



MESSIAH LUTHERAN



February 23rd, 2025 11:00am

Welcome in the Name of our Lord Jesus Christ!

Welcome to Messiah! Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

Once we enter God's House, we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

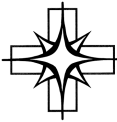
"Be thoughtful-be silent-be reverent; for this is the house of the Lord,
Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;
my flesh faints for You, as in a dry and weary land where there is no water.
So I have looked upon You in the sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life, my lips will praise You.*

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.



The Seventh Sunday After the Epiphany

February 23, 2025 11:00 Worship

THE PRESERVICE PRAISE "Waymaker"

! THE GREETING

THE SONG OF INVOCATION "You, You are God"

Here I am I've come to find You. Here I am to see Your grace.
To bring to You an offering, I have to ask myself one thing-
How can I do anything but praise? I praise!

You, You are God. You are Lord. You are all I'm living for.
You are King of ev'rything. I want my life to praise You!

Here I am, I've come to thank You.
Here I am, a life You've changed.
Because You gave Your life for me, You crucified Your Son for me
How can I do anything but praise! I praise!

You, You are God. You are Lord. You are all I'm living for.
You are King of ev'rything. I want my life to praise You!
You, You are God. You are Lord. You are all I'm living for.
You are King of ev'rything. I want my life to praise You!

I want my life to praise You! I want my life to praise You!

THE INVOCATION

P: We celebrate in victory today in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen. This is the day the Lord has made, let us rejoice and be glad in it!

THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Today's Old Testament Reading is the account of Joseph forgiving his brothers, who had sold him into slavery years earlier. Is it possible for us to forgive as he did? Joseph learned to trust in God and how He would arrange things. God has arranged everything for us too! The resurrection of Jesus is beyond our understanding but not beyond our comprehension. So Paul tries to explain about heavenly beings. We don't know much about them, but we can forgive because our Lord went a lot farther than we are called to follow, into death, for God to forgive us. Today Word and Sacrament strengthen us to follow His example in daily living.

LSB-Lutheran Service Book

TCH -The Celebration Hymnal

*P=Pastor
C=Congregation*

In the Invocation, we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

In the Confession,
we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (1 John 1:8-9; Rom. 3:23)

The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)

In the Collect,
The pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28)

The phrase also indicates the special relationship between the pastor and the congregation. We call this prayer a "Collect" because it collects the themes of the lessons and puts them into a prayer.

The First Lesson
is taken from a book of the Old Testament, and is found on page 39 in the pew Bible. It coordinates with the Gospel lesson. A pattern of Scripture readings for each week of the year comes from the Old Testament. Jesus also kept this practice.

P: Let us kneel and confess our sins to God our Father.

J C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

THE COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Lord God, our Creator, Redeemer, and Sanctifier, we pray for Your protection and guidance.

C: Be a ready source of strength so that the world around us will not deceive us and lead us from your guidance and forgiveness;

P: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT LESSON Genesis 45:4-8

⁴ So Joseph said to his brothers, "Come near to me, please." And they came near. And he said, "I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. ⁷ And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

⁸ So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

The Epistle

Lesson is found in one of St. Paul's letters. Today's lesson is on page 961 in the pew Bible.

The Gospel Song
may change weekly or the ordinary verse is from John 6:68.

We rise for the Holy Gospel
as we would stand for Jesus Himself, since the Gospel is His living Word to us.

The Gospel lesson
is selected according to the season or festival Sunday of the Church Year, and is found on page 862 in the pew Bible.

THE EPISTLE LESSON 1 Corinthians 15:20-26

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

THE GOSPEL SONG "Open Our Eyes, Lord"

Open our eyes, Lord, we want to see Jesus,
To reach out and touch Him, and say that we love Him.

Open our ears, Lord, and help us to listen.
Open our eyes, Lord, we want to see Jesus.

THE HOLY GOSPEL Luke 6:27-36

²⁷ "But I say to you who hear, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. ³⁰ Give to everyone who begs from you, and from one who takes away your goods do not demand them back. ³¹ And as you wish that others would do to you, do so to them. ³² "If you love those who love you, what benefit is that to you? For even sinners love those who love them. ³³ And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. ³⁴ And if you lend to those from whom you expect to receive, what credit is that to you?

Even sinners lend to sinners, to get back the same amount.
³⁵ But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. ³⁶ Be merciful, even as your Father is merciful.

We respond to the Word of God with an acclamation of praise, and then by confessing our faith.

The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

P: This is the Gospel of our Lord.

C: Thanks be to God.

WE CONFESS OUR FAITH-The Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Sermon Hymn may coordinate with the Gospel lesson, or with the pastor's sermon topic.

THE SERMON HYMN "Lord, Whose Love Through Humble Service" LSB 848



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -



hu - man need, Who up - on the cross, for - sak - en,
 cry for bread; Still the cap - tives long for free - dom;
 veal - ing light In its height and depth and great - ness,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick - ened sight, Mak - ing known the needs and

wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring

crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 love Your Spir - it kin - dles Still to save and make us whole.
 us to tire - less striv - ing, Your a - bun - dant life to share.

*The Sermon
 applies God's
 Word to our
 lives and helps
 to equip us to
 fulfill our
 baptismal
 calling to new
 life in Christ.*

THE SERMON *"Loving Like Jesus: Mercy in Action"* Luke 6:27

1. God's Love Transforms Us – His forgiveness empowers us to forgive.
2. Love Is a Choice – Jesus calls us to act in mercy, not just feel it.
3. Trust God's Justice – We leave vengeance to God, trusting His timing.

WE RESPOND TO GOD'S WORD *"Lord, Whose Love ..." LSB 848*

4 Called by worship to Your service, forth in Your dear name we go,
 To the child, the youth, the aged, love in living deeds to show;
 Hope and health, goodwill and comfort, counsel, aid, and peace we give,
 That Your servants, Lord, in freedom may Your mercy know and live.

THE OFFERING PRAYER AND OFFERING

THE ANTHEM *"Reach Out and Touch"*

Reach out and touch a soul that is hungry.
 Reach out and touch a spirit in despair.
 Reach out and touch a life torn and dirty,
 A man who is lonely- if you care.
 Reach out and touch that neighbor who hates you.
 Reach out and touch that stranger who meets you.
 Reach out and touch the brother who needs you.
 Reach out and let the smile of God touch through you.

After the Offering Prayer, we ask all of those present to please fill out an attendance card.

More prayer requests for the week are located in the Announcement Guide.

We present our gifts to God to symbolize the offering of ourselves to the Lord, saying thank You to God, and showing we trust Him to supply all our needs. (Romans 12:1)

Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42. Here the congregation agrees together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.

More prayer requests are found in the Announcement Guide. Please take them with you to use for your prayer time this week.

Reach out and touch a friend who is weary
Reach out and touch a seeker unaware
Reach out and touch though touching means losing
A part of your own self if you dare
Reach out and give your love to the loveless
Reach out and make a home for the homeless
Reach out and shed God's light in the darkness
Reach out and let the smile of God touch through you.

THE PRAYERS OF THE CONGREGATION

THE PRAYERS OF THE CHURCH

P: We thank You, O Lord Jesus, for being with us throughout the week, to guide and strengthen, forgive and encourage, comfort and bless.

C: Thank you for the gift of Your Holy Spirit on Your Church. May we use this precious gift by faithfully confessing You, as the Savior for all people, with confidence and love.

P: Almighty and gracious God, the Father of our Lord Jesus Christ, You have commanded us to pray that You would send forth laborers into Your harvest. Of Your infinite mercy, give us true teachers and ministers of Your Word, who truly fulfill Your command and preach nothing contrary to Your holy Word.

C: May we, being warned, instructed, nurtured, comforted, and strengthened by Your holy Word, do those things which You want us to do, not giving in to our own sinful desires.

P: We ask You to give wisdom to the leaders of our country, so that they strive to work together and govern with integrity. Remind them that their authority is a trust from You.

C: Bless those who follow Your will with success, and defeat the efforts of those who work against Your will.

P: O Lord Jesus Christ, in Your Blessed Sacrament You give us Your body and blood for the forgiveness of our sins and the strengthening of our faith.

C: As we receive these gifts, help us to make confession of the unity You give in this Sacrament. May all who come to Your table to receive Your body and blood receive it to their good and to the glory of Your holy name. Amen.

“Sanctus” is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine. The text is taken from Isaiah 6:3, which describes the prophet’s vision of the throne of God surrounded by six-winged, ministering seraphim. This text is also influenced by Revelation 4:8. The concluding text, “blessed is He who comes.”

The Lord’s Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 & Luke 11:2-4)

The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Corinthians 11.

THE SANCTUS

Ho - ly, ho - ly, ho - ly are You, God of pow - er and might.

Heav - en and earth are filled with Your glo - ry, Ho - san - na in the

high - est! Bless - ed is the One who comes in Your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

THE LORD’S PRAYER

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION


P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me." The peace of the Lord be with you always.

C: And also with you.

The Agnus Dei is a canticle that found its way into the liturgy as early as the 8th century.

*Following Jesus' baptism, John the Baptist acclaims Him as the "Lamb of God, who takes away the sins of the world."
John 1:36*

THE AGNUS DEI



Lamb of God, come take a - way the sin of all the
world to - day; Have mer - cy up - on us, mer - cy up -
on us, mer - cy up - on us, and give us Your peace.

THE COMMUNION

*If you are a guest today,
Please read the page in the back before communing.
You are welcome to kneel or stand at the communion rail.*

THE COMMUNION SONGS

"Come, Share the Lord"

We gather here in Jesus name;
His love is burning in our hearts like living flame
For through the loving Son the Father makes us one.
Come take the bread; come drink the cup; come share the Lord.
No one is a stranger here, ev'ryone belongs.
Finding our forgiveness here we in turn forgive all wrongs.

He joins us here; He breaks the bread.
The Lord who pours the cup is risen from the dead.
The one we love the most is now our gracious host:
Come take the bread; come drink the cup; come share the Lord.
We are now the family of which the Lord is head
Though unseen He meets us here in the breaking of the bread.

We'll gather soon where angels sing,
We'll see the glory of our Lord and coming King.
Now we anticipate the feast for which we wait.
Come take the bread; come drink the cup; come share the Lord.

“For as we share abundantly in Christ’s sufferings, so through Christ we share abundantly in comfort too.”
2 Corinthians 1:5

A Prayer before Communing- Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

“Let Us Break Bread Together” TCH 323

Let us break bread together on our knees;
Let us break bread together on our knees.

Chorus: When I fall on my knees,
With my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees.
Let us drink wine together on our knees. **Chorus.**

Let us praise God together on our knees.
Let us praise God together on our knees. **Chorus.**

“Your Love is Amazing”

Your love is amazing, steady and unchanging.
Your love is a mountain, firm beneath my feet.
Your love is a mystery; how You gently lift me.
When I am surrounded, Your love carries me.

Chorus:
Hallelujah! Hallelujah! Hallelujah!
Your love makes me sing!
Hallelujah! Hallelujah! Hallelujah!
Your love makes me sing!

Your love is surprising, I can feel it rising,
All the joy that’s growing deep inside of me.
Every time I see You all Your goodness shines through.
I can feel this God song rising up in me. **Chorus**

Your love is amazing, steady and unchanging.
Your love is a mountain, firm beneath my feet.
Your love is a mystery; how You gently lift me.
When I am surrounded, Your love carries me. **Chorus x3**
Your love makes me sing! Your love makes me sing!

“Without the shedding of blood there is no forgiveness.”
Hebrews 9:22

“You are the LORD, you alone. You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you.”
Nehemiah 9:6

A Prayer after Communing—
Almighty and everlasting God I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, My Lord. Amen.

“Blessed Assurance” TCH 345

Blessed assurance Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation purchase of God,
Born of His Spirit washed in His blood.

Chorus: This is my story this is my song,
Praising my Savior all the day long. **(repeat)**

Perfect submission, perfect delight,
Visions of rapture now burst on my sight.
Angels descending bring from above
Echoes of mercy whispers of love. **Chorus**

Perfect submission all is at rest.
I in my Savior am happy and blest.
Watching and waiting looking above,
Filled with His goodness lost in His love. **Chorus**

! THE POST COMMUNION SONG

Now the bod - y bro - ken; now the blood is shed;
Now with wills u - nit - ed, now with o - pen hands,
now the eyes are o - pen to the liv - ing Bread; Bread of
now with hearts de - light - ed hear our God's com - mand: "Share the
life, Bread of hope, Bread of peace. hope; share the life, share the
life, share the
hope; share the life, share the hope share the peace.

The Post-Communion

Song is based on the Words of Institution. We have eaten Christ's body and drank His blood.

The personal encounter with Christ and His gifts in the Lord's Supper leads indeed to a joyful service to "share the peace, hope, and life with others!"

The Aaronic Benediction: the Lord recognizes us as His people, puts His name on us, and fulfills all promises in His name. (Num. 6:24-25; Matt. 18:19-20)

We enter to pray and praise and we leave with a renewed commitment to serve and witness!

You are welcome to take this bulletin home and use it for personal devotions this week. Otherwise, we ask that you return it to an usher. Thank you!

Almighty and Amazing God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved gift. Keep me in strong faith this week, through the power of Your Holy Spirit. Amen.

THE BENEDICTION AND SILENT PRAYER

P: The Lord bless you and keep you.
The Lord make His face to shine upon you and be gracious unto you.
The Lord look upon you with His favor and give you His peace.
C: Amen.

THE MATTERS OF IMPORTANCE

THE CLOSING SONG "Forever"

Give thanks to the Lord, our God and King.
His love endures forever.
For He is good, He is above all things.
His love endures forever.
Sing praise, sing praise.
With a mighty hand and outstretched arm,
His love endures forever.
For the life that's been reborn,
His love endures forever.
Sing praise, sing praise,
Sing praise, sing praise.
Forever God is faithful!
Forever God is strong!
Forever God is with us, forever!
Forever God is faithful!
Forever God is strong!
Forever God is with us, forever, forever!

THE POSTLUDE



Serving in the Lord's House Today

PREACHER	Rev. Matthew A. Lee
LITURGIST	Tom Zagaruyka
ELDER CAPTAIN	Ed Nelson
ALTAR COMMITTEE	Team 2
USHER TEAM	Team H
ACOLYTES	Landon Murcott, Addyson Smith
ANTHEM	Stacey Hall
PRAISE TEAM	Team B, Rose Babbitt, Dorothy Sherrod, Charles Hayes, Duane Dieterich
PRODUCTION TEAM	Danny Ladishew, Manager Susan Redding, Sound - Steve Corley, Media

Our Response to the Lord Last Week

Weekly Worship Attendance	487
Adult Bible Class	108
Sunday School Attendance	57
<u>Church Faith Budget</u>	
Given last week	\$ 54,392
Given year to date	\$ 383,431
Given year to date last year	\$ 329,636

<u>Building Fund</u>	
Given last week	\$ 2,110
Given year to date	\$ 7,995

In planning for the future, consider including the church in your will.



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The Sacrament of Holy Communion

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. Limit the line behind the usher to about twenty persons. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher table in the back.



Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



MESSIAH LUTHERAN

Services available on our Website/YouTube

♦ Sunday Worship in the Sanctuary: 8:30 & 11:00 AM
(Holy Communion every 2nd and 4th Sunday)

♦ Sunday School & Adult Bible Class: 9:45-10:40 AM

♦ Traditional Wednesday Worship-7:00 PM
(Holy Communion every Wednesday)



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor
Amy Myers, Lambs' ECC Director
Amy Plenger, Children's Ministries
Don Johnson, Property Ministries
Kathy Mardis, Executive Secretary
Melinda Kellerman, Children's Ministry Assistant
Cyndi Scruggs, Receptionist
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. Matthew A. Lee, Associate Pastor
Dorothy Sherrod, Music Ministries
Jodi Sorenson, Youth Ministries
Danny Ladishew, Technology Director
Kim Johnson, Administrative Assistant
Karrie Looney, Kingdom Women Ministry
Todd Smith, Gym Manager

E-mail: messiah@messiahlutheran.com

Website: www.messiahlutheran.com

♦ A Congregation of the Lutheran Church-Missouri Synod ♦

With the help of the Holy Spirit, we will share God's light as we:

Gladly enter God's House weekly (Worship) —Psalm 122:1

Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27

Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24

Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27

GLOW and GO!