# Messiah Lutheran Church October 6, 2024 11:00 am Worship Welcome to the Lord's House

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**Welcome to Messiah!** Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

**Once we enter God's House,** we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord. Before the service, speak to the Lord; During the service, let the Lord speak to you; After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

O God, You are my God; earnestly I seek You; my soul thirsts for You; my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory. Because Your steadfast love is better than life, my lips will praise You.

### Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.



# THE PRESERVICE PRAISE "Oceans"

# *i* THE GREETING

# **THE OPENING SONG** "You are Holy"

You are holy (You are holy), You are mighty (You are mighty), You are worthy (You are worthy) Worthy of praise (worthy of praise.) I will follow, (I will follow), I will listen (I will listen) I will love You (I will love You) all of my days (all of my days)

You are Lord of lords, You are King of kings, You are mighty God, Lord of everything. You're Emmanuel, You're the great I AM, You're the Prince of Peace who is the Lamb. You're the Living God, You're my saving grace. You will reign forever; You are Ancient of Days. You are Alpha, Omega, Beginning and End. You're my Savior, Messiah, Redeemer and Friend. You're my Prince of Peace, and I will live my life for You. (repeat all)

You're my Prince of Peace, and I will live my life for You.

# THE INVOCATION

- P: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen. This is the day the Lord has made. Let us rejoice and be glad in it!

# THE CONFESSION AND ANNOUNCEMENT OF FORGIVENSS

P: Let us humble ourselves before God, and kneeling, confess our sins to Him, and ask His gracious forgiveness.

In a world intent upon remaking God's gift of family into its own creation, we are confronted with the goodness of the Lord. In His wisdom, He created man for woman and woman for man, and in His grace, He established the home and family as the first place where His love is known and shared. Today our challenge is not simply to preserve what God designed but to rediscover the beauty, wisdom, and goodness of His creative will and purpose. Even when sin has made this gift a challenge, God has provided an abundance of His *mercy that we might* forgive as He has forgiven us and so restore what sin would destroy.

P=Pastor C=Congregation

In the Invocation,

we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

#### In the Confession,

we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (Rom. 3:23; 1 John 1:8-9)

The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)

We celebrate God's mercy and forgiveness with a song of praise!

- JC: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
  - P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
  - C: Amen.
  - P: May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. Peace be with you.
  - C: And also with you.

# THE SONG OF PRAISE "Goodness of God"

I love You Lord. Oh Your mercy never fails me. All my days I've been held in Your hands. From the moment that I wake up until I lay my head, I will sing of the goodness of God

**Chorus:** All my life You have been faithful. All my life You have been so, so good. With every breath that I am able I will sing of the goodness of God.

I love Your voice. You have led me through the fire. In darkest night, You are close like no other. I've known You as a father. I've known You as a friend. I have lived in the goodness of God. **Chorus** 

Your goodness is running after, it's running after me. Your goodness is running after, it's running after me. With my life laid down, I'm surrendered now; I give You everything. Your goodness is running after, it's running after me! Your goodness is running after, it's running after me. Your goodness is running after, it's running after me. With my life laid down, I'm surrendered now; I give You everything.

Your goodness is running after, it's running after me! Chorus

I will sing of the goodness of God.

# THE COLLECT OF THE DAY

P: The Lord be with you.

# C: And also with you.

P: Let us pray. Almighty God, You created man and woman and joined them together in holy marriage, thereby reflecting the mystical union between Christ and His Bride, the church. By Your infinite goodness, let Your blessing rest upon all husbands and wives, that they may rejoice in Your beautiful design and so live together to Your glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## C: Amen.

# **ζ THE FIRST LESSON** Genesis 2:18-24

<sup>18</sup> Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup> Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." <sup>24</sup> Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

#### In the Collect,

The pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28) The phrase also indicates the special relationship between the pastor and the congregation.

We call this prayer a "Collect" because it collects the themes of the lessons and puts them into a prayer.

#### The First Lesson

is taken from a book of the Old Testament, and is found on page 2 in the pew Bible. It coordinates with the Gospel Lesson.

The Epistle

Lesson is from St. Paul's letters, and is found on page 1001 in the pew Bible.

#### The Gradual is

from Psalm 128, found on page 518 in the pew Bible.

#### The Epistle Lesson is from St. Paul's letters, and is found on page 1001 in the pew Bible.

*The Gospel Song* may change weekly.

#### We rise for the Holy Gospel as we would stand for Jesus

for Jesus Himself, since the Gospel is His living Word to us.

# THE GRADUAL

- P: <sup>1</sup>Blessèd is everyone who fears the LORD,
- C: who walks in his ways!
- P: <sup>2</sup>You shall eat the fruit of the labor of your hands;
- C: you shall be blessed, and it shall be well with you.
- P: <sup>3</sup>Your wife will be like a fruitful vine within your house;
- C: your children will be like olive shoots around your table.
- P: <sup>4</sup>Behold, thus shall the man be blessed
- C: who fears the LORD.
- P: <sup>5</sup>The Lord bless you from Zion!
- C: May you see the prosperity of Jerusalem all the days of your life!
- P: <sup>6</sup>May you see your children's children!
- C: Peace be upon Israel!

# THE EPISTLE LESSON Hebrews 2:6-9

<sup>6</sup> It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? <sup>7</sup> You made him for a little while lower than the angels; you have crowned him with glory and honor, <sup>8</sup> putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup> But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

# **[THE GOSPEL SONG** "Waymaker"

You are here moving in our midst. I worship You. I worship You. You are here working in this place. I worship You. I worship You. You are-

# **Chorus:**

Waymaker, Miracle Worker, Promise Keeper, Light in the darkness, My God, that is who You are. Waymaker, Miracle Worker, Promise Keeper, Light in the darkness, My God, that is who You are.



#### The Gospel Lesson is selected according to the season or festival Sunday of the Church Year, and is found on page 845 in the pew Bible.

We respond to the Word of God with an acclamation of praise, and then confess our faith.

### The Apostles'

**Creed** dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

#### The Children's

Time: We invite children ages 3 through 5th grade to come forward for the Children's Time. A children's song is sung that is based on the theme of the day.

# THE HOLY GOSPEL Mark 10:1-9

<sup>1</sup>And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again. And again, as was his custom, he taught them. <sup>2</sup> And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup> He answered them, "What did Moses command you?" <sup>4</sup> They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup> And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup> But from the beginning of creation, 'God made them male and female.' <sup>7</sup> 'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup> and the two shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup> What therefore God has joined together, let not man separate."

P: This is the Gospel of our Lord.

C: Thanks be to God.

## WE CONFESS OUR FAITH-The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **<sup>1</sup> THE CHILDREN'S SONG** "Jesus Loves the Little Children"

Jesus loves the little children, All the children of the world. Every color, every race, all are covered by His grace. Jesus loves the little children of the world.

Jesus died for all the children, All the children of the world. He took care of every sin, and He rose to live again! Jesus lives for all the children of the world.



# THE CHILDREN'S MESSAGE "Measuring God's Love"

*The Sermon Hymn* is based on the pastor's sermon topic.

#### The Sermon

applies God's Word to our lives and helps to equip us to fulfill our baptismal calling to new life in Christ.

The pastor preaches both the LAW (God's judgment on our sin), and the *GOSPEL* (God's love and forgiveness for our sins). We then share the same grace with those around us. as well as the Good News of salvation!

After the **Ö**ffering **Prayer**, we ask all of those in worship please fill out an attendance card. *If you have any* special prayer requests, you will find a space for this online as well. For those in attendance. please fill out a card that is in the pew. Thank you.



# THE SERMON "God's Gift of Marriage" Mark 10:8

- 1. Marriage is serious to God.
- 2. There are no perfect marriages.
- 3. Great marriages are possible with God.

# **!** THE RESPONSE TO THE SERMON "O Father, All Creating" LSB 858

Unless You build it, Father, the house is built in vain;
 Unless You, Savior, bless it, the joy will turn to pain.
 But nothing breaks the union of hearts in You made one;
 The love Your Spirit hallows is endless love begun.

# **ኒ** THE OFFERING PRAYER



THE HANDBELL ANTHEM "Passacaglia in C"

**Prayer** is one of the marks of the congregation gathered in worship, according to Acts 2:42.

Here the congregation, established and gathered by God according to His purpose, agrees together on earth that it may be done for them by the Father in heaven. as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.

More prayer requests are located in the Announcement Guide.

# **I** THE PRAYERS OF THE CONGREGATION THE PRAYERS OF THE CHURCH

- P: Let us pray for people here and around the world—those who call Jesus their Lord and all who do not yet know God's gracious promises. Behold in Your mercy, O Lord, the people You have made, and grant Your special blessing to husband and wife, parent and child.
- C: We pray that in the daily exercise of Your mercy they may manifest to one another the fullness of Your mercy, forgiving each other as You have forgiven them.
- P: Fill Your Holy church with all truth and peace. Where it is in error, reform it; where it is in need, supply it.
- C: Where it is right, strengthen and confirm it; and where it is in conflict, heal its divisions.
- P: Give grace and courage, O Lord, to Your church, that in this day of denial, we may abide joyfully in the truth of Your Word and the goodness of Your design for the home and for the family.
- C: Give us grace that we may both respect Your will and purpose and receive all the benefits of Your design.
- P: Give wisdom to those who govern in this and every place, that guided by the voice of Your Word they may act with integrity to do what is good and wise and benefits those in their care.
- C: Deliver us all from violence and fear and grant peace among the nations. Bless those whom we love and enable us to love those whom You have blessed, that we may be drawn closer to each other.
- P: Remembering all that You in Your mercy have accomplished and living in faith and hope in Christ, we pray You to bless us, bless our homes and families, bless our lives and work, that all things we do may please You and with our voices we may boldly confess You on earth, until that day when we shall close our eyes in death to awaken to everlasting life; through Jesus Christ, our Lord, in whom, with whom, and by whom all honor and glory is Yours, almighty Father, with the Holy Spirit, one God, now and forever.
- C: Amen.



#### The Lord's

**Prayer** is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 and Luke 11:2-4)

Then follows the Aaronic Benediction in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Num. 6:24-25; Matt. 18:19-20)

We enter to pray and praise and we leave with a renewed commitment to serve and witness!

You are welcome to take this bulletin with you for devotional use, or to share with a friend. Otherwise, please turn it back in to an usher. Thank you!

## THE LORD'S PRAYER (sung)

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; [pause] and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

### THE BENEDICTION AND SILENT PRAYER

P: The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you. The Lord look upon you with His favor and give you His peace.

C: Amen.

# **ζ** THE MATTERS OF IMPORTANCE

# WE THANK GOD FOR THE MINISTRY OF THE LWML

# I THE CLOSING SONG "Child of Love"-screens



Lutheran women, one and all, we have heard the Gospel call. We by faith have seen our Lord, crucified and then restored. We have seen Him pay the price, for our sins a sacrifice. Him we Lord and Christ acclaim and unite to praise His name.

Lutheran women, young and old Well we know His challenge bold: Help to take the Gospel light to a world in darkest night, By example in the home, by inviting those who roam, By our prayers for sinners lost, by our gifts for missions' cost.

Lutheran women, coast to coast, in the Lord a mighty host, Let us all united be in the Holy Trinity, One in faith, in hope, and love, working for the Lord above, Till, our earthly labors done, we in heaven shall all be one.

# Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor J. Kollmann
LITURGIST/ CHILDREN'S TIME	Rev. Matthew A. Lee
ELDER CAPTAIN	Eric Bensen
ALTAR COMMITTEE	Team 2
USHER TEAM	Team B
ACOLYTES	Elizabeth Lee, Abigail Moncrief
ANTHEM	Joyful Ringers
PRAISE TEAM	Team C, Teresa Logue, Rose Babbitt, Dorothy Sherrod, Charles Hayes, Duane Dieterich
PRODUCTION TEAM	Danny Ladishew, Manager—Steve Corley, Cameras Chuck Tolsma, Sound - Andrew Viens, Media

# Our Response to the Lord Last Week

Weekly Worship Attendance Adult Bible Class Attendance Sunday School Attendance		505 199 62
<u>Church Faith Budget</u> Given last week Given year to date Given year to date last year		35,594 1,814,139 1,821,798
<u>Building Fund</u> Given last week	\$	610

Building fund total



In planning for the future, consider including the church in your will.

\$

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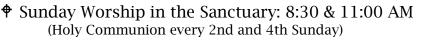
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# Messiah Lutheran Church

1801 West Plano Parkway **†** Plano, Texas 75075

Services available on our Website/YouTube



Sunday School & Adult Bible Class: 9:45-10:40 AM

• Wednesday Worship in the Sanctuary: 7:00 PM MESSIAH LUTHERA (Holy Communion every Wednesday)



# Church Office: 972-398-7500 Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor Amy Myers, Lambs' ECC Director Amy Plenger, Children's Ministries Don Johnson, Property Ministries Kathy Mardis, Executive Secretary Melinda Kellerman. Children's Ministry Assistant Karrie Looney, Kingdom Women Ministry Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. Matthew Lee, Associate Pastor Dorothy Sherrod, Music Ministries Jodi Sorenson, Youth Ministries Danny Ladishew, Technology Director Kim Johnson, Administrative Assistant Cyndi Scruggs, Receptionist Todd Smith, Gym Manager Patricia Pena, Connections

E-mail: messiah@messiahlutheran.com

Website: www.messiahlutheran.com *♦A* Congregation of the Lutheran Church-Missouri Svnod ♥

With the help of the Holy Spirit, we will share God's light as we:

**G**ladly enter God's House weekly (Worship) — Psalm 122:1 Listen for God's voice. (Discipleship-Bible Study, Ouiet Time, Praver)— John 10:27 **O**pen my heart and hands to serve God. (Ministry) -1 Samuel 12:24 Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) — Luke 10:27

GLOW and GO!

