



MESSIAH LUTHERAN

# Second Sunday of Easter

April 27th, 2025  
11:00 am Worship

# Welcome in the Name of our Lord Jesus Christ!

**Welcome to Messiah!** Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

**Once we enter God's House,** we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord,  
Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;  
my flesh faints for You, as in a dry and weary land where there is no water.  
So I have looked upon You in the sanctuary, beholding Your power and glory.  
Because Your steadfast love is better than life, my lips will praise You.*

## **Luther's Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

*Proof is surely  
what we want,  
but instead of the  
kind of proof that  
would remove  
the need for  
faith, God gives  
us His own  
marks of  
suffering to  
satisfy our fears.  
We find our  
refuge in the  
wounds of  
Christ. Thomas  
found them and  
the doubter  
became a  
believer. All of  
us find answers  
to the troubles  
and trials of this  
mortal life in the  
wounds of  
Christ, and from  
these wounds we  
confess to the  
world, "My Lord  
and my God!"  
Don't let your  
doubts and fears  
drive you away  
from Jesus. Go  
to Him with them  
all, and He has  
promised to  
build us up in  
faith.*

*"The early  
Christian  
Church devoted  
themselves  
to the apostles'  
teaching, and  
to the fellowship,  
to the breaking  
of bread, and  
to prayer."  
Acts 2:42*

# Second Sunday of Easter

## April 27th, 2025 11:00 AM

**THE PRESERVICE PRAISE** "King of Kings"

**THE GREETING**

**THE OPENING SONG** "King of Kings"

In the darkness we were waiting without hope without light,  
Till from Heaven You came running-there was mercy in Your eyes.  
To fulfil the law and prophets to a virgin came the Word  
From a throne of endless glory to a cradle in the dirt.

**Chorus:** Praise the Father, praise the Son,  
Praise the Spirit three in one.  
God of Glory, Majesty,  
Praise forever to the King of kings.

To reveal the kingdom coming and to reconcile the lost,  
To redeem the whole creation You did not despise the cross.  
For even in Your suffering You saw to the other side.  
Knowing this was our salvation Jesus, for our sake You died.

**Chorus**

And the morning that You rose all of heaven held its breath,  
Till that stone was moved for good  
For the Lamb had conquered death.  
And the dead rose from their tombs and the angels stood in awe  
For the souls of all who'd come to the Father are restored.

And the Church of Christ was born.  
Then the Spirit lit the flame.  
Now this Gospel truth of old  
Shall not kneel, shall not faint.  
By His blood and in His Name  
In His freedom I am free,  
For the love of Jesus Christ  
Who has resurrected me. **Chorus**

Praise forever to the King of kings!



P=Pastor  
C=Congregation

*In the  
Invocation, we  
"invoke" God's  
presence by  
repeating the  
name in which  
we were  
baptized by the  
Father, Son,  
and Holy  
Spirit.*

*In the  
Confession, we  
bare our souls  
before the  
Lord, admitting  
our sins and  
accepting  
responsibility  
for the harm  
they caused in  
our  
relationships  
with God and  
with each  
other.  
(1 John 1:8-9;  
Rom. 3:23)*

*The pastor then  
speaks God's  
Word to give  
the forgiveness  
Jesus won for  
us on the cross.  
(John 20:23)*

## THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: This is the day that the LORD has made;

**C: Let us rejoice and be glad in it.**

P: Christ being raised from the dead will never die again;

**C: Death no longer has dominion over Him.**

P: Christ has risen from the dead.

**C: God the Father has crowned Him with glory and honor.**

P: He has given Him dominion over the works of His hands;

**C: He has put all things under His feet.**

## THE CONFESSION AND ABSOLUTION

P: Let us now confess our sin to God, our merciful Father.

**C: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we admit and confess our sinfulness. We are by nature sinful, and we have not always lived as Your thankful and joyful people. We have indeed turned away from one another in our thinking, speaking, and doing. We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins. Have mercy on us, gracious Father; forgive us all that is past, blot out our sins, and with the power of the Holy Spirit, direct our lives so that we serve You in true faithfulness. Grant us steadfastness among all the changes of this world and build Your kingdom among us here through Jesus Christ, our Lord.**

P: God has promised forgiveness of sins to those who repent and turn to Him. May He keep you in His grace by the Holy Spirit and grant you a victorious life on earth and finally a triumphant life with Him in heaven forever. As a called and ordained servant of Christ, I forgive you your sins in the name of the Father and of the Son and of the Holy Spirit. As well-loved Easter people, rejoice and be glad! You are free indeed!

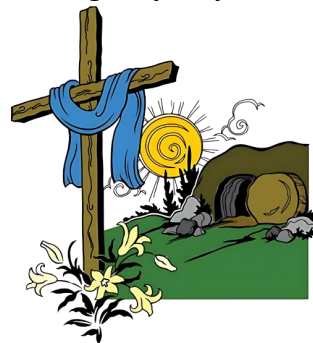
**C: Amen. We are free indeed!**

## THE COLLECT

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.



**In the Collect,**  
*The pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28)*

*The phrase also indicates the special relationship between the pastor and the congregation.*

**The First Lesson**  
*is taken from a book of the New Testament, and is found on page 913 in the pew Bible. It coordinates with the Gospel lesson.*

**The Epistle Lesson**  
*is generally from St. Paul's letters, and is found on page 1028 in the pew Bible. We may read through an entire book over several weeks.*

P: Living Lord, You have commanded us to preach repentance and forgiveness of sins to all nations. To fulfill this command, we ask You to clothe us with the power from on high, Your Holy Spirit, that we may carry the amazing message of Your resurrection to the ends of the earth; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **THE FIRST LESSON** Acts 5:12-20

<sup>12</sup> Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup> None of the rest dared join them, but the people held them in high esteem. <sup>14</sup> And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup> so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup> The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. <sup>17</sup> But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup> they arrested the apostles and put them in the public prison. <sup>19</sup> But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup> "Go and stand in the temple and speak to the people all the words of this Life."

## **THE EPISTLE LESSON** Revelation 1:4-8

<sup>4</sup> John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood <sup>6</sup> and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup> Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. <sup>8</sup> "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

*The Gospel Song may change weekly or the ordinary verse is from John 6:68.*

*We rise for the Holy Gospel as we would stand for Jesus Himself, since the Gospel is His living Word to us.*

*The Gospel lesson is selected according to the season or festival Sunday of the Church Year, and is found on page 906 in the pew Bible.*

*We respond to the Word of God with an acclamation of praise, and then by confessing our faith.*

## **THE GOSPEL SONG** "Alleluia, Alleluia! Hearts to Heav'n" LSB 477

Alleluia, Christ is risen!  
Death at last has met defeat:  
See the ancient pow'rs of evil  
In confusion and retreat;  
Once He died, and once was buried:  
Now He lives forevermore,  
Jesus Christ, the world's Redeemer,  
Whom we worship and adore.



### **THE HOLY GOSPEL** John 20:19-31

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."  
<sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." <sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." <sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."  
<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P:** This is the Gospel of the Lord.

**C: Praise be to Thee, O Christ.**

**The Apostles' Creed** dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.

A creed is a statement of what you believe as a Christian. In this Easter season, pay special attention to the words, "I look for the resurrection of the dead and the life of the world to come." Because Jesus rose, we too shall rise on the last day.

**The Sermon Hymn** is based on the Gospel Lesson.

## WE CONFESS OUR FAITH-The Apostles' Creed

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **THE SERMON HYMN "Alleluia! Jesus is Risen" LSB 474**



1 Al - le - lu - ia!	Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way,	Christ in the cen - ter Tell - ing the
3 Je - sus the vine,	We are the branch - es; Life in the
4 Weep - ing, be gone;	Sor - row, be si - lent: Death put a -



sound - ing in glo - ri - ous light!	Splen - dor, the Lamb,	Heav - en for -
sto - ry to o - pen our eyes;	Break - ing our bread,	Giv - ing us
Spir - it the fruit of the tree;	Heav - en to earth,	Christ to the
sun - der, and Eas - ter is bright.	Cher - u - bim sing:	"O grave, be



ev - er! Oh, what a mir - a - cle	God has in sight!
glo - ry: Je - sus our bless - ing,	our con - stant sur - prise.
peo - ple, Gift of the fu - ture now	flow - ing to me.
o - pen!" Clothe us in won - der,	a - dorn us in light.

#### *Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

*The Sermon  
applies God's  
Word to our  
lives and helps  
to equip us to  
fulfill our  
baptismal  
calling to new  
life in Christ.*

*The pastor  
preaches both  
the LAW  
(God's  
judgment on  
our sin), and  
the GOSPEL  
(God's love  
and  
forgiveness for  
our sins). We  
then share the  
same grace  
with those  
around us, as  
well as the  
Good News of  
salvation!*

*After the  
offering  
prayer, we ask  
members and  
guests to fill  
out an  
attendance  
card.  
If you have a  
special prayer  
request, you  
will find a  
space for this  
on the back  
of the card.  
Thank you.*

## THE SERMON "That" and "In" Rev. Jace C. Detrie

### WE RESPOND TO GOD'S TEACHING "Alleluia! Jesus is Risen" LSB 474

5 City of God, Easter forever, golden Jerusalem, Jesus the Lamb,  
River of life, saints and archangels,  
Sing with creation to God the I AM!  
Jesus is risen and we shall arise: Give God the glory! Alleluia!

### THE OFFERING PRAYER AND OFFERING

#### THE ANTHEM "Made for More"

I know who I am 'cause I know who You are.

The cross of salvation was only the start.

Now I am chosen free and forgiven.

I have a future and it's worth the living.

**Chorus:** ('Cause) I wasn't made to be tending a grave

I was called by name

Born and raised back to life again-

I was made for more.

So why would I make a bed in my shame

When a fountain of grace is running my way.

I know I am Yours and I was made for more.

I know who I am 'cause I know who You are.

The cross of salvation was only the start.

Now I am chosen free and forgiven.

I have a future and it's worth the living. **Chorus**

Oh, hallelujah You called out my name

So I'll sing out Your praise

Hallelujah You buried my past-I'm not going back.

Oh, hallelujah You called out my name

So I'll sing out Your praise!

Hallelujah You buried my past-I'm not going back. **Chorus**



*Prayer is a time in worship for the congregation, established and gathered by God according to His purpose, to agree together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.*

*More prayer requests are found in the Announcement Guide. Please take them with you to use for your prayer time this week.*



## THE PRAYERS OF THE CONGREGATION THE PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. We pray for the whole church, that the message of salvation may joyfully be proclaimed throughout the world, and the forgiveness of sins be celebrated around the globe.

**C: We pray for all nations, that their governments would be a source of blessing to those who are governed, and that all forms of oppression may be ended bringing peace and well-being to all.**

P: We pray for ourselves in this amazing season of our Lord's great victory that we may truly be Easter people all year long, radiating the light of Christ in our homes, workplaces, and communities.

**C: We pray for all who serve through their callings, especially those who deal with challenges or dangers on a regular basis, including police officers, firefighters, and all emergency personnel.**

P: We remember at this time the military forces of our nation, those stationed both at home and abroad, whose efforts serve to defend our nation in challenging times.

**C: Use all who pledge to serve and protect us to Your glory.**

P: We pray for those with special concerns and needs this day: those who are hospitalized or grieve, the unemployed and underemployed, the chronically ill and shut-in, and all other needs known to You.

**C: Bless them with Your presence, gracious Father, that they may have a sense of purpose in their lives and find strength and hope for each day.**

P: By Your grace, bless all who receive our Lord's body and blood in the Sacrament this day.

**C: As we receive the same body and blood given into death and raised again for our forgiveness, grant us the joy of the forgiveness of sin and the power of an endless life. Help us by this sacrament to live out our Baptismal life, dying in repentance and being raised in faith.**

P: These things and whatever else You would have us ask, we implore You to grant us for the sake of our Lord Jesus Christ, who abolished death and brought life and immortality to light through the Gospel.

**C: Amen.**

*“Sanctus” is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine. The text is taken from Isaiah 6:3, which describes the prophet’s vision of the throne of God surrounded by six-winged, ministering seraphim. This text is also influenced by Revelation 4:8. The concluding text, ‘blessed is He who comes.’”*

*The Lord’s Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matthew 6:9-13 and Luke 11:2-4)*

*The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Corinthians 11.*

## THE SANCTUS

Ho - ly, ho - ly, ho - ly are You, God of pow - er and might.

Heav - en and earth are filled with Your glo - ry, Ho - san - na in the high - est! Bless - ed is the One who comes in Your name. Ho - san - na in the high - est, ho - san - na in the high - est!

## THE LORD’S PRAYER

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF INSTITUTION

**P:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and He gave it to His disciples saying: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also after supper, He took the cup, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me." The peace of the Lord be with you always.

**C: And also with you.**



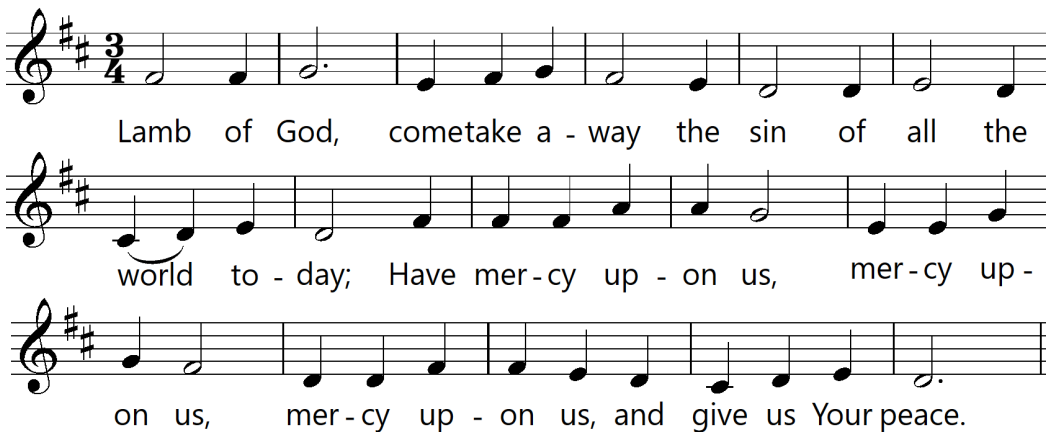
**The Agnus Dei**  
is a canticle that  
found its way  
into the liturgy  
as early as the  
8th century.

Following  
Jesus' baptism,  
John the Baptist  
acclaims Him as  
the "Lamb of  
God, who takes  
away the sins  
of the world."  
John 1:36.

**A Prayer Before  
Communing:**  
Dear Savior,  
at Your gracious  
invitation, I  
come to Your  
table to eat and  
drink Your holy  
body and blood.  
Let me find favor  
in Your eyes to  
receive this Holy  
Sacrament in  
faith for the  
salvation of my  
soul and to the  
glory of Your  
holy name.  
Amen.

"One of the  
soldiers with a  
spear pierced  
His side, and  
forthwith came  
out blood and  
water."  
John 19:34

## THE AGNUS DEI



Lamb of God, come take a - way the sin of all the  
world to - day; Have mer - cy up - on us, mer - cy up -  
on us, mer - cy up - on us, and give us Your peace.

## THE COMMUNION

*If you are a guest today, please read page 15 before communing.  
You are welcome to stand or kneel at the communion rail.*

### THE COMMUNION SONGS "In Christ Alone"

In Christ alone my hope is found, He is my light, my strength, my song;  
This Cornerstone, this solid Ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my All in All, here in the love of Christ I stand.

In Christ alone who took on flesh fullness of God in helpless babe!  
This gift of love and righteousness  
Scorned by the ones He came to save:  
Till on that cross as Jesus died, the wrath of God was satisfied -  
For every sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay. Light of the world by darkness slain:  
Then bursting forth in glorious Day. Up from the grave He rose again!  
And as He stands in victory sin's curse has lost its grip on me,  
For I am His and He is mine—  
Bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me;  
From life's first cry to final breath. Jesus commands my destiny.  
No power of hell, no scheme of man, Can ever pluck me from His hand;  
Till He returns or calls me home, Here in the power of Christ I'll stand.  
Here in the power of Christ I'll stand.

***A Prayer After  
Communing:***

*I thank and praise  
You, O God, for  
feeding me the life-  
giving body and  
blood of Your  
beloved Son, Jesus  
Christ. Send Your  
Holy Spirit that,  
in receiving this  
Holy Sacrament,  
I may by faith  
obtain and  
eternally enjoy  
Your divine grace,  
the forgiveness  
of sins, unity with  
Christ, and life  
eternal; through  
Jesus Christ, my  
Lord. Amen.*

*“And I heard  
every creature in  
heaven and on  
earth and under the  
earth and in the  
sea, and all that is  
in them, saying,  
“To him who sits  
on the throne and  
to the Lamb be  
blessing and honor  
and glory and  
might forever and  
ever!” And all the  
angels were  
standing around the  
throne and around  
the elders and the  
four living  
creatures, and they  
fell on their faces  
before the throne  
and worshiped  
God, saying,  
“Amen! Blessing  
and glory and  
wisdom and  
thanksgiving and  
honor and power  
and might be to our  
God forever and  
ever! Amen.”  
Revelation 5:13;  
7:11-12*

**“Cornerstone”**

My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame  
But wholly trust in Jesus' Name. **(repeat)**

**Chorus:** Christ alone cornerstone  
Weak made strong in the Savior's love  
Through the storm, He is Lord—Lord of all.

When darkness seems to hide His face,  
I rest on His unchanging grace,  
In every high and stormy gale  
My anchor holds within the veil.  
My anchor holds within the veil! **Chorus**

He is Lord, Lord of all. **Chorus twice**

When He shall come with trumpet sound  
Oh may I then in Him be found.  
Dressed in His righteousness alone  
Faultless stand before the throne. **Chorus twice**

**“Agnus Dei”**

Alleluia, alleluia, for the Lord God Almighty reigns.  
Alleluia, alleluia, for the Lord God Almighty reigns.  
Alleluia, Holy, Holy are You Lord God Almighty.  
Worthy is the Lamb, worthy is the Lamb.  
You are holy, holy, are You Lord God Almighty.  
Worthy is the Lamb, worthy is the Lamb. A-men.  
**Repeat all**

Amen. Amen.

**“Because He Lives”-screens**



**The Post-Communion Song** is based on the Words of Institution. We have eaten Christ's body and drank His blood.

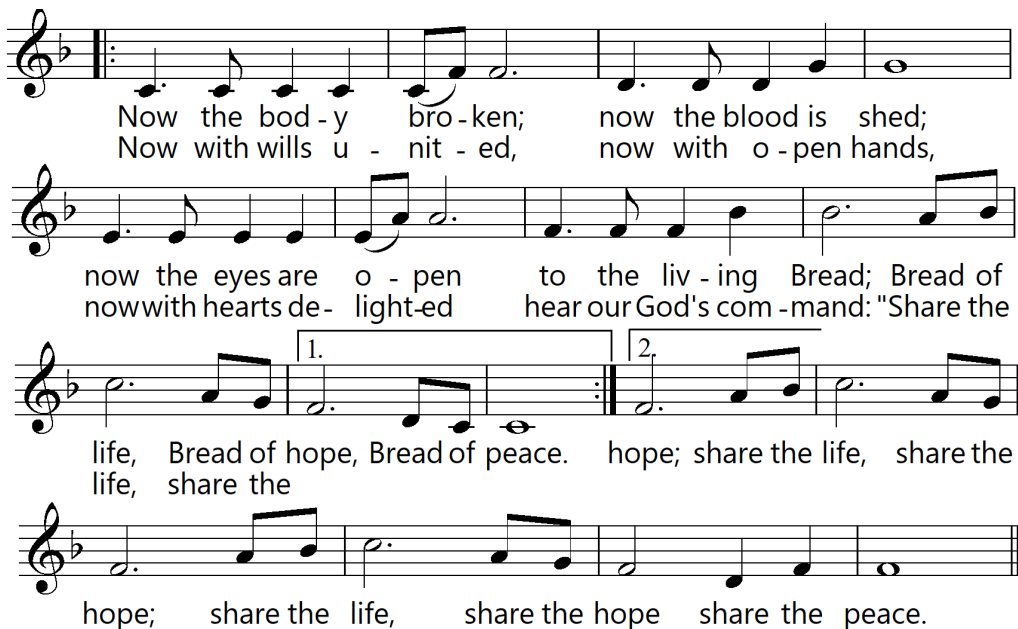
The personal encounter with Christ and His gifts in the Lord's Supper leads indeed to a joyful service to "share the peace, hope, and life with others!"

Almighty God, through Your only Son, Jesus, You overcame death and the grave for me. You have opened the gate to eternal life, not only for me, but for all believers. May the Word that I have heard proclaimed through song and scripture today be engraved on my mind and heart. Empower me to share the Resurrection Joy with those around me. Amen.

You are welcome to take this bulletin home and use it for personal devotions this week.

Otherwise, we ask that you return it to an usher table in the back. Thank you!

## THE POST COMMUNION SONG



Now the bod - y bro - ken; now the blood is shed;  
 Now with wills u - nit - ed, now with o - pen hands,  
 now the eyes are o - pen to the liv - ing Bread; Bread of  
 now with hearts de - light - ed hear our God's com - mand: "Share the  
 life, Bread of hope, Bread of peace. hope; share the life, share the  
 life, share the  
 hope; share the life, share the hope share the peace.

## THE BENEDICTION AND SILENT PRAYER

**P:** The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you.

The Lord look upon you with His favor and give you His peace.

Alleluia! Christ is risen!

**C: He is risen, indeed! Alleluia!**



## THE MATTERS OF IMPORTANCE

## THE CLOSING SONG "My Redeemer Lives"

I know He rescued my soul. His blood has covered my sin.  
 I believe! I believe!  
 My shame He's taken away. My pain is healed in His name.  
 I believe! I believe!  
 I'll raise a banner; my Lord has conquered the grave!

**Chorus:** My Redeemer lives! My Redeemer lives!  
 My Redeemer lives! My Redeemer lives! **(Repeat All)**

## THE POSTLUDE

# Serving in the Lord's House Today

PREACHER	Rev. Jace C. Detrie
LITURGIST	Rev. Dr. Victor J. Kollmann
ELDER CAPTAIN	Dennis Hooper
USHER TEAM	Team H
ALTER TEAM	Team 4
ACOLYTES	Elizabeth Lee and Abigail Marsh
ANTHEM	Lori Phelps and Lor Smith
PRAISE TEAM	Team B, Teresa Logue, Dorothy Sherrod, Charles Hayes, Duane Dieterich
PRODUCTION TEAM	Kayden Spieler, Manager—Susan Redding, Sound Wyatt Schuster, Media - Max Hall, Cameras

## Our Response to the Lord Last Week

Weekly Worship Attendance	1,666
Adult Bible Class	67
Sunday School Attendance	0

### Church Faith Budget

Given last week	\$ 44,563
Given year to date	\$ 813,874
Given year to date last year	\$ 755,850

### Building Fund

Given last week	\$ 866
Given year to date	\$ 120,355



M A T T H E W 22 : 37

*In planning for the future, consider including the church in your will.*

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# *The Sacrament of Holy Communion*

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher table in the back.



# Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



MESSIAH LUTHERAN

Services available on our Website/YouTube

♦ Sunday Worship in the Sanctuary: 8:30 & 11:00 AM  
(Holy Communion every 2nd & 4th Sundays)

♦ Sunday School & Adult Bible Class: 9:45-10:40 AM

♦ Wednesday Worship-7:00 PM  
(Holy Communion every Wednesday)



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor  
Rev. Jace C. Detrie, Associate Pastor  
Amy Myers, Lambs' ECC Director  
Don Johnson, Property Ministries  
Kathy Mardis, Executive Secretary  
Kim Johnson, Administrative Assistant  
Melinda Kellerman, Children's Ministry Assistant  
Natalie Carpenter, Engagement Director  
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. Matthew A. Lee, Associate Pastor  
Dorothy Sherrod, Music Ministries  
Amy Plenger, Children's Ministries  
Jodi Sorenson, Youth Ministries  
Danny Ladishew, Technology Director  
Karrie Looney, Women's Ministries  
Todd Smith, Gym Manager  
Lori Phelps, Secretary

E-mail: [messiah@messiahlutheran.com](mailto:messiah@messiahlutheran.com)

Website: [www.messiahlutheran.com](http://www.messiahlutheran.com)

♦ A Congregation of the Lutheran Church-Missouri Synod ♦

***With the help of the Holy Spirit, we will share God's light as we:***

*Gladly enter God's House weekly (Worship) —Psalm 122:1*

*Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27*

*Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24*

*Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27*

***GLOW and GO!***