



# MESSIAH LUTHERAN

Messiah Lutheran Church  
Welcomes You to the Lord's House

*"Enter His gates with thanksgiving and His courts with praise;  
give thanks to Him and praise His name."*

*Psalms 100:4*

# Welcome in the name of our Lord Jesus Christ!

**Welcome to Messiah!** Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

**Once we enter God's House,** we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord,  
Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another."

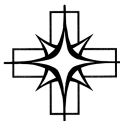
If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;  
my flesh faints for You, as in a dry and weary land where there is no water.  
So I have looked upon You in the sanctuary, beholding Your power and glory.  
Because Your steadfast love is better than life, my lips will praise You.  
So I will bless You as long as I live; in Your name I will lift up my hands. Psalm 63:1-4*

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

Can't somebody else do it? Those words and thoughts often come to our minds and out of our mouths when being asked to do something we'd rather not do. It happens in our work and jobs, it happens in homes and families, and it even happens within the church. It happened to Jonah when the Lord told him to go to Nineveh. Today we hear the second time God called to Jonah, telling him to again go to a place he'd rather not go. There are many times we hear things in Scripture we'd rather not hear when it comes to difficult things. Can't somebody else do it? Instead of that thought entering our minds, may we instead be reminded of God's continued promises and presence with us in whatever we do in faith, and wherever we are called to go—even to our own Ninevehs.



# The Third Sunday after the Epiphany

## January 21, 2024 8:30 Worship

### I THE GREETING

#### THE OPENING HYMN "Come, Follow Me," the Savior Spake" LSB 947



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
2 "I am the light, I light the way, A god - ly  
3 "My heart a - bounds in low - li - ness, My soul with



way a - bid - ing; De - ny your-selves, the world for-sake,  
life dis - play - ing; I bid you walk as in the day;  
love is glow - ing; And gra - cious words My lips ex-press,



O - bey My call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
With meek-ness o - ver - flow - ing. My heart, My mind, My



e'er be - tide, Take My ex - am - ple for your guide.  
well I show How you must so - journ here be - low.  
strength, My all, To God I yield, on Him I call.

### THE INVOCATION

P: We celebrate in victory today in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

### THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS

P: Hearing the Word of God, we are called to confess our sin, trusting in the one true God who is faithful and just and who will forgive our sins and cleanse us from all unrighteousness. Though Jonah was reluctant when the Lord spoke to him the first time, He spoke to Jonah a second time and told him, "go to Nineveh, that great city, and call out against it the message that I tell you."

P=Pastor  
C=Congregation  
L: Cantor

**In the Invocation,** we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

*In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other.  
(1 John 1:8-9 Rom. 3:23)*

*The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross.  
(John 20:23)*

*The Kyrie is a Greek word meaning "O Lord." It is a cry to the Lord for help and strength. In ancient times, the crowds would shout, "Lord, have mercy" as the king entered their town. The church has taken over this prayer to greet its King, Jesus Christ, in the church service. As the people long ago expected help from their king, so we Christians expect blessings from our Savior.*

**J C: As You, O Lord, have given us the message of the Gospel, we have been reluctant to go bring Your truth and grace to all people. For this we seek Your forgiveness.**

P: Paul reminds the people of God, "The appointed time has grown very short. . . . The present form of this world is passing away."

**C: As You, O Lord, have given us each day and hold all time in Your hands, we have not used our time wisely. For this we seek Your forgiveness.**

P: In today's Gospel, Jesus called to Simon and Andrew, "Follow Me, and I will make you become fishers of men." Immediately they dropped their nets and followed Him.

**C: As You, O Lord, have called us to follow You, we have instead sinned against You in thought, word, and deed, by what we have done and by what we have left undone. For this we seek Your forgiveness.**

P: Though we deserve His present and eternal punishment, God has relented by sending His Son to bear our sin and to be our Savior. Christ has taken our punishment on the cross, paid the price of our sins through His perfect life and sacrificial death, and for His sake forgives us all our sins. As a called and ordained servant of the Word, I announce the grace of God to all of you. In the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## **J THE KYRIE**

L: In peace, let us pray to the Lord.



**C** Lord, have mer - cy.

L: For the peace from above and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.

*“This is the Feast” is based on Rev. 5:12-13.*

*When we sing the Hymn of Praise, we join the ranks of the angels in heaven and the militant Christian church on earth, lining up behind Jesus to go into battle against the powers of hell itself. One of the best ways to defeat the devil and his legions is to sing praises to God and proclaim Jesus Christ, the Lamb of God, who takes away the sin of the world, who is now seated at the right hand of the Father in power.*

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:



**C** Lord, have mer - cy.

L: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



**C** Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## THE HYMN OF PRAISE




**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1	—	Wor-ty	is	Christ, the Lamb	who was	slain,	whose
2	Pow	-	er,	rich - es,	wis - dom, and	strength,	and
3	Sing	with	all	the	peo - ple of	God,	and
4	Bless	-	ing,	hon - or,	glo - ry, and	might	be to
5	For	the	Lamb	_____	who was	slain	has be -




blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**In the Collect,**  
 The pastor and  
 congregation  
 greet each other  
 as the angel  
 greeted Mary at  
 her annunciation.  
 (Luke 1:28)  
 The phrase also  
 indicates the  
 special  
 relationship  
 between the  
 pastor and the  
 congregation.  
 We call this  
 prayer a  
 "Collect"  
 because it  
 collects the  
 themes of the  
 lessons and  
 puts them into  
 a prayer.

**The First Lesson**  
 is taken from a  
 book of the Old  
 Testament, and  
 is found on page  
 775 in the pew  
 Bible.

It coordinates  
 with the Gospel  
 Lesson. A pattern  
 of Scripture  
 readings for each  
 week of the year  
 comes from the  
 Old Testament.  
 Jesus also kept  
 this practice.

## THE COLLECT

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Gracious God, though not deserved, You continue to call to us as Your people as You came to Jonah with another opportunity of sharing Your message.

**C: Though not deserved, You showed mercy to the city of Nineveh through their repentance and You continue to show mercy to us.**

P: Continue to grant us the gift of a bold and confident faith in You, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## THE FIRST LESSON Jonah 3:1-5, 10

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying,

<sup>2</sup>"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . . <sup>10</sup>When God saw what they did, how they turned from their

evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

*The Gradual is from Psalm 62, found on page 479 in the pew Bible.*

## THE GRADUAL

P: <sup>1</sup>For God alone my soul waits in | silence;\*

**C: from him comes my sal- | vation.**

P: <sup>2</sup>He only is my rock and my salvation, my | fortress;\*

**C: I shall not be greatly | shaken.**

P: <sup>3</sup>How long will all of you attack a man to | batter him;\*

**C: like a leaning wall, a | tottering fence?**

P: <sup>4</sup>They only plan to thrust him down from his high position. They take pleasure in | falsehood.\*

**C: They bless with their mouths, but inwardly | they curse.**

P: <sup>5</sup>For God alone, O my soul, wait in | silence;\*

**C: for my hope is | from him.**

P: <sup>6</sup>He only is my rock and my salvation, my | fortress;\*

**C: I shall not be | shaken.**

P: <sup>7</sup>On God rests my salvation and my | glory;\*

**C: my mighty rock, my refuge | is God.**

P: <sup>8</sup>Trust in him at all times, O people; pour out your heart be- | fore him;\*

**C: God is a refuge | for us.**

P: <sup>9</sup>Those of low estate are but a breath; those of high estate are a de- | lusion;\*

**C: in the balances they go up; they are together lighter | than a breath.**

P: <sup>10</sup>Put no trust in extortion; set no vain hopes on | robbery;\*

**C: if riches increase, set not your | heart on them.**

P: <sup>11</sup>Once God has spoken; twice have I | heard this:\*

**C: that power belongs to God, <sup>12</sup>and that to you, O Lord, belongs | steadfast love.**

P: For you will render | to a man\*

**C: according | to his work.**

## THE EPISTLE LESSON 1 Corinthians 7:29-31

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who

*The Epistle Lesson is found on page 956 in the pew Bible.*

deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*The Gospel Verse may change weekly or the ordinary verse is from John 6:68.*

*We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.*

*The Holy Gospel is selected according to the season or festival Sunday of the Church Year, and is found on page 836 in the pew Bible.*

*We respond to the Word of God with an acclamation of praise and then by professing our faith.*

*The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.*

## I THE GOSPEL VERSE



## THE HOLY GOSPEL Mark 1:14-20

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." <sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow me, and I will make you become fishers of men." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P: This is the Gospel of the Lord.

**C: Praise be to You, O Christ!**

## WE CONFESS OUR FAITH-*The Apostles' Creed*

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**





*The Sermon Hymn may coordinate with the Gospel lesson, or with the pastor's sermon topic.*

*The Sermon applies God's Word to our lives and helps to equip us to fulfill our baptismal calling to new life in Christ.*

*After the Offering Prayer, we ask all of those present and watching online to please fill out an attendance card. If you are a guest with us today, please fill out the front and back of the card. If you have any special prayer requests, you will find a space for this on the back of the card. Thank you.*

## THE SERMON HYMN "Today Your Mercy Calls Us" LSB 915



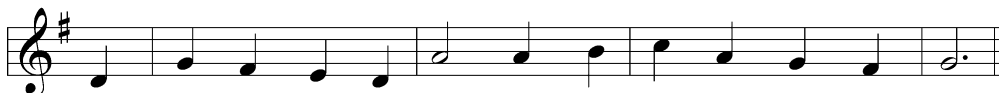
1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;



How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.



How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;



Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.

## THE SERMON "A Big Change" Jonah 3:10

1. It seems like prayer changes God's mind.
2. It seems like repentance changes God's mind.
3. But prayer and repentance cause God to change us.

## WE RESPOND TO GOD'S TEACHING "Today Your Mercy Calls Us"

O all-embracing Mercy, O ever-open Door,  
What should we do without You when heart and eye run o'er?  
When all things seem against us, to drive us to despair,  
We know one gate is open, one ear will hear our prayer.

## THE OFFERING PRAYER AND OFFERING

## THE OFFERING ANTHEM "Go Light Your World"

There is a candle in every soul  
Some brightly burning, some dark and cold.  
There is a Spirit who brings a fire.  
Ignites a candle and makes His home.

So carry your candle, run to the darkness,  
Seek out the hopeless, confused and torn.  
Hold out your candle for all to see it.  
Take your candle, and go light your world.  
Take your candle, and go light your world.

Frustrated brother, see how he's tried to  
Light his own candle some other way.  
See now your sister, she's been robbed and lied to;  
Still holds a candle without a flame.

**All:        So carry your candle, run to the darkness  
              Seek out the lonely, the tired and worn.  
              Hold out your candle for all to see it.  
              Take your candle, and go light your world.**

Take your candle, and go light your world.  
We are a family whose hearts are blazing.  
So let's raise our candles and light up the sky.  
Praying to our Father, in the name of Jesus  
Make us a beacon in darkest times.

**All:        So carry your candle, run to the darkness,  
              Seek out the helpless, deceived and poor.  
              Hold out your candle for all to see it.  
              Take your candle, and go light your world.**

**Carry your candle, run to the darkness,  
              Seek out the hopeless, confused and torn.  
              Hold out your candle for all to see it.  
              Take your candle, and go light your world.**  
Take your candle, and go light your world.

*Prayer is one of  
the marks of the  
congregation  
gathered in  
worship,  
according to  
Acts 2:42.*

*More prayer  
requests for  
the week are  
located in the  
Announcement  
Guide. Please  
use these for  
your prayer  
time this week.*

## THE INSTALLATION OF CHURCH OFFICERS

### ! THE PRAYERS OF THE CONGREGATION

#### THE PRAYERS OF THE CHURCH

P: In this season of Epiphany where the light shines on our Savior,  
manifested as the Word made flesh, continue to reveal to us through  
Your Word the mercy and grace found in Jesus Christ alone. Arise and  
shine,

*The Lord's Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matt. 6:9-13 & Luke 11:2-4)*

*Then follows the **Aaronic Benediction** in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Num. 6:24-25 Matt. 18:19-20)*

*We follow Christ, through faith, surrounded by a great cloud of witnesses, and go into the world to share the life-giving love of Jesus with those we encounter.*

*We enter to pray and praise and we leave with a renewed commitment to serve and witness!*

*You are welcome to take this bulletin home and use it for personal devotions this week. Otherwise, we ask that you return it to an usher. Thank you!*

## **C: For our light has come.**

P: Lord, we have been called by the working of Your Spirit to go and make disciples of all nations. Grant to us a confident and bold faith to live as Your witnesses to the ends of the earth beginning in our homes, our church and community, and among all our neighbors in this world. Soften the hearts of the hard-hearted and open the minds of the close-minded that all may come to repentance and know You as the one true God who sent His Son into this world to redeem the world. Arise and shine,

## **C: For our light has come.**

P: As Jesus called His disciples to become fishers of men, they responded immediately to drop their nets and follow. Give us such an urgency to also hear and heed the call and to follow in faith where Christ leads. As we do not know the hour of Your return, give an eagerness to our lives as faithful stewards of all we have been given with time, treasures, and abilities, that we use them to Your glory and for the sake of others. Arise and shine,

## **C: For our light has come.**

P: Heavenly Father, into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, our Lord Jesus Christ.

## **C: Amen.**

## **THE LORD'S PRAYER (sung)**

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; [pause] and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

## **THE BENEDICTION**

P: The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you.

The Lord look upon you with His favor and give you His peace.

## **C: Amen.**

## **THE SILENT PRAYER**

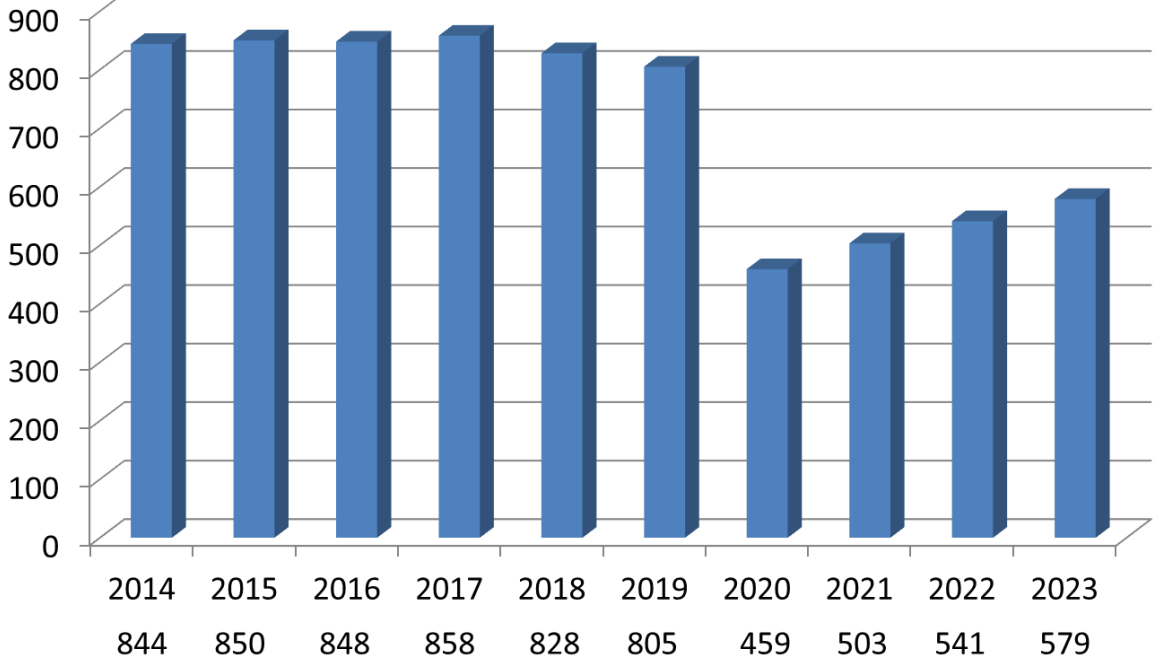
## **{ THE MATTERS OF IMPORTANCE**

## **{ THE CLOSING HYMN "Come, Follow Me," the Savior Spoke" - screens**

LSB 688 verses 4 & 5

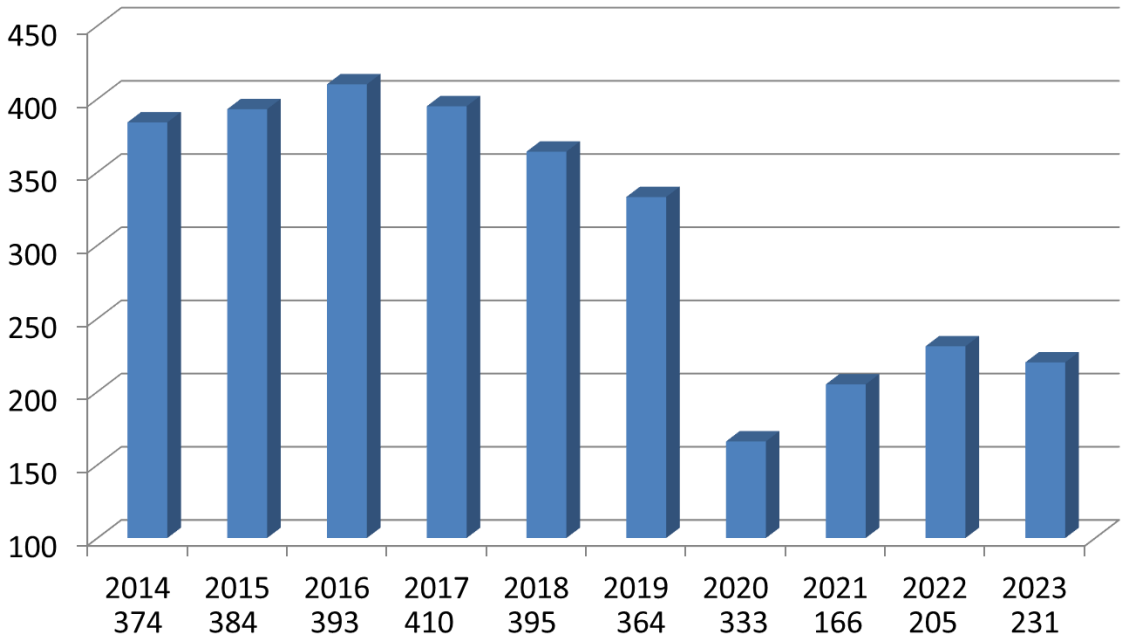
# STATE OF THE CHURCH 2023

## Messiah's Worship Attendance

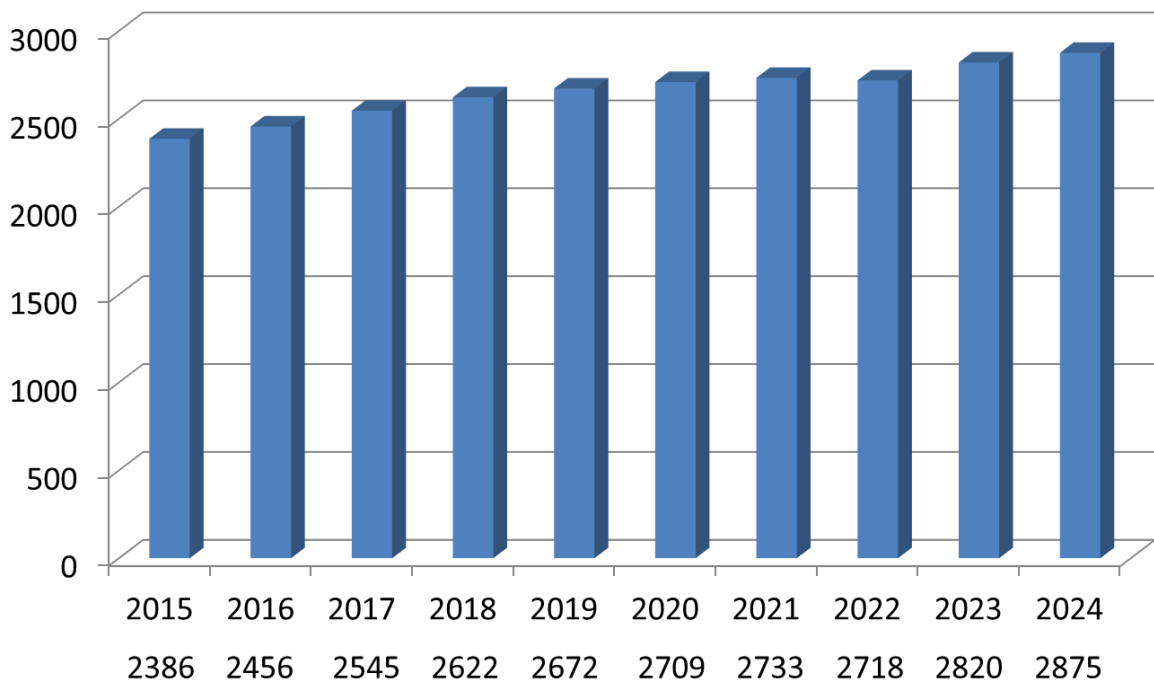


**Live Stream average per Sunday-283**

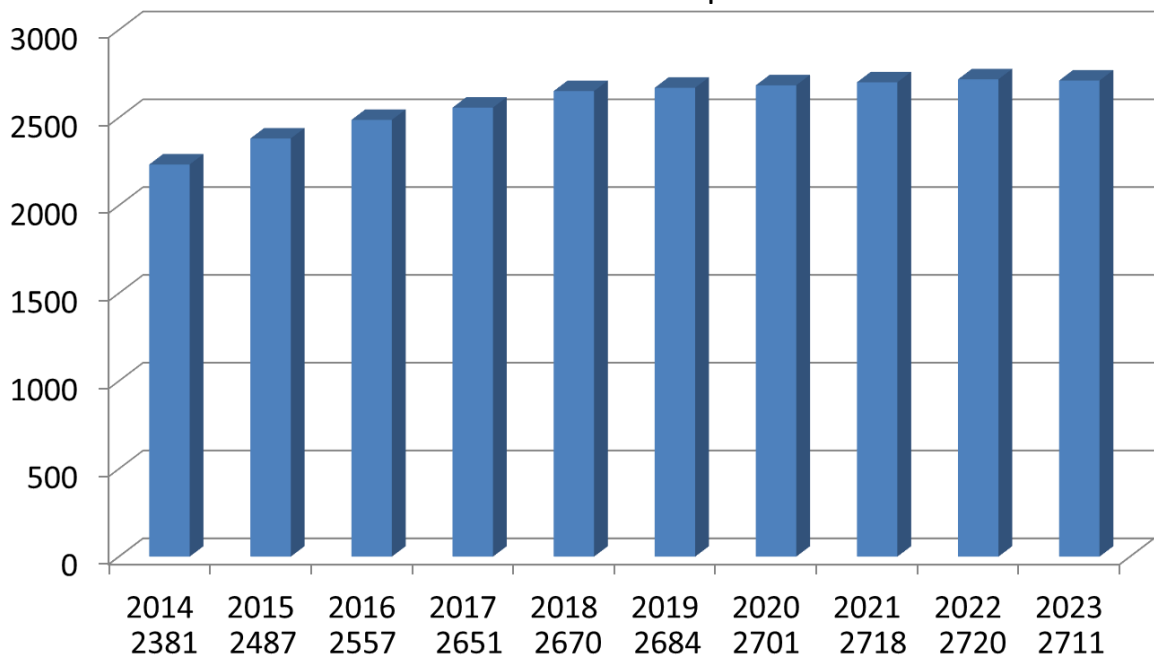
## Messiah's Bible Class & Sunday School Attendance



Messiah’s Annual Budget



Messiah’s Membership Growth



## **Messiah's Membership in 2023:**

2711 Baptized  
2145 Communicants  
65 New Members



### **Messiah's Membership By Neighborhood:**

455 Plano	117 Garland
257 Richardson	116 Frisco/The Colony
210 Dallas/Addison	102 Rowlett/Sachse/Rockwall
170 Wylie/Murphy	64 Carrollton/Lewisville/Flower Mound
174 Allen/Fairview/Lucas	26 Arlington/Coppell/Fort Worth
150 McKinney/Anna/Princeton/Melissa	870 Other

### **Some ways we made a difference in the lives of people around us:**

- 1) Through donations of \$1,045 to the Prestonwood Pregnancy Center.
- 2) Through collecting over 6,000 pounds of food for people in need in our community and 15 bags of clothing to Network Ministry.
- 3) Through 5 Carter Bloodcare Drives that had the potential to impact over 182 patients.
- 4) Through our Triton Comfort Dog Ministry and Operation Kindness Collection.
- 5) Through packing meals for the Feed My Starving Children Ministry.
- 6) Through helping our senior citizens with their basic needs in our community and with the Caring Cards for Seniors Project.
- 7) Through helping children in need with The School Supply Project.
- 8) Through giving \$36,000 to mission work around the world through our Texas District, Lutheran Church Missouri Synod and Lutheran Women's Missionary League.
- 9) Through the Prayer Shawl Ministry for veterans, high school graduates, and many more.
- 10) Through our donations for Hope's Door Ministry for Domestic Abuse victims.
- 11) Through the Lutheran World Relief Quilts and Disaster Relief Kit Donations.
- 12) Through the Braille Ministry making Bible Books for the blind.
- 13) Through delivering over 65 Thanksgiving/Fall Harvest Boxes & Bags to Meals on Wheels.
- 14) Through over 1,022 lbs. of Mac N Cheese and Peanut butter to Good Samaritans of Garland.
- 15) Through Messiah's Angel Tree to support Collin County Committee on Aging Secret Santa Program and Messiah Lambs' Angel Tree to support our community.
- 16) Through our members who have found creative ways to reach out to others around them in their communities.

### **What can I do to allow God to keep doing great things through me and my church**

- 1) Be in worship with one another in person or on live-stream each week.
- 2) Invite someone to worship with us.
- 3) Be involved in a ministry in our church.
- 4) Be generous in our giving to our God.

# Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor Kollmann
LITURGIST	Rev. James Otte
CANTOR	Rev. Matthew Lee
ELDER CAPTAIN	John Douglas
ALTAR COMMITTEE	Team 3
USHER TEAM	Team E
ACOLYTES	Jack Simmons, Greyson Walling
ANTHEM	Patty Luecke, Dorothy Sherrod and Teresa Logue
ORGANIST	Dorothy Sherrod
PRODUCTION TEAM	Danny Ladishew, Manager Kayden Spieler, Media—David Sherrod, Camera

## Our Response to the Lord Last Week

Weekly Worship Attendance	427
Adult Bible Class Attendance	213
Sunday School Attendance	70

### Church Faith Budget

Given last week	\$ 41,767
Given year to date	\$ 93,194
Given year to date last year	\$ 106,153

### Building Fund

Given last week	\$ 1,645
Given year to date	\$ 3,535



*In planning for the future, consider including the church in your will.*

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# Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



*Services available on the Live Stream/You Tube*

♦ Sunday Worship in the Sanctuary: 8:30 & 11:00AM  
(Holy Communion every 2nd and 4th Sunday)

♦ Sunday School & Adult Bible Class: 9:45-10:40AM

♦ Wednesday Worship in the Chapel 7:00PM  
(Holy Communion every Wednesday)

MESSIAH LUTHERAN



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor  
Rev. Matthew Lee, Associate Pastor  
Ellen Thorne, Celebration Ministries  
Amy Plenger, Children's Ministries  
Don Johnson, Property Ministries  
Kim Johnson, Administrative Assistant  
Melinda Kellerman, Children's Ministry Assistant  
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. James Otte, Associate Pastor  
Amy Myers, Lambs' ECC Director  
Dorothy Sherrod, Music Ministries  
Jodi Sorenson, Youth Ministries  
Danny Ladishew, Technology Director  
Kathy Mardis, Executive Secretary  
Todd Smith, Gym Manager  
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♦ A Congregation of the Lutheran Church-Missouri Synod ♦

***With the help of the Holy Spirit, we will share God's light as we:***

***Gladly enter God's House weekly (Worship) —Psalm 122:1***

***Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27***

***Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24***

***Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27***

***GLOW and GO!***