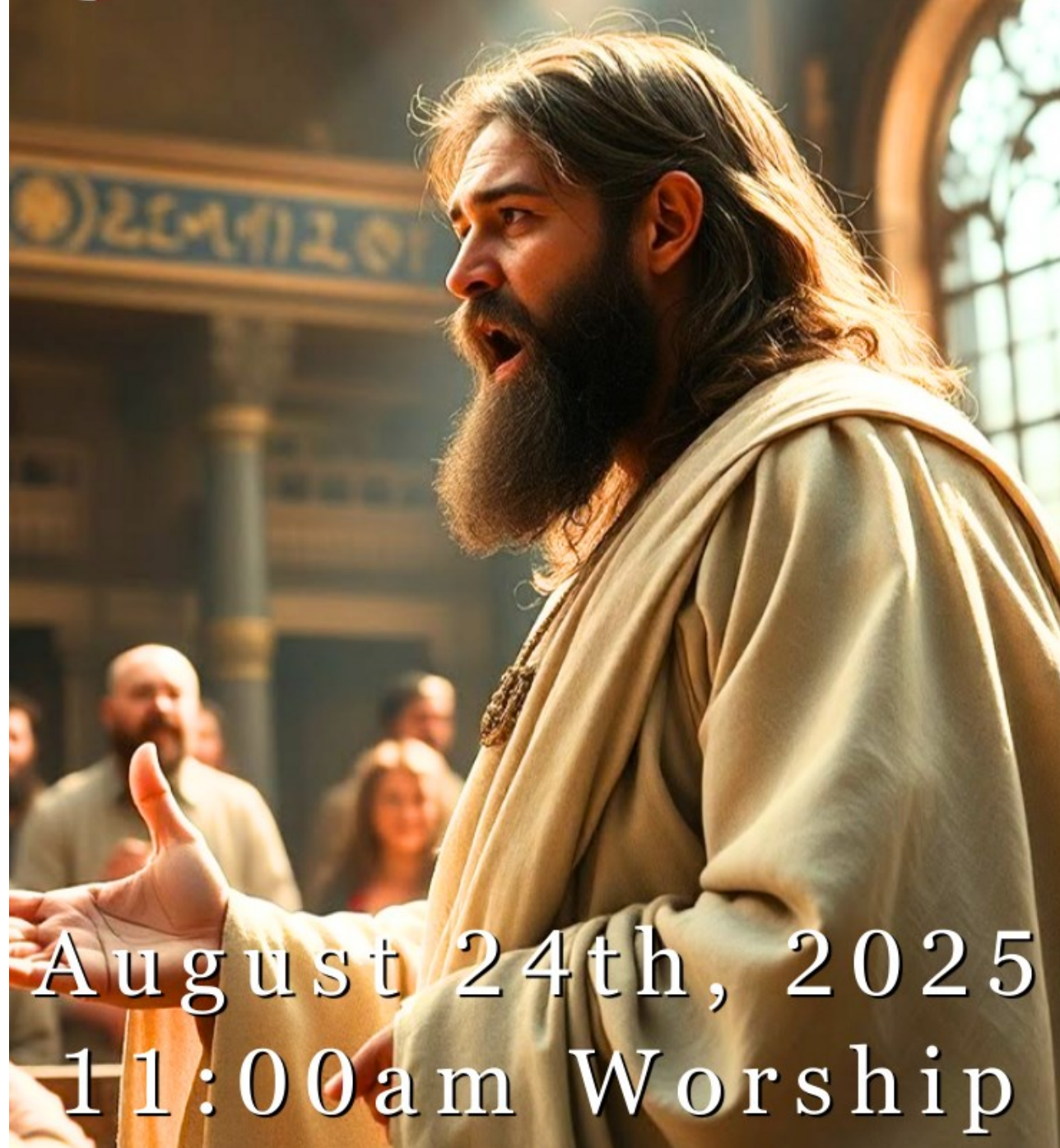




MESSIAH LUTHERAN



August 24th, 2025  
11:00am Worship

# Welcome in the Name of our Lord Jesus Christ!

**Welcome to Messiah!** Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

**Once we enter God's House,** we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord,  
Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;  
my flesh faints for You, as in a dry and weary land where there is no water.  
So I have looked upon You in the sanctuary, beholding Your power and glory.  
Because Your steadfast love is better than life, my lips will praise You.*

## **Luther's Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

The word discipline is derived from the Latin word discipulus, which means "learner." One of the most interesting documents found among the Dead Sea Scrolls, discovered at Qumran in the Holy Land in 1947, is called The Manual of Discipline. It outlined the expectations for new members joining the Essene sect of Jewish men at the time of Jesus. As part of the community's discipline, they were to have evidence in their lives of faithfulness to God, to show justice toward all people, and to love truth and hate falsehood. Their behavior was to reflect that discipline whatever age they were. As our God's beloved sons and daughters, we are under His loving discipline. May we continue that blessed learning through all the seasons of our lives!

P=Pastor  
C=Congregation

**In the Invocation,** we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

# ELEVENTH SUNDAY

August 24th, 2025 **AFTER**

# 11:00am Worship PENTECOST

**THE PRESERVICE PRAISE** "How Great is Our God"

**THE GREETING**

**THE OPENING SONG** "Praise Awaits You"

**Chorus:** Praise awaits You, O God, as Your people gather.  
We rejoice in Your Name.  
Praise awaits You, O God, hear Your children singing.  
We exalt You today; we exalt You today. **Chorus**

Blessèd are those who sing Your praises;  
They will be filled with Your goodness and joy,  
You are the hope of all creation.  
You give us salvation, You gave us Your Son;  
And we will worship You now. **Chorus**

Even though sin has overwhelmed us,  
You have been faithful, O Lord, to forgive.  
Only through Christ we find redemption.  
He gave us salvation. He gave us His life;  
And we will worship You now. **Chorus**

**THE INVOCATION AND OPENING SENTENCES**

**P:** We celebrate today in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen. This is the day the Lord has made, let us rejoice and be glad in it!**

**P:** Bless the Lord, O my soul, and all that is within me, bless His holy name!

**C: Bless the Lord, O my soul, and forget not all His benefits.**

**P:** As a father shows compassion to his children, so the Lord shows compassion to those who fear Him.

**C: The Lord is merciful and gracious, slow to anger, and abounding in steadfast love.**

**In the Confession,**  
*we bare our  
souls before the  
Lord, admitting  
our sins and  
accepting  
responsibility  
for the harm  
they caused in  
our  
relationships  
with God and  
with each other.  
1 John 1:8-9  
Rom. 3:23)*

*The pastor then  
speaks God's  
Word to give  
the forgiveness  
Jesus won for  
us on the cross.  
(John 20:23)*

**In the Collect,**  
*the pastor and  
congregation  
greet each other  
as the angel  
greeted Mary at  
her  
annunciation.  
(Luke 1:28)*

*We call this  
prayer a  
"Collect"  
because it  
collects the  
themes of the  
lessons and puts  
them into a  
prayer.*

**The First Lesson** is  
*usually taken  
from a book of  
the Old  
Testament, and  
is found on  
page 625 in the  
pew Bible.*

P: Bless the Lord, all His hosts, His ministers, who do His will!

**C: Bless the Lord, all His works, in all places of His dominion.  
Bless the Lord, O my soul!**

## THE CONFESSION OF SINS AND ABSOLUTION

P: Let us now confess our sins to God, our Father.

**C: Have mercy on us, Lord, and grant us Your forgiveness. We confess that we are by nature sinful and unclean. We repent of our sins, those known and unknown to us. Create in us clean hearts, gracious Lord, and put new and right spirits within us, that we may be reconciled to You and at peace with all people. We trust in Christ alone for the forgiveness that we seek. Give us the Holy Spirit to guide and direct us into paths of righteousness and finally bring us to everlasting life. Amen.**

P: The almighty and merciful Lord grant us pardon, forgiveness, and remission of all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## THE COLLECT OF THE DAY

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O Lord, You call us to be faithful and to heed Your fatherly discipline. Preserve us by Your perpetual mercy, guide us in ways of peace and love, keep us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **THE FIRST LESSON** Isaiah 66:18-22

<sup>18</sup> "For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup> and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup> And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to

*It coordinates with the Gospel lesson.*

*A pattern of Scripture readings for each week of the year comes from the Old Testament. Jesus also kept this practice.*

**The Epistle Lesson** is taken from the book of Hebrews, and is found on page 1009 in the pew Bible. We may read through an entire book over several weeks.

**The Gospel Song** may change weekly or the ordinary verse is from John 6:68.

**We rise for the Holy Gospel** as we would stand for Jesus Himself, since the Gospel is His living Word to us.

the house of the LORD.<sup>21</sup> And some of them also I will take for priests and for Levites, says the LORD.<sup>22</sup> "For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain.

## **THE EPISTLE LESSON** Hebrews 12:7-11

<sup>7</sup> It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup> If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup> Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup> For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup> For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

## **THE GOSPEL SONG** "Speak, O Lord"

Speak, O Lord, as we come to You, to re-ceive the food of Your  
Ho - ly Word. Take Your Truth, plant it deep in us; shape and  
fash - ion us to Your like - ness; that the light of Christ might be  
seen to-day, in our acts of love and our deeds of faith.  
Speak, O Lord, and ful - fill in us all Your  
pur - pos - es for Your glo - ry.

*The Gospel Lesson is selected according to the season or festival Sunday of the Church Year, and is found on page 872 in the pew Bible.*

*We respond to the Word of God with an acclamation of praise, and then by confessing our faith.*

*The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.*

*The Sermon Hymn reflects the message for today, as well as stressing the words we just read in the Gospel lesson.*

## THE HOLY GOSPEL Luke 13:10-17

<sup>10</sup> Now he was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. <sup>12</sup> When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability." <sup>13</sup> And he laid his hands on her, and immediately she was made straight, and she glorified God. <sup>14</sup> But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day." <sup>15</sup> Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?" <sup>17</sup> As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.


P: This is the Gospel of our Lord.

C: Thanks be to God.

## WE CONFESS OUR FAITH-The Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by  
the Holy Spirit, born of the virgin Mary, suffered under Pontius  
Pilate, was crucified, died and was buried. He descended into hell.  
The third day He rose again from the dead. He ascended into heaven  
and sits at the right hand of God the Father Almighty. From thence  
He will come to judge the living and the dead. I believe in the Holy  
Spirit, the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## THE SERMON HYMN "Jesus Comes Today with Healing" LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.

He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His

in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

*The Sermon  
 applies God's  
 Word to our  
 lives and helps  
 to equip us to  
 fulfill our  
 baptismal  
 calling to new  
 life in Christ.*

## THE SERMON "The Importance of People" Luke 13:12

1. Jesus heals people.
2. Jesus broke a rule.
3. People are more important than rules.

*After the  
 Offering  
 Prayer, we ask  
 all of those  
 present and  
 online to please  
 fill out an  
 attendance  
 card.*

## THE SERMON RESPONSE "Jesus Comes Today with Healing" LSB 620, v.6

Now have I found consolation,  
 Comfort in my tribulation, balm to heal the troubled soul.  
 God, my shield from ev'ry terror, cleanses me from sin and error,  
 Makes my wounded spirit whole.

## THE OFFERING PRAYER

*More  
 information  
 about the  
 Footprints of  
 Faith can be  
 found in the  
 Announcement  
 Guide.*

## REFLECTIONS ON YOUTH STAYCATION SUMMER 2025-"Thank You"

## THE FOOTPRINTS OF FAITH

Let me learn of Jesus; He is kind to me;  
 Once He died to save me, nailed upon a tree.

Let me think of Jesus; He is full of love,  
 Looking down upon me from His throne above.

*Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42.*

*Here the congregation agrees together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.*

*More prayer requests are found in the Announcement Guide. Please take them with you to use for your prayer time this week.*

*“Sanctus” is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine.*

## THE PRAYERS OF THE CONGREGATION AND OF THE CHURCH

**P:** Let us pray for the whole people of God, built on the foundation of the apostles and prophets, with Christ Jesus Himself as the cornerstone. We rest securely in Your promises, gracious God, and come into Your holy presence with thanksgiving and gratitude in our hearts. Every day, in each and every way, we see all that Your mighty hand has provided to give us everything that we are and everything we possess.

**C:** **Because we are completely dependent upon Your hand to guide us and provide for us, Lord, be our rock of refuge,**

**P:** Lord, we pray for all who are suffering from the recent floods.

**C:** **Bless the efforts of all providing support, encouragement, love and care to those in need. May they feel Your presence always.**

**P:** Protect and defend all who work for our nation, including our armed forces, our federal, state, and local law enforcement officers and border agents, as well as fire personnel and emergency responders.

**C:** **Help them see that their work has been ordained by You and that they serve You through these useful callings. Keep them safe from harm.**

**P:** O Lord Jesus Christ, through this Blessed Sacrament You give all people Your body and blood for the forgiveness of sins and the strengthening of the true faith.

**C:** **As we receive these gifts, help us to make confession of the unity You give in this Sacrament. It is our prayer that with grateful and humble hearts, all who partake of Your body and blood may receive it to their good and the glory of Your holy name.**

**P:** All these things and whatever else You would have us ask, grant us, Heavenly Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C:** **Amen.**

## THE SANCTUS

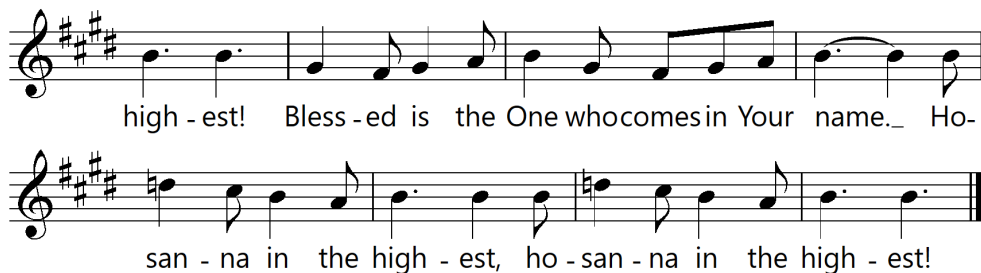


Ho - ly, ho - ly, ho - ly are You, God of pow - er and might.

Heav - en and earth are filled with Your glo - ry, Ho - san - na in the



*The text is taken from Isaiah 6:3, which describes the prophet's vision of the throne of God surrounded by six-winged, ministering seraphim.*



*The Lord's Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 and Luke 11:2-4)*

### **THE LORD'S PRAYER**

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

*The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Cor. 11.*

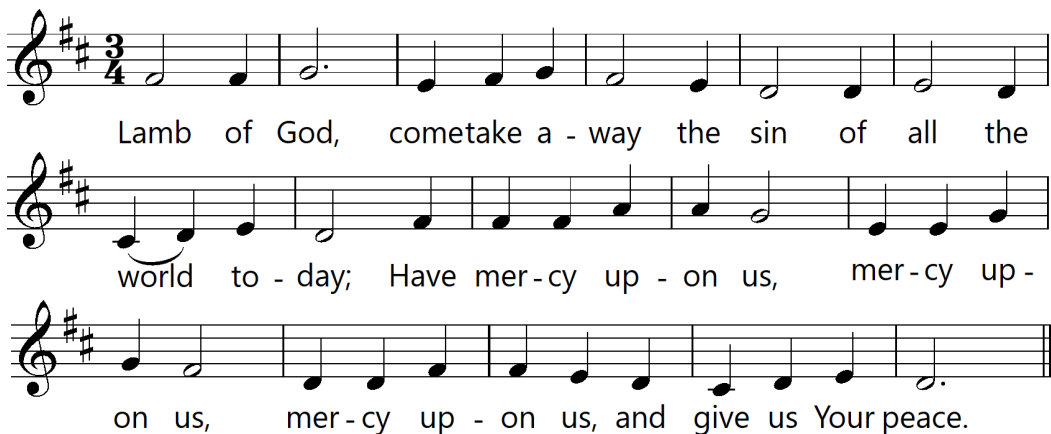
### **THE WORDS OF INSTITUTION**

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me." The peace of the Lord be with you always.

**C: And also with you.**

*The Agnus Dei is a canticle that found its way into the liturgy as early as the 8th century. Following Jesus' baptism, John the Baptist acclaims Him as the "Lamb of God, who takes away the sins of the world." John 1:36*

### **THE AGNUS DEI**



## **THE COMMUNION**

*If you are a guest today, please read page 15 before communing.  
You are welcome to stand or kneel at the communion rail.*

### **THE COMMUNION SONGS**

#### **"Come, Share the Lord"**

We gather here in Jesus name;  
His love is burning in our hearts like living flame  
For through the loving Son the Father makes us one.  
Come take the bread; come drink the cup;  
Come share the Lord.  
No one is a stranger here, ev'ryone belongs.  
Finding our forgiveness here  
We in turn forgive all wrongs.

He joins us here; He breaks the bread.  
The Lord who pours the cup is risen from the dead.  
The one we love the most is now our gracious host:  
Come take the bread; come drink the cup;  
Come share the Lord.  
We are now the family of which the Lord is head  
Though unseen He meets us here  
In the breaking of the bread.

We'll gather soon where angels sing,  
We'll see the glory of our Lord and coming King.  
Now we anticipate the feast for which we wait.  
Come take the bread; come drink the cup;  
Come share the Lord.



#### ***A Prayer***

##### ***Before Communing:***

*Dear Savior, at  
Your gracious  
invitation, I  
come to Your  
table to eat and  
drink Your holy  
body and blood.  
Let me find  
favor in Your  
eyes to receive  
this Holy  
Sacrament in  
faith for the  
salvation of my  
soul and to the  
glory of Your  
holy name.  
Amen.*

## "When We All Get to Heaven"

Sing the wondrous love of Jesus, sing His mercy and His grace;  
In the mansions bright and blessed He'll prepare for us a place.

**Chorus:** When we all get to heaven,  
What a day of rejoicing that will be!  
When we all see Jesus,  
We'll sing and shout the victory!

While we walk the pilgrim pathway clouds will overspread the sky;  
But when trav'ling days are over not a shadow, not a sigh. **Chorus**

Let us then be true and faithful, trusting, serving ev'ry day;  
Just one glimpse of Him in glory will the toils of life repay. **Chorus**

Onward to the prize before us! Soon His beauty we'll behold;  
Soon the pearly gates will open—we shall tread the streets of gold.  
**Chorus**

## "There is a Redeemer"



1 There is a Re - deem - er— Je - sus, God's own Son;  
2 Je - sus, my Re - deem - er, Name a - bove all names;  
3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.  
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.  
There I'll serve my King for-ev - er In that ho - ly place.

*Refrain*



Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

## "Oceans"

You call me out upon the waters;  
The great unknown where feet may fail.  
And there I find You in the mystery, in oceans deep;  
My faith will stand.

And I will call upon Your name,  
And keep my eyes above the waves.  
When oceans rise, my soul will rest in Your embrace,  
For I am Yours and You are mine.

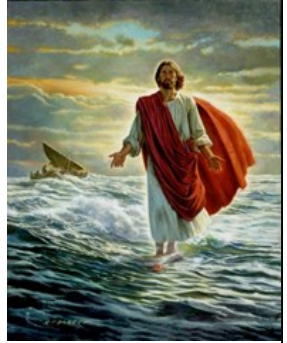
Your grace abounds in deepest waters.  
Your sovereign hand will be my guide.  
Where feet may fail and fear surrounds me,  
You've never failed and You won't start now.

So I will call upon Your name,  
And keep my eyes above the waves  
When oceans rise, my soul will rest in Your embrace,  
For I am Yours and You are mine.

Spirit lead me where my trust is without borders.  
Let me walk upon the waters, wherever You would call me  
Take me deeper than my feet could ever wander,  
And my faith will be made stronger in the presence of my Savior.

Spirit lead me where my trust is without borders.  
Let me walk upon the waters, wherever You would call me  
Take me deeper than my feet could ever wander,  
And my faith will be made stronger in the presence of my Savior.

I will call upon Your name, and keep my eyes above the waves  
When oceans rise, my soul will rest in Your embrace,  
For I am Yours and You are mine.



***A Prayer after  
Communing—  
Almighty and  
everlasting God  
I thank and  
praise You for  
feeding me the  
life-giving body  
and blood of  
Your beloved  
Son, Jesus  
Christ. Send  
Your Holy Spirit  
that, having  
with my mouth  
received the  
holy Sacrament,  
I may by faith  
obtain and  
eternally enjoy  
Your divine  
grace, the  
forgiveness of  
sins, unity with  
Christ, and life  
eternal, through  
Jesus Christ,  
My Lord. Amen***



**The Post-Communion Song** is based on the Words of Institution. We have eaten Christ's body and drank His blood.

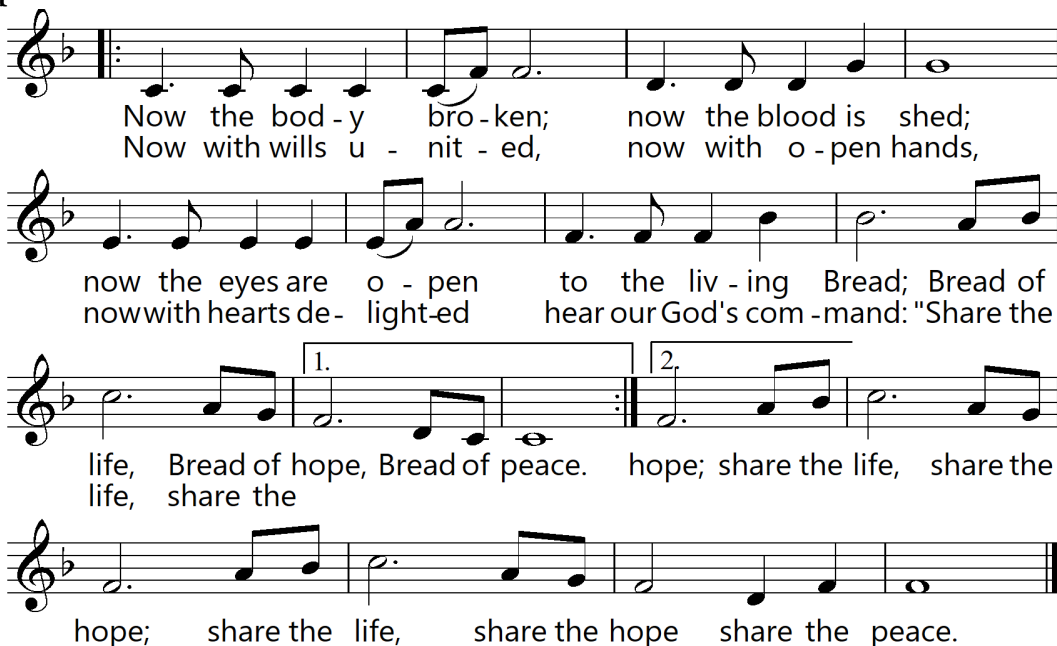
The personal encounter with Christ and His gifts in the Lord's Supper leads indeed to a joyful service to "share the peace, hope, and life with others!"

Then follows the **Aaronic Benediction** in which the Lord recognizes us as His people, putting His name on us, and fulfilling all promises in His name. (Num. 6:24-25; Matt. 18:19-20)

As we leave His house, reminded of how He changes our lives, may we answer His call, remembering the words we sing, "His grace did invite us, His love shall unite us to work for His kingdom and answer His call."

May God bless you as you go out to share His light with the world around you.

## THE POST COMMUNION SONG



Now the bod - y bro - ken; now the blood is shed;  
 Now with wills u - nit - ed, now with o - pen hands,  
 now the eyes are o - pen to the liv - ing Bread; Bread of  
 now with hearts de - light - ed hear our God's com - mand: "Share the  
 1. life, Bread of hope, Bread of peace. 2. hope; share the life, share the  
 life, share the  
 hope; share the life, share the hope share the peace.

## THE BENEDICTION AND SILENT PRAYER

**P:** The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you.

The Lord look upon you with His favor and give you His peace.

**C: Amen.**

## THE MATTERS OF IMPORTANCE

## THE CLOSING SONG "This is Amazing Grace"

Who breaks the power of sin and darkness?  
 Whose love is mighty and so much stronger?  
 The King of Glory, the King above all kings!  
 Who shakes the whole earth with holy thunder  
 And leaves us breathless in awe and wonder?  
 The King of Glory, the King above all kings!

**Chorus:** This is amazing grace. This is unfailing love  
 That You would take my place;  
 That You would bear my cross.  
 You'd lay down Your life that I would be set free.  
 Oh, Jesus, I sing for all that You've done for me!

## THE POSTLUDE

# Serving in the Lord's House Today

|                 |   |
|-----------------|---|
| PREACHER        | Rev. Dr. Victor J. Kollmann   |
| LITURGIST       | Rev. Matthew A. Lee   |
| ELDER CAPTAIN   |   |
| ALTAR COMMITTEE |   |
| USHER TEAM      |   |
| ACOLYTES        |   |
| ANTHEM          | Joseph Schinnerer   |
| PRAISE TEAM     | Team B, Dorothy Sherrod, Charles Hayes, Duane Dieterich                 |
| PRODUCTION TEAM | Danny Ladishew, Manager<br>Susan Redding, Sound - Kayden Spieler, Media |

## Our Response to the Lord Last Week

|                           |     |
|---------------------------|-----|
| Weekly Worship Attendance | 577 |
| Adult Bible Class         | 186 |
| Sunday School Attendance  | 62  |

### Church Faith Budget

|                              |              |
|------------------------------|--------------|
| Given last week              | \$ 68,375    |
| Given year to date           | \$ 1,508,374 |
| Given year to date last year | \$ 1,475,488 |

### Building Fund

|                    |            |
|--------------------|------------|
| Given last week    | \$ 1,780   |
| Given year to date | \$ 172,420 |

*In planning for the future, consider including the church in your will.*



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# *The Sacrament of Holy Communion*

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher table in the back.



# Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



MESSIAH LUTHERAN

Services available on our Website/YouTube

♦ Sunday Worship in the Sanctuary: 8:30 & 11:00 AM  
(Holy Communion every 2nd & 4th Sundays)

♦ Sunday School & Adult Bible Class: 9:45-10:40 AM

♦ Wednesday Worship-7:00 PM  
(Holy Communion every Wednesday)



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor  
Rev. Jace C. Detrie, Associate Pastor  
Amy Myers, Lambs' ECC Director  
Don Johnson, Property Ministries  
Kathy Mardis, Executive Secretary  
Kim Johnson, Administrative Assistant  
Melinda Kellerman, Children's Ministry Assistant  
Natalie Carpenter, Engagement Director  
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. Matthew A. Lee, Associate Pastor  
Dorothy Sherrod, Music Ministries  
Amy Plenger, Children's Ministries  
Jodi Sorenson, Youth Ministries  
Danny Ladishew, Technology Director  
Karrie Looney, Women's Ministries  
Todd Smith, Life Center Manager  
Lori Phelps, Secretary

E-mail: [messiah@messiahlutheran.com](mailto:messiah@messiahlutheran.com)

Website: [www.messiahlutheran.com](http://www.messiahlutheran.com)

♦ A Congregation of the Lutheran Church-Missouri Synod ♦

***With the help of the Holy Spirit, we will share God's light as we:***

*Gladly enter God's House weekly (Worship) —Psalm 122:1*

*Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27*

*Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24*

*Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27*

***GLOW and GO!***