

Messiah Lutheran Church
July 14, 2024 11:00 am Worship
Welcome to the Lord's House



Welcome to Messiah! Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with small children, there is a Cry room at the back of the Sanctuary.

Once we enter God's House, we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord.
Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;
my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life, my lips will praise You.
So I will bless You as long as I live; in Your name I will lift up my hands. Psalm 63:1-4*

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.



The Seventh Sunday After Pentecost

July 14, 2024, 11:00am Worship

THE PRESERVICE PRAISE "The Heart of Worship" & "I Love You, Lord"

! THE GREETING

THE OPENING SONG "I Will Call Upon the Lord"

I will call upon the Lord (**I will call upon the Lord**)
Who is worthy to be praised! (**Who is worthy to be praised**)
So shall I be saved from my enemies.
(**So shall I be saved from my enemies**)
I will call upon the Lord!

The Lord liveth and blessed be the Rock
And let the God of my salvation be exalted!
The Lord liveth and blessed be the Rock
And let the God of my salvation be exalted!

I will call upon the Lord (**I will call upon the Lord**)
Who is worthy to be praised! (**Who is worthy to be praised**)
So shall I be saved from my enemies.
(**So shall I be saved from my enemies**)
I will call upon the Lord!

The Lord liveth and blessed be the Rock
And let the God of my salvation be exalted!
The Lord liveth and blessed be the Rock
And let the God of my salvation be exalted!

THE INVOCATION

P: We celebrate in victory today in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen. This is the day the Lord has made, let us rejoice and be glad in it!

We are reminded in Romans 13:1, "Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God." The governing authorities placed over us are intended for order for us as citizens and for the establishment of laws. Yet what happens when governing authorities do evil, rather than the will of God? In today's Gospel from Mark 6, we are reminded what evil governing can do, as Herod would behead John the Baptist. Though it was a time of sobering grief and shocking sorrow for the disciples and Christ Himself, Jesus would continue in His mission for the sins of the world. Herod's kingship would eventually come to an end. Christ's kingship would be established to rule eternally. May we obey the appropriate authorities placed over us, yet amid assured sinfulness in earthly governance, remain firm with our citizenship under the King and kingdom that has no end.

*P=Pastor
C=Congregation*

In the Invocation, we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (1 John 1:8-9 Rom. 3:23)

The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)

In the Collect, The pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28) The phrase also indicates the special relationship between the pastor and the congregation. We call this prayer a "Collect" because it collects the themes of the lessons and puts them into a prayer.

The First Lesson is taken from a book of the Old Testament. It coordinates with the Gospel lesson, and is found on page 769 in the pew Bible.

THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS

P: Our help is in the name of the LORD,

C: who made heaven and earth.

P: If You, O LORD, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

I P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray. Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

I THE FIRST LESSON Amos 7:7-9

⁷ This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸ And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; ⁹ the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

The Epistle Lesson is generally from St. Paul's letters, and is found on page 976 in the pew Bible.

The Gospel Song is based on the Gospel lesson and the pastor's sermon topic.

We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.

The Gospel Lesson is selected according to the season or festival Sunday of the Church Year, and is found on page 841 in the pew Bible.

We respond to the Word of God with an acclamation of praise, and then professing our faith.

THE EPISTLE LESSON Ephesians 1:3-10

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵ he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, ⁶ to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸ which he lavished upon us, in all wisdom and insight ⁹ making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

İ THE GOSPEL SONG "Open Our Eyes, Lord"

Open our eyes, Lord, we want to see Jesus,
To reach out and touch Him, and say that we love Him.

Open our ears, Lord, and help us to listen.
Open our eyes, Lord, we want to see Jesus.

THE HOLY GOSPEL Mark 6:7-12

⁷ And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—⁹ but to wear sandals and not put on two tunics. ¹⁰ And he said to them, "Whenever you enter a house, stay there until you depart from there. ¹¹ And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." ¹² So they went out and proclaimed that people should repent.

P: This is the Gospel of our Lord.

C: Thanks be to God.

The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

WE CONFESS OUR FAITH-*The Apostles' Creed*

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

🔗 THE SERMON HYMN "All Depends on Our Possessing" LSB 732

The Sermon Hymn is based on the Gospel lesson and the pastor's sermon topic.



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 When with sor - row I am strick - en, Hope a - new my
 5 Well He knows what best to grant me; All the long - ing



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 heart will quick - en; All my long - ing shall be stilled.
 hopes that haunt me, Joy and sor - row, have their day.



They who trust with faith un - shak - en By their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 To His lov - ing - kind - ness ten - der Soul and bod - y
 I shall doubt His wis - dom nev - er; As God wills, so



not for - sak - en And will keep a daunt - less heart.
 guides and rules me Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 I sur - ren - der, For on God a - lone I build.
 be it ev - er; I com - mit to Him my way.

*The Sermon
applies God's
Word to our lives
and helps to
equip us to fulfill
our baptismal
calling to new
life in Christ.*

*After the
Offering Prayer,
we ask all of
those watching
the service on
the live stream,
please fill out an
attendance card.
If you have any
special prayer
requests, you
will find a space
for this online as
well.*

THE SERMON "God's Plan for His People" Ephesians 1:4

1. God has chosen us.
2. We are part of God's plan for His world.
3. We are to lead others to trust in Jesus.

WE RESPOND TO GOD'S TEACHING "All Depends...Possessing" LSB 732

6 If my days on earth He lengthen,
God my weary soul will strengthen; All my trust in Him I place.
Earthly wealth is not abiding, Like a stream away is gliding;
Safe I anchor in His grace.

THE OFFERING PRAYER **THE ANTHEM** "Counting My Blessings"

It's like it was yesterday.
I was praying for a miracle, scared to have a little hope.
And now looking back today,
Seeing all the things you've done, I can't even add them up.
One, two, three, up to infinity.
I'd run out of numbers before I could thank you for everything.

Chorus:

God I'm still counting my blessings,
All that you've done in my life.
The more that I look in the details
The more of your goodness I'll find.
Father, on this side of heaven I know that I'll run out of time,
But I will keep counting my blessings
Knowing I can't count that high.

And I know that seasons never last forever,
So God I will remember all of the reasons
My heart has to be grateful,
All the times you've been faithful to me. **Chorus**

One, two, three, up to infinity.
I'd run out of numbers before I could thank you for everything.

Chorus

I will keep counting my blessings knowing I can't count that high.

I THE PRAYERS OF THE CONGREGATION

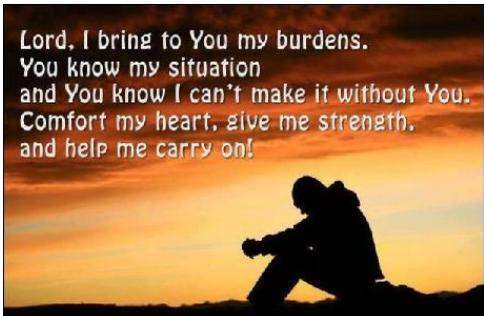
THE PRAYERS OF THE CHURCH

Prayers is one of the marks of the congregation gathered in worship, according to Acts 2:42.

Here the congregation, established and gathered by God according to His purpose, agrees together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.

More prayer requests are located in the Announcement Guide. Please use these for your prayer time this week.

- P: Let us go to God in prayer for the Church around the world, the nations of this earth, and all who call to Him in their various needs. Our Father in heaven, uphold and strengthen all families on the earth.
- C: Guide parents to teach their children all that You have done and promised. Grant Your blessing wherever Your people gather around Word and Sacrament.**
- P: When the world seems to be winning and Your holy name is used without thought, put a strong confession on the lips of church leaders everywhere.
- C: Grant that they are used so that the reality of Your power and grace shine strongly to dispel fear and bring many to faith in You.**
- P: You have graciously forgiven us for Jesus' sake. Open doors of opportunity for this congregation to be a welcoming place for people carrying burdens, needing compassion and mercy.
- C: Use us to tell them what You have to say to all of us: words of forgiveness, peace, and hope.**
- P: Eternal Lord and ruler of all, save and defend our country. Graciously regard all who have been set in positions of authority among us, that, guided by Your spirit, we may be governed in peace and safety.
- C: Strengthen and protect those who serve in the armed forces of our country that they be upheld in integrity and with honor.**
- P: O Lord Jesus Christ, in Your Blessed Sacrament You give us Your body and blood for the forgiveness of our sins and the strengthening of our faith.
- C: As we receive these gifts, help us to make confession of the unity You give in this Sacrament. Keep us from impenitence, that all who receive Your body and blood may receive it to their good and the glory of Your holy name.**
- P: All these things and whatever else You would have us ask, grant us, Heavenly Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C: Amen.**



Lord, I bring to You my burdens.
You know my situation
and You know I can't make it without You.
Comfort my heart, give me strength,
and help me carry on!

“Sanctus” is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine. The text is taken from Isaiah 6:3, which describes the prophet’s vision of the throne of God surrounded by six-winged, ministering seraphim.

This text is also influenced by Rev. 4:8. The concluding text, “blessed is He who comes.”

The Lord’s Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matt. 6:9-13 & Luke 11:2-4)

The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Corinthians 11.

THE SANCTUS



Ho - ly, ho - ly, ho - ly are You, God of pow - er and might. _



Heav - en and earth are filled with Your glo - ry, Ho - san - na in the high - est!



Bless - ed is the One who comes in Your name. ___ Ho -



san - na in the high - est, ho - san - na in the high - est!

THE LORD’S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me." The peace of the Lord be with you always.

C: And also with you.

The Agnus Dei is a canticle that found its way into the liturgy as early as the 8th century. Following Jesus' baptism, John the Baptist acclaim Him as the "Lamb of God, who takes away the sins of the world." John 1:36

"For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes." Revelation 7:17

THE AGNUS DEI



Lamb of God, come take a - way the sin of all the world to - day; Have mer - cy up - on us, mer - cy up - on us, mer - cy up - on us, and give us your peace.

THE COMMUNION

If you are a guest today, please read page 15 before communing. You are welcome to kneel or stand at the communion rail.

THE COMMUNION SONGS "Untitled Hymn" (Come to Jesus)

Weak and wounded sinner, lost and left to die;
O raise your head, for Love is passing by.
Come to Jesus, come to Jesus, come to Jesus and live!

Now your burden's lifted and carried far away,
And precious blood has washed away the stain.
So sing to Jesus, sing to Jesus, sing to Jesus and live!

Like a newborn baby, don't be afraid to crawl.
And remember when you walk, sometimes we fall.
So fall on Jesus, fall on Jesus, fall on Jesus and live!

Sometimes the way is lonely, and steep and filled with pain,
So if your sky is dark and pours the rain,
Then cry to Jesus, cry to Jesus, cry to Jesus and live!

And when the love spills over, and music fills the night,
And when you can't contain your joy inside,
Then dance for Jesus, dance for Jesus, dance for Jesus and live!

A Prayer Before Communing:

Dear Savior, at Your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name. Amen.

*“Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is real food and my blood is real drink.”
John 6:54-55*

A Prayer After Communing:

I thank and praise You, O God, for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, in receiving this Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

And with your final heartbeat kiss the world goodbye,
Then go in peace and laugh on Glory's side.
And fly to Jesus, fly to Jesus, fly to Jesus and live!
Fly to Jesus, fly to Jesus, fly to Jesus and live!

“Shout to the Lord”

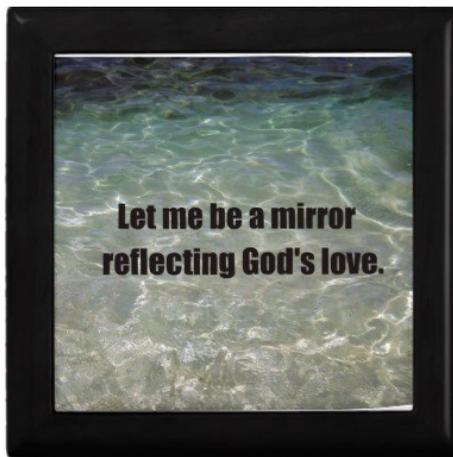
My Jesus, my Savior,
Lord, there is none like You.
All of my days, I want to praise,
The wonders of Your mighty love.
My Comfort, my Shelter,
Tower of refuge and strength,
Let every breath, all that I am,
Never cease to worship You.



Chorus: Shout to the Lord all the earth, let us sing,
Power and majesty praise to the King.
Mountains bow down and seas will roar
At the sound of Your name.
I sing for joy at the works of Your hands,
Forever I'll love You, forever I'll stand.
Nothing compares to the promise I have in You.

(repeat all)

Nothing compares to the promise I have in You.

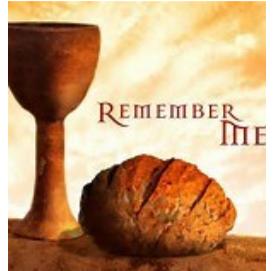


"We Remember You"

As we drink this cup, we worship You,
As we eat this bread, we honor You.
And we offer You our lives as You have offered Yours for us.

Chorus: We remember all You've done for us.
We remember Your covenant with us.
We remember and worship You, O Lord.

In this holy meal, we know Your grace,
In this act of love, we seek Your face;
And we pray that as we eat this meal,
Your Spirit fills our lives. **Chorus**



As we come to share Your feast of love,
May we think upon You, Lord above,
And then as we go our way, we'll keep Your blessing in our hearts.

Chorus

As we drink this cup, we worship You,
As we eat this bread, we honor You.
And we offer You our lives as You have offered Yours for us.

Chorus

"Come As You Are"

Come out of sadness from wherever you've been.
Come broken-hearted let rescue begin.
Come find your mercy O sinner come kneel.
Earth has no sorrow that Heaven can't heal.
Earth has no sorrow that Heaven can't heal.

Chorus: (So) Lay down your burdens lay down your shame.
All who are broken lift up your face.
O wanderer come home, you're not too far.
So lay down your hurt lay down your heart,
Come as you are.

The Post-Communion

Song is based on the Words of Institution. We have eaten Christ's body and drank His blood.

The personal encounter with Christ and His gifts in the Lord's Supper leads indeed to a joyful service to "share the peace, hope, and life with others!"

Then follows the Aaronic Benediction in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Num. 6:24-25 & Matt. 18:19-20)

Heavenly Father, I thank You for this precious time in Your presence, surrounded by other believers who offer encouragement as together we have joined in singing Your praises, and have listened to Your Word. As I go into a new week that may be filled with stress and hardship, give me Your peace that passes all understanding. In Jesus' name, I pray. Amen.

You are welcome to take this bulletin home and use it for personal devotions this week. Otherwise, we ask that you return it to the usher table in the back. Thank you!

THE POST COMMUNION SONG

Now the bod - y bro - ken; now the blood is shed;
Now with wills u - nit - ed, now with o - pen hands,
now the eyes are o - pen to the liv - ing Bread; Bread of
now with hearts de - light - ed hear our God's com - mand: "Share the
life, Bread of hope, Bread of peace. hope; share the life, share the
life, share the
hope; share the life, share the hope share the peace.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you.

The Lord look upon you with His favor and give you His peace.

C: Amen.

THE SILENT PRAYER

THE MATTERS OF IMPORTANCE

THE SONG OF PRAISE "Everlasting God"

Strength will rise as we wait upon the Lord,
We will wait upon the Lord, we will wait upon the Lord.
Strength will rise as we wait upon the Lord,
We will wait upon the Lord, we will wait upon the Lord.
Our God, You reign forever. Our Hope, our Strong Deliverer.

You are the everlasting God, the everlasting God
You do not faint, You won't grow weary
You're the defender of the weak-You comfort those in need.
You lift us up on wings like eagles.

Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor J. Kollmann
LITURGIST	Rev. Matthew Allen Lee
ELDER CAPTAIN	Mike Wolfe
USHER TEAM	Team D
ACOLYTES	Abigail Marsh, Abigail Moncrief
ALTAR COMMITTEE	Team 4
ANTHEM	Ashley and Brandon Brooks
ORGANIST	Dorothy Sherrod
PRODUCTION TEAM	Danny Ladishew, Manager Susan Redding, Sound - Max Hall, Media

Our Response to the Lord Last Week

Weekly Worship Attendance	561
Adult Bible Class	122
Sunday School Attendance	62

Church Faith Budget

Given last week	\$ 39,897
Given year to date	\$ 1,289,033
Given year to date last year	\$ 1,325,515

Building Fund

Given last week	\$ 690
Given year to date	\$ 187,959



In planning for the future, consider including the church in your will.

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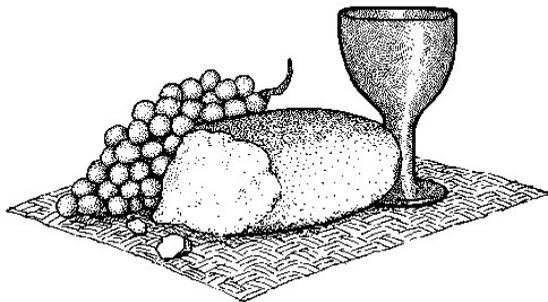
The Sacrament of Holy Communion

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher tables in the back.



Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



Services available on our Website/YouTube

♦ Sunday Worship in the Sanctuary: 8:30 & 11:00 AM
(Holy Communion every 2nd and 4th Sunday)

♦ Sunday School & Adult Bible Class: 9:45-10:40 AM

MESSIAH LUTHERAN ♦ Wednesday Worship in the Sanctuary: 7:00PM
(Holy Communion every Wednesday)



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor
Amy Myers, Lambs' ECC Director
Ellen Thorne, Celebration Ministries
Jodi Sorenson, Youth Ministries
Kathy Mardis, Executive Secretary
Kim Johnson, Administrative Assistant
Melinda Kellerman, Children's Ministry Assistant
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. Matthew Lee, Associate Pastor
Dorothy Sherrod, Music Ministries
Amy Plenger, Children's Ministries
Don Johnson, Property Ministries
Danny Ladishev, Technology Director
Todd Smith, Gym Manager
Cyndi Scruggs, Receptionist

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♦ A Congregation of the Lutheran Church-Missouri Synod ♦

With the help of the Holy Spirit, we will share God's light as we:

Gladly enter God's House weekly (Worship) —Psalm 122:1

Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27

Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24

Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27