

Messiah Lutheran Church

October 6, 2024 8:30 am Worship

Welcome to the Lord's House



Welcome in the Name of our Lord Jesus Christ

Welcome to Messiah! Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

Once we enter God's House, we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord.
Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;
my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life, my lips will praise You.*

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.



Twentieth Sunday after Pentecost

October 6, 2024 8:30am Worship

THE PRELUDE

THE GREETING

In a world intent upon remaking God's gift of family into its own creation, we are confronted with the goodness of the Lord. In His wisdom, He created man for woman and woman for man, and in His grace, He established the home and family as the first place where His love is known and shared. Today our challenge is not simply to preserve what God designed but to rediscover the beauty, wisdom, and goodness of His creative will and purpose. Even when sin has made this gift a challenge, God has provided an abundance of His mercy that we might forgive as He has forgiven us and so restore what sin would destroy.

*P=Pastor
C=Congregation*

In the Invocation, we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

THE OPENING HYMN "With the Lord Begin Your Task" LSB 869



1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - larm you;
4 If your task be thus be - gun With the Sav - ior's bless - ing,



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.
Safe - ly then your course will run, Toward the prom - ise press - ing.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,
Good will fol - low ev - 'ry - where While you here must wan - der;



In His name then close your eyes; Be to Him com - mend - ed.
Save you from the tempt - er's might, With His pres - ence cheer you.
Who in wis - dom tru - ly knows How to stem dis - as - ter.
You at last the joy will share In the man - sions yon - der.

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen. This is the day the Lord has made. Let us rejoice and be glad in it!

In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (Rom. 3:23; 1 John 1:8-9)

The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)

The Gloria Patri comes from Ephesians 3:21 "Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS

P: Let us humble ourselves before God, and kneeling, confess our sins to Him, and ask His gracious forgiveness.

J C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. Peace be with you.

C: And also with you.

THE GLORIA PATRI



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The Kyrie is a Greek word meaning "O Lord." It is a cry to the Lord for help and strength. In ancient times, the church has taken over this prayer to greet its King, Jesus Christ, in the church service. As the people long ago expected help from their king, so we Christians expect blessings from our Savior.

In the Kyrie, we ask God for those things that only He can give. As we prayerfully sing the Kyrie, we recognize our dependence upon God for the most precious gift - the forgiveness of sins.

"Gloria in Excelsis" is Latin for "Glory to God in the highest." It echoes the angel's words in Luke 2:14. With this Hymn of Praise we glorify God for His incarnation of His Son, Jesus Christ.

THE KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS



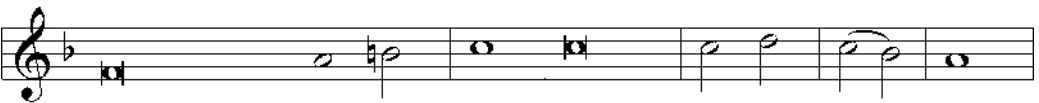
Glory be to God on high: | and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



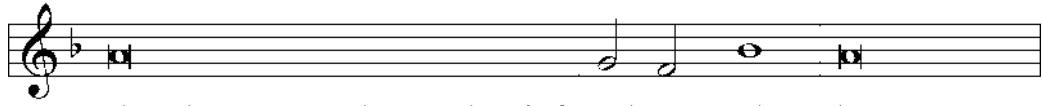
O Lord God, Lamb of God, Son of the Father,



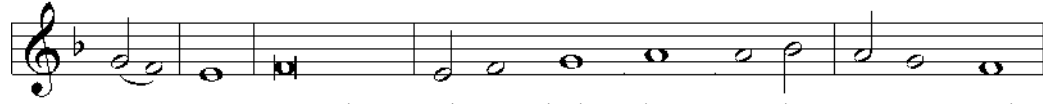
that takest away the sin of the world, have mercy up - on us.



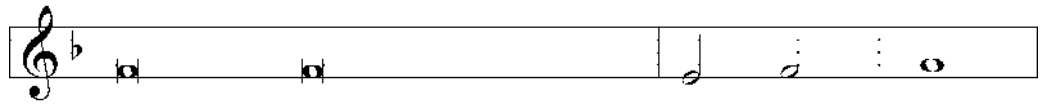
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

*In the Collect,
The pastor and
congregation
greet each other
as the angel
greeted Mary at
her annunciation.
(Luke 1:28)*

*The phrase
also indicates
the special
relationship
between the
pastor and the
congregation.*

*We call this
prayer a "Collect"
because it
collects the themes
of the lessons and
puts them into a
prayer.*

THE COLLECT OF THE DAY

P: The Lord be with you.



C: And with thy spir - it.

P: Let us pray. Almighty God, You created man and woman and joined them together in holy marriage, thereby reflecting the mystical union between Christ and His Bride, the church. By Your infinite goodness, let Your blessing rest upon all husbands and wives, that they may rejoice in Your beautiful design and so live together to Your glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C: A - men.

The First Lesson is taken from a book of the Old Testament, and is found on page 2 in the pew Bible. It coordinates with the Gospel Lesson.

THE FIRST LESSON Genesis 2:18-24

¹⁸ Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹ Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." ²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

The Gradual is from Psalm 128, found on page 518 in the pew Bible.

THE GRADUAL

P: ¹Blessèd is everyone who | fears the LORD,*

C: who walks | in his ways!

P: ²You shall eat the fruit of the labor | of your hands;*

C: you shall be blessed, and it shall be | well with you.

P: ³Your wife will be like a fruitful vine with- | in your house;*

C: your children will be like olive shoots around your | table.

P: ⁴Behold, thus shall the | man be blessed*

C: who | fears the LORD.

P: ⁵The LORD bless you from | Zion!*

C: May you see the prosperity of Jerusalem all the days | of your life!

P: ⁶May you see your children's | children!*

C: Peace be upon | Israel!



The Epistle Lesson is from St. Paul's letters, and is found on page 1001 in the pew Bible.

The Gospel Verse may change weekly.

We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.

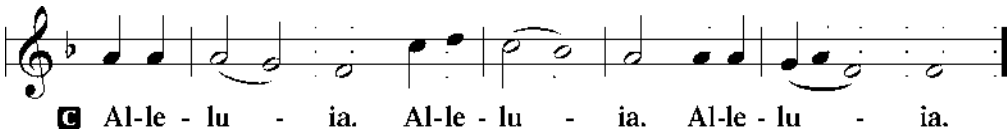
The Gospel Lesson is selected according to the season or festival Sunday of the Church Year, and is found on page 845 in the pew Bible.

We respond to the Word of God with an acclamation of praise, and then confess our faith.

THE EPISTLE LESSON Hebrews 2:6-9

⁶ It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him?" ⁷ You made him for a little while lower than the angels; you have crowned him with glory and honor, ⁸ putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹ But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

THE GOSPEL VERSE



THE HOLY GOSPEL Mark 10:1-9

¹ And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again. And again, as was his custom, he taught them. ² And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" ³ He answered them, "What did Moses command you?" ⁴ They said, "Moses allowed a man to write a certificate of divorce and to send her away." ⁵ And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. ⁶ But from the beginning of creation, 'God made them male and female.' ⁷ 'Therefore a man shall leave his father and mother and hold fast to his wife, ⁸ and the two shall become one flesh.' So they are no longer two but one flesh. ⁹ What therefore God has joined together, let not man separate."

P: This is the Gospel of our Lord.

C: **Thanks be to God.**



The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

WE CONFESS OUR FAITH-*The Apostles' Creed*

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

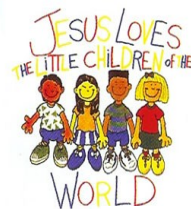
The Children's Time: We invite children ages 3 through 5th grade to come forward for the Children's Time.

A children's song is sung that is based on the theme of the day.

THE CHILDREN'S SONG "Jesus Loves the Little Children"

Jesus loves the little children, All the children of the world.
Every color, every race, all are covered by His grace.
Jesus loves the little children of the world.

Jesus died for all the children,
All the children of the world.
He took care of every sin, and He rose to live again!
Jesus lives for all the children of the world.



THE CHILDREN'S MESSAGE "Measuring God's Love"

THE SERMON HYMN "O Father, All Creating" LSB 858

The Sermon Hymn is based on the pastor's sermon topic.



1 O Fa - ther, all cre - at - ing, Whose wis - dom, love, and pow'r
2 With good wine, Lord, at Ca - na The wed - ding feast You blessed.
3 O Spir - it of the Fa - ther, Breathe on them from a - bove,



First bound two lives to - geth - er In E - den's pri - mal hour,
Grant al - so these Your pres - ence, And be their dear - est guest.
So search - ing in Your pure - ness, So ten - der in Your love



To - day to these Your chil - dren Your ear - liest gifts re - new:
 Their store of earth - ly glad - ness Trans - form to heav' - n - ly wine,
 That, guard - ed by Your pres - ence And kept from strife and sin,



A home by You made hap - py, A love by You kept true.
 And teach them, in the test - ing, To know the gift di - vine.
 Their hearts may heed Your guid - ance And know You dwell with - in.

The Sermon
applies God's Word to our lives and helps to equip us to fulfill our baptismal calling to new life in Christ.

The pastor preaches both the LAW (God's judgment on our sin), and the GOSPEL (God's love and forgiveness for our sins).

We then share the same grace with those around us, as well as the Good News of salvation!

After the Offering Prayer, we ask all of those in worship please fill out an attendance card. If you have any special prayer requests, you will find a space for this online as well.

For those in attendance, please fill out a card that is in the pew. Thank you.

THE SERMON "God's Gift of Marriage" Mark 10:8

1. Marriage is serious to God.
2. There are no perfect marriages.
3. Great marriages are possible with God.

! THE RESPONSE TO THE SERMON "O Father, All Creating" LSB 858



4 Un - less You build it, Fa - ther, The house is built in vain;



Un - less You, Sav - ior, bless it, The joy will turn to pain.



But noth - ing breaks the u - nion Of hearts in You made one;



The love Your Spir - it hal - lows Is end - less love be - gun.

! THE OFFERING PRAYER

THE HANDBELL ANTHEM "Passacaglia in C"



Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42.

Here the congregation, established and gathered by God according to His purpose, agrees together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.

More prayer requests are located in the Announcement Guide.

I THE PRAYERS OF THE CONGREGATION THE PRAYERS OF THE HURCH

P: Let us pray for people here and around the world—those who call Jesus their Lord and all who do not yet know God’s gracious promises. Behold in Your mercy, O Lord, the people You have made, and grant Your special blessing to husband and wife, parent and child.

C: We pray that in the daily exercise of Your mercy they may manifest to one another the fullness of Your mercy, forgiving each other as You have forgiven them.

P: Fill Your Holy church with all truth and peace. Where it is in error, reform it; where it is in need, supply it.

C: Where it is right, strengthen and confirm it; and where it is in conflict, heal its divisions.

P: Give grace and courage, O Lord, to Your church, that in this day of denial, we may abide joyfully in the truth of Your Word and the goodness of Your design for the home and for the family.

C: Give us grace that we may both respect Your will and purpose and receive all the benefits of Your design.

P: Give wisdom to those who govern in this and every place, that guided by the voice of Your Word they may act with integrity to do what is good and wise and benefits those in their care.

C: Deliver us all from violence and fear and grant peace among the nations. Bless those whom we love and enable us to love those whom You have blessed, that we may be drawn closer to each other.

P: Remembering all that You in Your mercy have accomplished and living in faith and hope in Christ, we pray You to bless us, bless our homes and families, bless our lives and work, that all things we do may please You and with our voices we may boldly confess You on earth, until that day when we shall close our eyes in death to awaken to everlasting life; through Jesus Christ, our Lord, in whom, with whom, and by whom all honor and glory is Yours, almighty Father, with the Holy Spirit, one God, now and forever.

C: Amen.



Faith

The Lord's Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 and Luke 11:2-4)

Then follows the Aaronic Benediction in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Num. 6:24-25; Matt. 18:19-20)

Today is LWML Sunday. We are thankful for the many ways this organization serves the Lord in our world.

THE LORD'S PRAYER (sung)

C: *Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; [pause] and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.*

THE BENEDICTION AND SILENT PRAYER

P: The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you.

The Lord look upon you with His favor and give you His peace.

C: Amen.

THE MATTERS OF IMPORTANCE

WE THANK GOD FOR THE MINISTRY OF THE LWML

THE CLOSING HYMN "To God be the Glory"



1 To God be the glo - ry, great things He has done, So
3 To God be the glo - ry, His Word is great truth, In -
5 To God be the glo - ry, great things He has done, Our



loved He the world that He gave us His Son. Who
struct - ing and guid - ing since days of our youth: The
lives have been touched by the light of His Son— Called



yield - ed His life an a - tone-ment for sin And
Law to re - prove, to cor - rect, and to train; The
out of the dark - ness of death and de - spair; Made



o - pened the life - gate that all may go in.
Gos - pel to com - fort, to heal and sus - tain.
priests in His king - dom, His deeds to de - clare.

Refrain



1-4 Praise the Lord, praise the Lord, Let the earth hear His
5 Praise the Lord, praise the Lord, Let the earth hear His



voice! Praise the Lord, praise the Lord, Let the peo-ple re -
voice! Praise the Lord, praise the Lord, Let the peo-ple re -



joice! O come to the Fa - ther, through Je - sus the
joice! Sing praise to the Fa - ther, sing praise to the



Son, And give Him the glo - ry, great things He has done!
Son, Sing praise to the Spir-it— our God, Three in One!

*We enter to pray
and praise and
we leave with
a renewed
commitment to
serve and witness!*

THE POSTLUDE *Teresa Logue, piano*



*You are welcome
to take this bulletin
with you for
devotional use, or
to share with a
friend. Otherwise,
please turn it back
in to an usher.
Thank you!*



Lutheran women, one and all,
We have heard the Gospel call.
We by faith have seen our Lord,
Crucified and then restored.
We have seen Him pay the price,
For our sins a sacrifice.
Him we Lord and Christ acclaim
and unite to praise His name.

Lutheran women, young and old,
Well we know His challenge bold:
Help to take the Gospel light
To a world in darkest night,
By example in the home,
by inviting those who roam,
By our prayers for sinners lost,
by our gifts for missions' cost.

Lutheran women, coast to coast,
in the Lord a mighty host,
Let us all united be
in the Holy Trinity,
One in faith, in hope, and love,
working for the Lord above,
Till, our earthly labors done,
we in heaven shall all be one.

Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor J. Kollmann
LITURGIST/ CHILDREN'S TIME	Rev. Matthew A. Lee
ELDER CAPTAIN	Kevin Warneke
ALTAR COMMITTEE	Team 2
USHER TEAM	Team A
ACOLYTES	Luke Gremmer, Greyson Walling
ANTHEM	Joyful Ringers
ORGANIST	Dorothy Sherrod
PRODUCTION TEAM	Danny Ladishew, Manager—Steve Corely, Cameras Chuck Tolsma, Sound - Andrew Viens, Media

Our Response to the Lord Last Week

Weekly Worship Attendance	505
Adult Bible Class Attendance	199
Sunday School Attendance	62

Church Faith Budget

Given last week	\$ 35,594
Given year to date	\$ 1,814,139
Given year to date last year	\$ 1,821,798

Building Fund

Given last week	\$ 610
Given year to date	\$ 202,825



In planning for the future, consider including the church in your will.

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Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



MESSIAH LUTHERAN

Services available on our Website/YouTube

- ♦ Sunday Worship in the Sanctuary: 8:30 & 11:00 AM
(Holy Communion every 2nd and 4th Sunday)
- ♦ Sunday School & Adult Bible Class: 9:45-10:40 AM
- ♦ Wednesday Worship in the Sanctuary: 7:00 PM
(Holy Communion every Wednesday)



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor
Amy Myers, Lambs' ECC Director
Amy Plenger, Children's Ministries
Don Johnson, Property Ministries
Kathy Mardis, Executive Secretary
Melinda Kellerman, Children's Ministry Assistant
Karrie Looney, Kingdom Women Ministry
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. Matthew Lee, Associate Pastor
Dorothy Sherrod, Music Ministries
Jodi Sorenson, Youth Ministries
Danny Ladishew, Technology Director
Kim Johnson, Administrative Assistant
Cyndi Scruggs, Receptionist
Todd Smith, Gym Manager
Patricia Pena, Connections

E-mail: messiah@messiahlutheran.com

Website: www.messiahlutheran.com

♦ A Congregation of the Lutheran Church-Missouri Synod ♦

With the help of the Holy Spirit, we will share God's light as we:

Gladly enter God's House weekly (Worship) — Psalm 122:1

Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27

Open my heart and hands to serve God. (Ministry) — 1 Samuel 12:24

Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) — Luke 10:27

GLOW and GO!