Pay the price for all my guilty?  
Who would care that much about me?

Let me tell you 'bout my Jesus, oh-**Chorus**

Hallelujah! Hallelujah! Hallelujah!

Let my Jesus change your life!

*Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42.*

*More prayer requests for the week are located in the Announcement Guide. Please use these for your prayer time this week.*

## THE INSTALLATION OF CHURCH OFFICERS

### I THE PRAYERS OF THE CONGREGATION

#### THE PRAYERS OF THE CHURCH

P: Lord, in this season of Epiphany where the light shines on our Savior, manifested as the Word made flesh, continue to reveal through Your Word the mercy and grace found in Jesus Christ alone. Arise and shine,

**C: For our light has come.**

P: Lord, we have been called by the working of Your Spirit to go and make disciples of all nations. Grant to us a confident and bold faith to live as Your witnesses to the ends of the earth beginning in our homes, church, community, and among all in this world.

**C: Soften the hearts of the hard-hearted and open the minds of the close-minded, that all may come to repentance and know You as the one true God who sent His Son into this world to redeem it.**

P: As Jesus called His disciples to become fishers of men, they responded immediately to drop their nets and follow. Give us such an urgency to hear and heed the call, following in faith where Christ leads.

**C: As we do not know the hour of Your return, give an eagerness to our lives as faithful stewards of all we have been given with time, treasures, and abilities, to use them to Your glory, for the sake of others.**

**The Lord's Prayer** is the prayer Jesus taught to His disciples and to us in His Word. (Matt. 6:9-13 & Luke 11:2-4)

Then follows the **Aaronic Benediction** in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Num. 6:24-25 Matt. 18:19-20)

We follow Christ, through faith, surrounded by a great cloud of witnesses, and go into the world to share the life-giving love of Jesus with those we encounter.

We enter to pray and praise and we leave with a renewed commitment to serve and witness!

You are welcome to take this bulletin home and use it for personal devotions this week. Otherwise, we ask that you return it to an usher. Thank you!

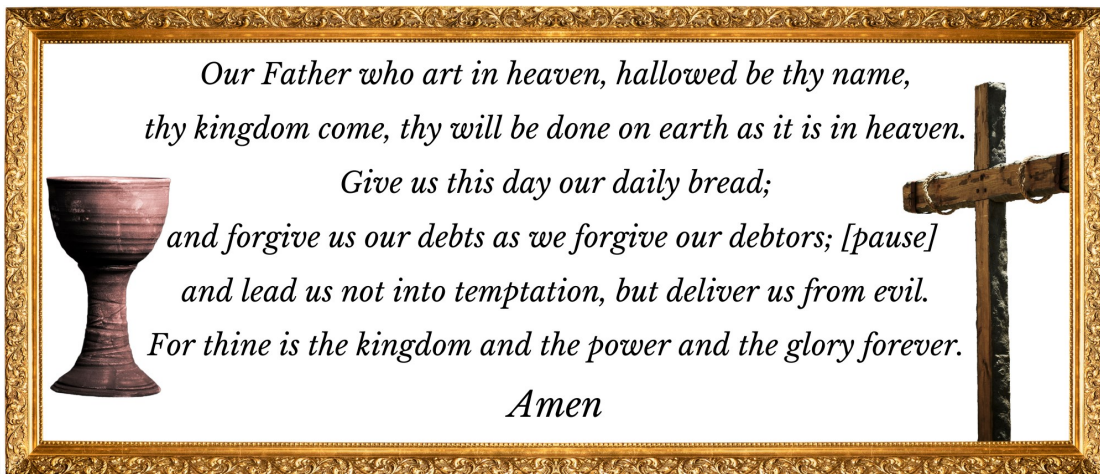
P: Lord, shower Your mercy, grace and compassion on all those affected by the recent fires and storms, grieving the loss of loved ones, cherished possessions and property.

**C: Give Your protection, strength and courage to the first responders, who are ministering to Your children in these desperate situations.**

P: Heavenly Father, into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, our Lord, Jesus Christ.

**C: Amen.**

### **THE LORD'S PRAYER (sung)**



### **THE BENEDICTION AND SILENT PRAYER**

P: The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you.

The Lord look upon you with His favor and give you His peace.

**C: Amen.**

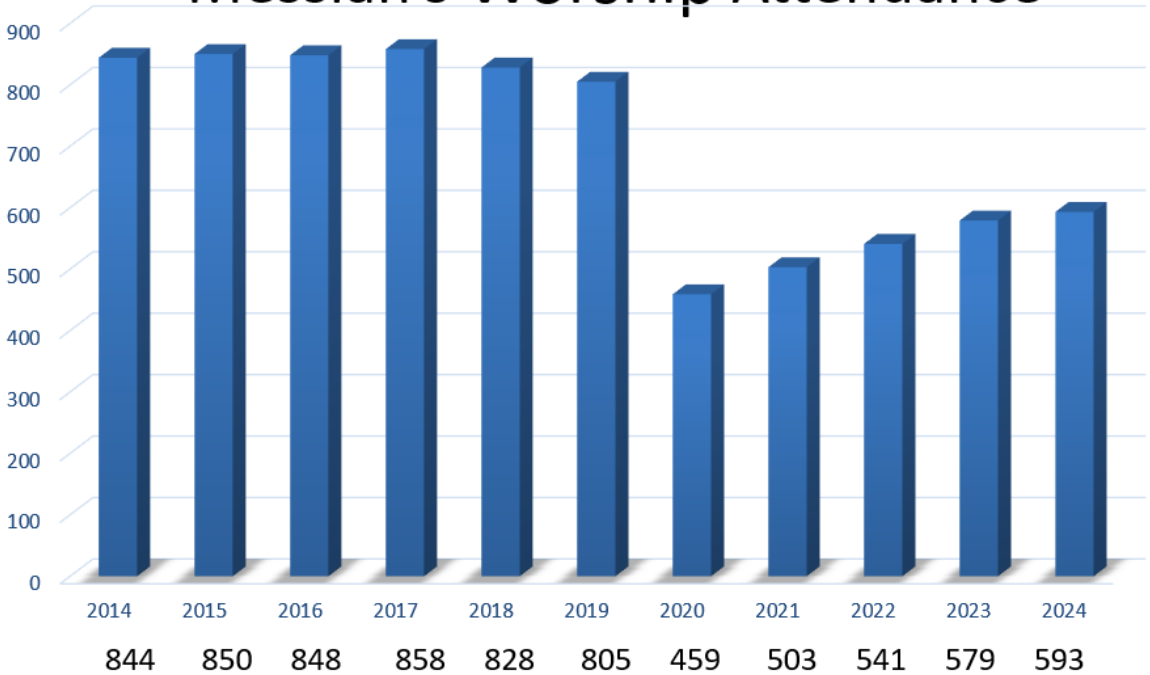
### **THE MATTERS OF IMPORTANCE**

**i THE CLOSING HYMN "Songs of Thankfulness and Praise" LSB 394**  
verses 2 & 5- screens

### **THE POSTLUDE**

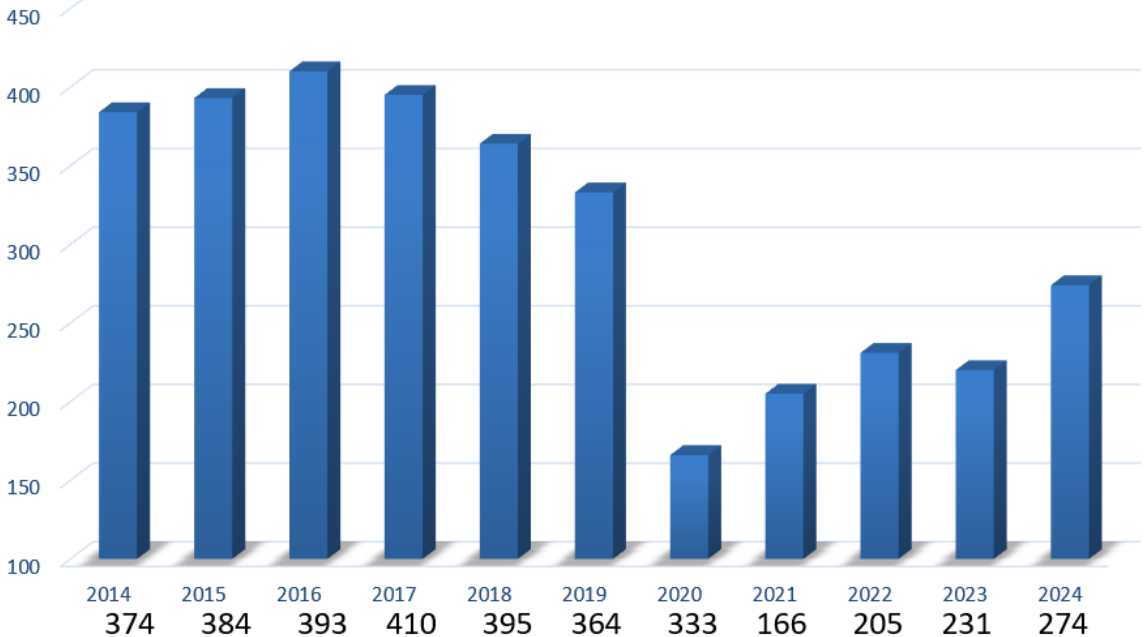
# STATE OF THE CHURCH 2025

## Messiah's Worship Attendance

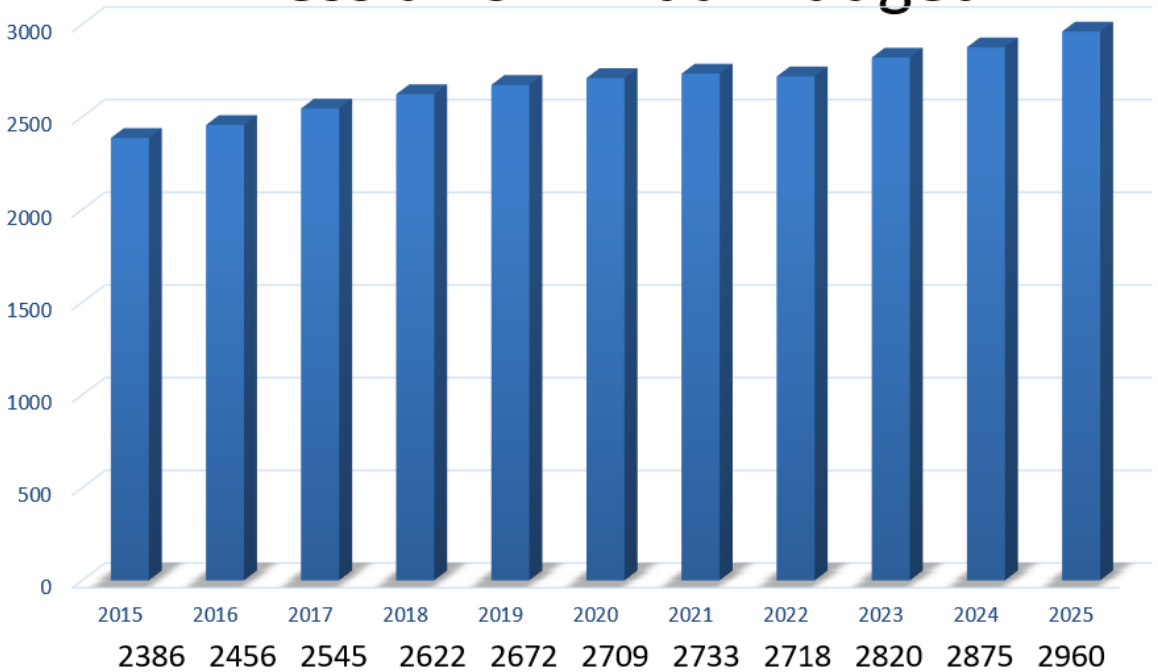


### Live-Stream Average per Sunday-308

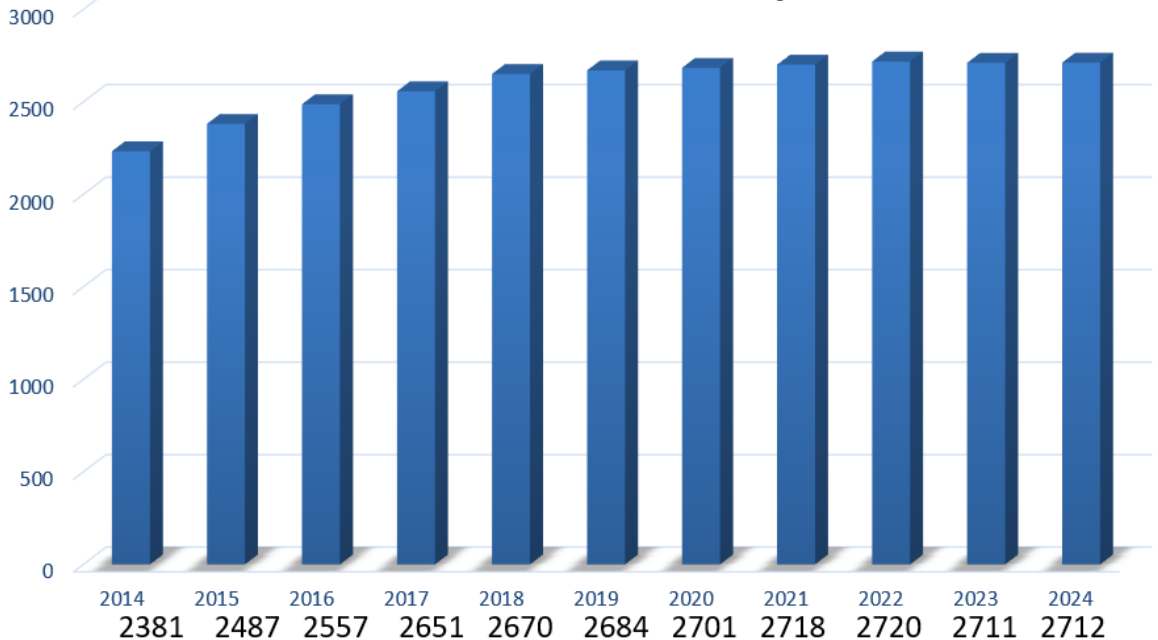
## Messiah's Bible Class & Sunday School Attendance



# Messiah's Annual Budget



# Messiah's Membership Growth



## Messiah's Membership in 2024:

2712 Baptized  
2146 Communicants  
59 New Members



MESSIAH LUTHERAN

## Messiah's Membership By Neighborhood:

460 Plano	113 Garland
244 Richardson	108 Frisco/The Colony
206 Dallas/Addison	99 Rowlett/Sachse/Rockwall
160 Wylie/Murphy	66 Carrollton/Lewisville/Flower Mound
176 Allen/Fairview/Lucas	27 Arlington/Coppell/Fort Worth
156 McKinney/Anna/Princeton/Melissa	897 Other

### Some ways we made a difference in the lives of people around us:

- 1) Through donations of \$1,012 to the Prestonwood Pregnancy Center.
- 2) Through collecting over 6,000 pounds of food, 9 bags of clothing, 2 bags of shoes, plus \$520 to the community through Network Ministry.
- 3) Through 5 Carter Bloodcare Drives that had the potential to impact over 186 patients.
- 4) Through our Triton Comfort Dog Ministry and Operation Kindness Collection.
- 5) Through packing meals for the Feed My Starving Children Ministry.
- 6) Through helping our senior citizens with their basic needs in our community and with the Caring Cards for Seniors Project.
- 7) Through helping children in need with The School Supply Project.
- 8) Through giving \$36,000 to mission work around the world through our Texas District, Lutheran Church Missouri Synod and Lutheran Women's Missionary League.
- 9) Through the Prayer Shawl Ministry for veterans, high school graduates, and many more.
- 10) Through our donations for Hope's Door Ministry for Domestic Abuse victims.
- 11) Through the Lutheran World Relief Quilts and Disaster Relief Kit Donations.
- 12) Through the Braille Ministry making Bible Books for the blind.
- 13) Through delivering over 40 Thanksgiving/Fall Harvest Boxes & Bags to Meals on Wheels.

### What can I do to allow God to keep doing great things through me and my church

- 1) Be in worship with one another in person or on live-stream each week.
- 2) Invite someone to worship with us.
- 3) Be involved in a ministry in our church.
- 4) Be generous in our giving to our God.

# Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor J. Kollmann
LITURGIST	Rev. Matthew A. Lee
CANTOR	Joseph Schinnerer
ELDER CAPTAIN	Pat Reynolds
ALTAR COMMITTEE	Team 4
USHER TEAM	Team E
ACOLYTES	Jillian Hall, Greyson Walling
ANTHEM	Norma Miller
ORGANIST	Dorothy Sherrod
PRODUCTION TEAM	Danny Ladishew, Manager Chuck Tolsma, Sound - David Sherrod Media

## Our Response to the Lord Last Week

Weekly Worship Attendance	579
Adult Bible Class	195
Sunday School Attendance	106

### Church Faith Budget

Given last week	\$
Given year to date	\$
Given year to date last year	\$

### Building Fund

Given last week	\$
Given year to date	\$



M A T T H E W 2 2 : 3 7

*In planning for the future, consider including the church in your will.*

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# Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



MESSIAH LUTHERAN

Services available on our Website/YouTube

- ♦ Sunday Worship in the Sanctuary: 8:30 & 11:00 AM  
(Holy Communion every 2nd and 4th Sunday)
- ♦ Sunday School & Adult Bible Class: 9:45-10:40 AM
- ♦ Traditional Wednesday Worship-7:00 PM  
(Holy Communion every Wednesday)



Church Office:972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor  
Amy Myers, Lambs' ECC Director  
Amy Plenger, Children's Ministries  
Don Johnson, Property Ministries  
Kathy Mardis, Executive Secretary  
Melinda Kellerman, Children's Ministry Assistant  
Cyndi Scruggs, Receptionist  
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. Matthew A. Lee, Associate Pastor  
Dorothy Sherrod, Music Ministries  
Jodi Sorenson, Youth Ministries  
Danny Ladishew, Technology Director  
Kim Johnson, Administrative Assistant  
Karrie Looney, Kingdom Women Ministry  
Todd Smith, Gym Manager

E-mail: [messiah@messiahlutheran.com](mailto:messiah@messiahlutheran.com)

Website: [www.messiahlutheran.com](http://www.messiahlutheran.com)

♦ A Congregation of the Lutheran Church-Missouri Synod ♦

***With the help of the Holy Spirit, we will share God's light as we:***

*Gladly enter God's House weekly (Worship) —Psalm 122:1*

*Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27*

*Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24*

*Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27*

***GLOW and GO!***