



MESSIAH LUTHERAN

# FIFTH SUNDAY AFTER PENTECOST

July 13th, 2025  
8:30am Worship

# Welcome in the Name of our Lord Jesus Christ!

**Welcome to Messiah!** Whether you're a member, a returning guest, or maybe this is your first time at Messiah, we welcome you to this time of worship. During our time together, we hope that you experience the presence and love of God in a profound and life-changing way! May the music we share stir you, may the prayers we offer comfort you, and may the proclaimed Word of God challenge you to live with a new passion and purpose. Again, we are honored that you have chosen to worship here today. Let's give God all glory and praise.

First-Time guests, we invite you to look through the "Welcome to Messiah" brochure found in the attendance card slot on the pew in front of you. If you have any questions, please talk to an usher. For families with young children, there is a cry room available at the back of the Sanctuary.

**Once we enter God's House,** we pray that our hearts are changed, and that His perspective becomes ours; that we release the cares of this world, and bask in the beauty of His holiness; that we give Him whatever burdens our heart, and find the Spirit's peace that passes all human understanding; that we learn more about Jesus through His Word, and the joy that comes from a closer walk with the Lord.

"Be thoughtful-be silent-be reverent; for this is the house of the Lord,  
Before the service, speak to the Lord;  
During the service, let the Lord speak to you;  
After the service, speak to one another."

If a song is being sung, words are provided on the screens at the front of the sanctuary. We invite you to sing along, or meditate on the song's message.

*O God, You are my God; earnestly I seek You; my soul thirsts for You;  
my flesh faints for You, as in a dry and weary land where there is no water.  
So I have looked upon You in the sanctuary, beholding Your power and glory.  
Because Your steadfast love is better than life, my lips will praise You.*

## **Luther's Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

In today's Gospel, the man who fell among thieves in the parable of the Good Samaritan did nothing, but he was helped, nonetheless. That's how our Lord, our own Good Samaritan, wants to treat us. The commands in the Old Testament Reading are how to pass on His love to all whom we meet. And the prayer in the Epistle asks no more than that God continue to do what He accomplished through our Lord Jesus. Without our doing anything, He has "transferred us to the kingdom of His beloved Son" (Colossians 1:13). Our worship today is time to remember to do nothing except live the life God has so graciously bestowed on us.

P=Pastor  
C=Congregation

**In the Invocation,** we "invoke" God's presence by repeating the name in which we were baptized by the Father, Son, and Holy Spirit.

# FIFTH SUNDAY

July 13th, 2025 **AFTER**

# PENTECOST

8:30am Worship

## THE PRELUDE

## THE GREETING

## THE OPENING HYMN "Praise, My Soul, the King of Heaven" LSB 793

Based on Psalm 150:1-2 which reads:

"Praise Him for His acts of power; praise Him for His surpassing greatness."



1 Praise, my soul, the	King of heav - en;	To His feet your
2 Praise Him for His	grace and fa - vor	To His peo - ple
3 Fa - ther-like He	tends and spares	us; Well our fee - ble
4 An - gels, help us	to a - dore Him;	You be - hold Him



trib - ute bring;	Ran - somed, healed, re - stored, for - giv - en,
in dis - tress;	Praise Him still the same as ev - er,
frame He knows;	In His hand He gent - ly bears us,
face to face;	Sun and moon, bow down be - fore Him,



Ev - er - more His	prais - es sing:	Al - le - lu - ia,
Slow to chide and	swift to bless:	Al - le - lu - ia,
Res - cues us from	all our foes.	Al - le - lu - ia,
All who dwell in	time and space.	Al - le - lu - ia,



al - le - lu - ia!	Praise the ev - er - last - ing King.
al - le - lu - ia!	Glo - rious in His faith - ful - ness.
al - le - lu - ia!	Wide - ly yet His mer - cy flows.
al - le - lu - ia!	Praise with us the God of grace.

## THE INVOCATION AND OPENING SENTENCES

**P:** We celebrate in victory today in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen. This is the day the Lord has made, let us rejoice and be glad in it!**

*In the Confession, we bare our souls before the Lord, admitting our sins and accepting responsibility for the harm they caused in our relationships with God and with each other. (1 John 1:8-9 Rom. 3:23)*

*The pastor then speaks God's Word to give the forgiveness Jesus won for us on the cross. (John 20:23)*

*In the Collect, the pastor and congregation greet each other as the angel greeted Mary at her annunciation. (Luke 1:28)*

*The phrase also indicates the special relationship between the pastor and the congregation. We call this prayer a "Collect" because it collects the themes of the lessons and puts them into a prayer.*

P: Give thanks to the Lord, for He is good,  
**C: For His steadfast love endures forever.**

P: It is He who remembered us in our low estate, and rescued us from our foes,

**C: For His steadfast love endures forever;**

P: He who gives food to all flesh,

**C: For His steadfast love endures forever.**

P: Give thanks to the God of heaven,

**C: For His steadfast love endures forever.**

## **THE CONFESSION AND ANNOUNCEMENT OF FORGIVENESS**

P: Let us approach the throne of mercy, humbly, and in need of forgiveness. *I invite you to kneel.* We confess, Lord our God,

**C: That we have not loved our neighbors as ourselves. We do not reflect Your love, heavenly Father, in the way we treat others. Forgive us.**

P: We confess, gracious Lord Jesus,

**C: That we do not always give You the due honor and glory for all that You have done for us in Your life, death, and resurrection. Forgive us.**

P: We confess, O Holy Spirit,

**C: That we forget that even our faulty attempts at loving as You have loved us are covered by Your overarching grace and mercy.**

P: Our gracious God has done all that was needed for us to be His friends, followers, and family. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## **THE COLLECT**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Lord Jesus Christ, in Your deep compassion, You rescue us from whatever may hurt us.

**C: Teach us to love You above all things and to love our neighbors as ourselves;**

P: For You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

**The First Lesson** is taken from a book of the Old Testament. It coordinates with the Gospel lesson, and is found on page 96 in the pew Bible.

**The Epistle Lesson** is generally from St. Paul's letters, and is found on page 983 in the pew Bible.

**The Gospel Verse** is based on the Gospel lesson and the pastor's sermon topic.

**We rise for the Holy Gospel** as we would stand for Jesus Himself, since the Gospel is His living Word to us.

**The Gospel Lesson** is selected according to the season or festival Sunday of the Church Year, and is found on page 869 in the pew Bible.

## **THE FIRST LESSON** Leviticus 18:1-5

And the LORD spoke to Moses, saying, <sup>2</sup> "Speak to the people of Israel and say to them, I am the LORD your God. <sup>3</sup> You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. <sup>4</sup> You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. <sup>5</sup> You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.

## **THE EPISTLE LESSON** Colossians 1:3-6

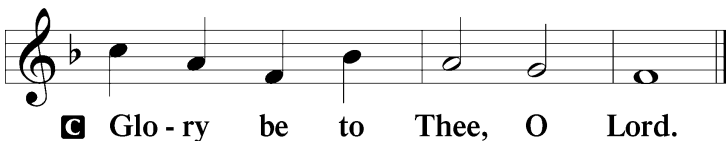
<sup>3</sup> We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup> since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup> which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth.

## **THE GOSPEL VERSE**



## **THE HOLY GOSPEL** Luke 10:25-37

P: The Holy Gospel according to Luke, the tenth chapter.



<sup>25</sup> And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the Law? How do you read it?" <sup>27</sup> And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." <sup>28</sup> And he said to him, "You have answered correctly; do this, and you will live." <sup>29</sup> But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup> Jesus replied, "A man was

going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' <sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" <sup>37</sup> He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

*We respond to the Word of God with an acclamation of praise, and then professing our faith.*

*The Apostles' Creed dates from about 75 AD and was used in the instruction of those to be baptized. We are confessing our personal faith.*

P: This is the Gospel of our Lord.



### **WE CONFESS OUR FAITH-The Apostles' Creed**

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**





**The Sermon Hymn** is based on the Gospel lesson and the pastor's sermon topic.

## THE SERMON HYMN "May We Thy Precepts, Lord, Fulfill" LSB 698

1 May we Thy pre - cepts, Lord, ful - fill And do on  
 2 So may we join Thy name to bless, Thy grace a -  
 3 Spir - it of life, of love and peace, U - nite our  
 earth our Fa - ther's will As an - gels do a - bove;  
 dore, Thy pow'r con - fess, From sin and strife to flee.  
 hearts, our joy in - crease, Thy gra - cious help sup - ply.  
 Still walk in Christ, the liv - ing way, With all Thy  
 One is our call - ing, one our name, The end of  
 To each of us the bless - ing give In Chris - tian  
 chil - dren and o - bey The law of Chris - tian love.  
 all our hopes the same, A crown of life with Thee.  
 fel - low - ship to live, In joy - ful hope to die.

**The Sermon** applies God's Word to our lives and helps to equip us to fulfill our baptismal calling to new life in Christ.

**After the Offering Prayer**, we ask all of those watching the service on the live stream, please fill out an attendance card. If you have any special prayer requests, you will find a space for this online as well.

## THE SERMON "The Kindly Innkeeper" Luke 10:35

1. It is nice to be rewarded for our kindness to others.
2. Regardless, we should be kind to everyone.
3. Kindness and decency show that we are followers of Jesus.

## WE RESPOND TO GOD'S TEACHING "Lord of Glory..." LSB 851, verse 2

Grant us hearts, dear Lord, to give You gladly, freely of Your own.  
 With the sunshine of Your goodness,  
 Melt our thankless hearts of stone.  
 Till our cold and selfish natures, warmed by You, at length believe  
 That more happy and more blessed 'tis to give than to receive.

## THE OFFERING PRAYER

## THE ANTHEM "How Beautiful"

### THE PRAYERS OF THE CONGREGATION AND OF THE CHURCH

**P:** Let us go to God in prayer for the Church around the world, the nations of this earth, and all who call to Him in their various needs. Our Father in heaven, uphold and strengthen all families on the earth.

**C:** **Guide parents to teach their children all that You have done and promised. Grant Your blessing wherever Your people gather around Word and Sacrament.**

**P:** When the world seems to be winning and Your holy name is used without thought, put a strong confession on the lips of church leaders everywhere.

**C:** **Grant that they are used so that the reality of Your power and grace shine strongly to dispel fear, and bring many to faith in You.**

**P:** You have graciously forgiven us for Jesus' sake. Open doors of opportunity for this congregation to be a welcoming place for people carrying burdens, needing compassion and mercy.

**C:** **Use us to tell them what You have to say to all of us: words of forgiveness, peace, and hope.**

**P:** Eternal Lord and ruler of all, save and defend our country. Graciously regard all who have been set in positions of authority among us, that, guided by Your spirit, we may be governed in peace and safety.

**C:** **Strengthen and protect those who serve in the armed forces of our country that they be upheld in with integrity and honor.**

**P:** O Lord Jesus Christ, in Your Blessed Sacrament You give us Your body and blood for the forgiveness of our sins and the strengthening of our faith.

**C:** **As we receive these gifts, help us to make confession of the unity You give in this Sacrament. Keep us from impenitence, that all who receive Your body and blood may receive it to their good and the glory of Your holy name.**

**P:** All these things and whatever else You would have us ask, grant us, Heavenly Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

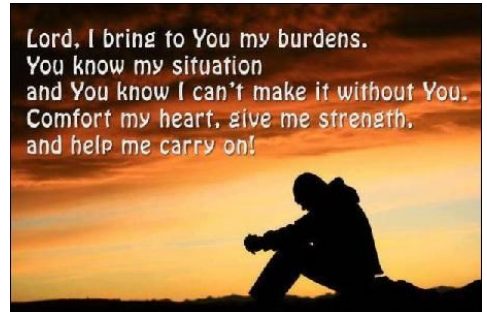
**C:** **Amen.**

*Prayer is one of the marks of the congregation gathered in worship, according to Acts 2:42.*

*Here the congregation, established and gathered by God according to His purpose, agrees together on earth that it may be done for them by the Father in heaven, as prayers, supplications, and thanksgivings are offered for all in authority and all sorts of human need.*

*More prayer requests are located in the Announcement Guide. Please use these for your prayer time this week.*

Lord, I bring to You my burdens.  
You know my situation  
and You know I can't make it without You.  
Comfort my heart, give me strength,  
and help me carry on!



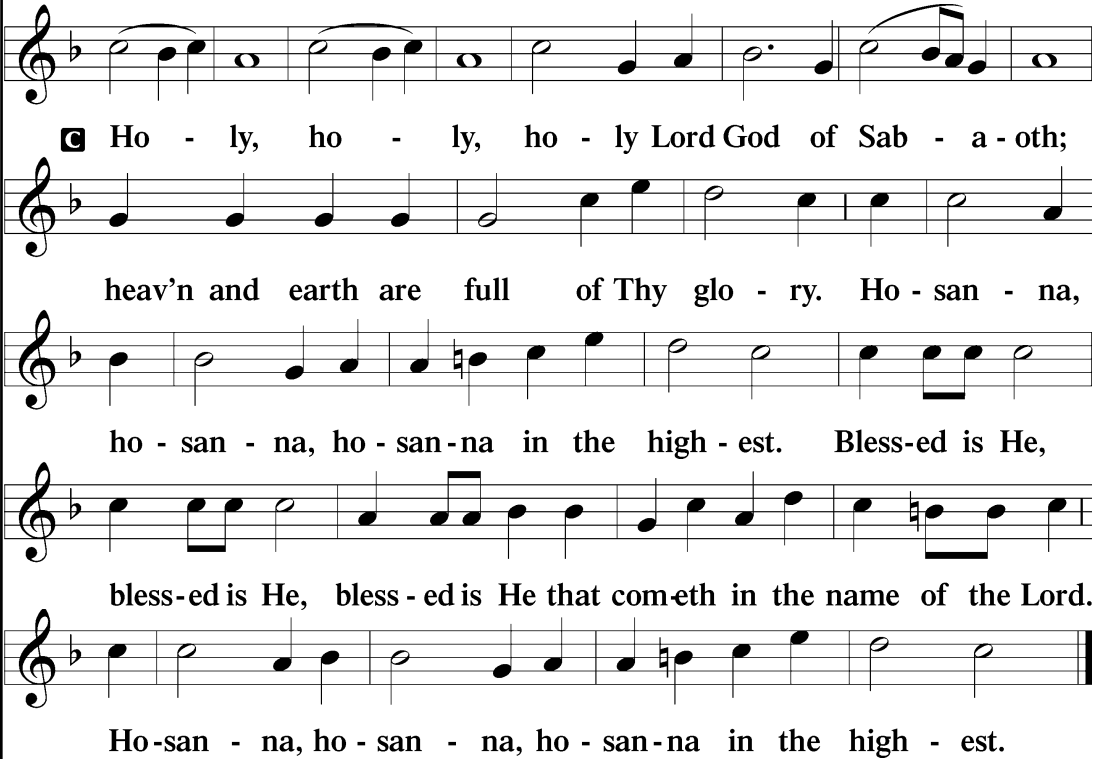


*“Sanctus” is the Latin word for holy, and is the name of an important hymn of Christian liturgy. It is sung at the heart of the eucharistic prayer, the prayer of consecration of the bread and wine. The text is taken from Isaiah 6:3, which describes the prophet’s vision of the throne of God surrounded by six winged, ministering seraphim.*

*The Lord’s Prayer is the prayer Jesus taught to His disciples and to us in His Word. (Matt. 6:9-13 & Luke 11:2-4)*

*The Words of Institution are a collection of all four Gospel accounts of the Last Supper, based on the oldest and fullest text found in 1 Corinthians 11.*

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav’n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## THE LORD’S PRAYER

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE WORDS OF INSTITUTION

**P:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take eat; this is my body, which is given for you. This do in remembrance of me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this is my blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me." The peace of the Lord be with you always.

**C: And also with you.**

*The Agnus Dei is a canticle that found its way into the liturgy as early as the 8th century. Following Jesus' baptism, John the Baptist acclaims Him as the "Lamb of God, who takes away the sins of the world." John 1:36*

*"For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes." Revelation 7:17*

**A Prayer Before Communing:**  
*Dear Savior, at Your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name. Amen.*

# THE AGNUS DEI

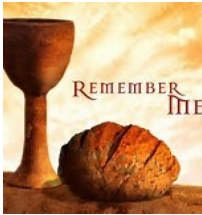
## THE COMMUNION

*If you are a guest today, please read the sacrament page before communing.  
 You are welcome to kneel or stand at the communion rail.*

### THE COMMUNION HYMNS "We Remember You"

As we drink this cup, we worship You,  
 As we eat this bread, we honor You.  
 And we offer You our lives as You have offered Yours for us.

**Chorus:** We remember all You've done for us.  
 We remember Your covenant with us.  
 We remember and worship You, O Lord.



In this holy meal, we know Your grace,  
 In this act of love, we seek Your face;  
 And we pray that as we eat this meal, Your Spirit fills our lives. **Chorus**

As we come to share Your feast of love,  
 May we think upon You, Lord above,  
 And then as we go our way, we'll keep Your blessing in our hearts.

#### Chorus

As we drink this cup, we worship You,  
 As we eat this bread, we honor You.  
 And we offer You our lives as You have offered Yours for us. **Chorus**

## *"My Faith Looks Up to Thee" LSB 702*

My faith looks up to Thee, Thou Lamb of Calvary, Savior divine.  
Now hear me while I pray; take all my guilt away;  
Oh, let me from this day be wholly Thine!

May Thy rich grace impart  
Strength to my fainting heart, my zeal inspire!  
As Thou hast died for me,  
Oh, may my love to Thee  
Pure, warm, and changeless be, a living fire!

While life's dark maze I tread  
And griefs around me spread, be Thou my Guide.  
Bid darkness turn to day, wipe sorrow's tears away,  
Nor let me ever stray from Thee aside.

When ends life's transient dream,  
When death's cold, sullen stream shall o'er me roll,  
Blest Savior, then, in love, fear and distrust remove;  
O bear me safe above, a ransomed soul!

*"Whoever eats  
my flesh and  
drinks my blood  
has eternal life,  
and I will raise  
him up at the  
last day. For  
my flesh is real  
food and my  
blood is real  
drink."  
John 6:54-55*

## *"Because He Lives" CH 358*

God sent His Son, they call Him "Jesus"  
He came to love, heal, and forgive  
He lived and died to buy my pardon  
An empty grave is there to prove my Savior lives!

**Chorus:** Because He lives, I can face tomorrow  
Because He lives, all fear is gone  
Because I know He holds the future  
And life is worth the living just because He lives.

How sweet to hold a newborn baby,  
And feel the pride and joy he gives;  
But greater still the calm assurance,  
That child can face uncertain days because He lives. **Chorus**

And, then one day, I'll cross the river  
I'll fight life's final war with pain  
And, then as death gives way to vict'ry  
I'll see the lights of glory, and I'll know He lives. **Chorus**

### **A Prayer After**

#### **Communing:**

*I thank and praise You, O God, for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, in receiving this Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**The Nunc Dimittis** is the Latin name of the passage in the second chapter of Luke (Luke 2:29–32) that is also commonly called the Cantic of Simeon.

Simeon was a devout Jew who had been promised by the Holy Spirit that he would not die until he had seen the Savior.

## *"In the Cross of Christ, I Glory" LSB 427*

In the cross of Christ I glory, tow'ring o'er the wrecks of time.  
All the light of sacred story gathers round its head sublime.

When the woes of life o'er take me, hopes deceive, and fears annoy,  
Never shall the cross forsake me; lo, it glows with peace and joy.

When the sun of bliss is beaming light and love upon my way,  
From the cross the radiance streaming adds more luster to the day.

Bane and blessing, pain and pleasure by the cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

### **THE NUNC DIMITTIS**

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Then follows  
the **Aaronic  
Benediction** in  
which the Lord  
recognizes us as  
His people,  
putting His name  
on us, and  
fulfilling all  
promises in His  
name. (Numbers  
6:24-25 and  
Matt. 18:19-20)

Heavenly  
Father, I thank  
You for this  
precious time in  
Your presence,  
surrounded by  
other believers  
who offer  
encouragement  
as together we  
have joined in  
singing Your  
praises, and  
have listened to  
Your Word. As I  
go into a new  
week that may be  
filled with stress  
and hardship,  
give me Your  
peace that  
passes all  
understanding.  
In Jesus' name,  
I pray. Amen.  
You are welcome  
to take this  
bulletin home  
and use it for  
personal  
devotions this  
week.

Otherwise, we  
ask that you  
return it to the  
usher table in  
the back.  
Thank you!

## THE BENEDICTION AND SILENT PRAYER

P: The Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious unto you.

The Lord look upon you with His favor and give you His peace.

**C: Amen.**

## THE MATTERS OF IMPORTANCE

### THE HYMN OF VICTORY

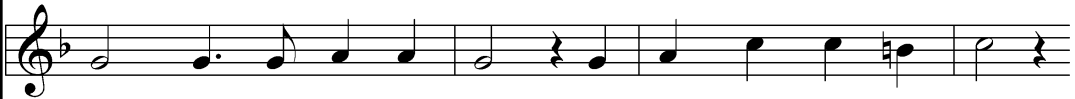
"The Lord, My God Be Praised" LSB 794



1 The Lord, my God, be praised, My light, my life from heav - en;  
4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

## THE POSTLUDE



# Serving in the Lord's House Today

PREACHER	Rev. Dr. Victor J. Kollmann
LITURGIST	Rev. Matthew A. Lee
ELDER CAPTAIN	Steven Knoernschild
USHER TEAM	Team C
ACOLYTES	Emmitt Dunlop, Dean Miller
ALTAR COMMITTEE	Team 1
ANTHEM	Jennifer Tyler
ORGANIST	Dorothy Sherrod
PRODUCTION TEAM	Danny Ladishew, Manager - Chuck Tolsma, Sound

## Our Response to the Lord Last Week

Weekly Worship Attendance	529
Adult Bible Class	177
Sunday School Attendance	52

### Church Faith Budget

Given last week	\$ 47,634
Given year to date	\$ 1,303,450
Given year to date last year	\$ 1,289, 033



### Building Fund

Given last week	\$ 1,195
Given year to date	\$ 169,425

*In planning for the future, consider including the church in your will.*

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# *The Sacrament of Holy Communion*

As You come to the Lord's Supper, you are affirming with each communicant that Jesus is your Savior and Lord, that with Lutheran Christians, you believe His Body and Blood are present and you desire to serve Him as a dynamic disciple in the fellowship of all believers. Our Holy Communion practice is called "CLOSE" communion, not "CLOSED" communion. "Close" communion invites all those who answer the following questions in the affirmative. We DO seek to help each visitor and member, to prepare for the celebration of the Sacrament. If you have not communed with us before, or if you cannot answer yes to the questions below, please speak to our Pastor or an Elder before communing.

1. Have I been baptized in the name of the Triune God, Father, Son and Holy Spirit?
2. Do I believe that I am a sinful human being without hope of eternal life except for God's mercy in Christ?
3. Do I believe that Jesus Christ is God's Son and my personal Savior from sin, death, and the power of the devil?
4. Do I believe that Jesus Christ is personally present in the Sacrament of Holy Communion with His true Body and Blood?
5. Do I intend, by the power of the Holy Spirit, to live a Godly life?

At Messiah, Communion is distributed in a manner whereby the individual cup, followed by the common cup, are offered at the same table. Communicants seated in the middle sections of the Sanctuary proceed to the altar first, standing behind the usher. Then the communicants in the side sections will proceed to the altar, also standing behind the usher. This will provide a prayerful setting surrounding the significance of receiving Christ's body and blood.

A light, alcohol-free wine is offered in clear glasses in the individual trays. Gluten-free wafers are available at the usher table in the back.



# Messiah Lutheran Church

1801 West Plano Parkway ♦ Plano, Texas 75075



MESSIAH LUTHERAN

Services available on our Website/YouTube

♦ Sunday Worship in the Sanctuary: 8:30 & 11:00 AM  
(Holy Communion every 2nd & 4th Sundays)

♦ Sunday School & Adult Bible Class: 9:45-10:40 AM

♦ Wednesday Worship-7:00 PM  
(Holy Communion every Wednesday)



Church Office: 972-398-7500

Lambs' Early Childhood Center Office: 972-398-7560

Rev. Dr. Victor J. Kollmann, Senior Pastor  
Rev. Jace C. Detrie, Associate Pastor  
Amy Myers, Lambs' ECC Director  
Don Johnson, Property Ministries  
Kathy Mardis, Executive Secretary  
Kim Johnson, Administrative Assistant  
Melinda Kellerman, Children's Ministry Assistant  
Natalie Carpenter, Engagement Director  
Carmen Rowan, "The Lamp" Gift Shop Manager

Rev. Matthew A. Lee, Associate Pastor  
Dorothy Sherrod, Music Ministries  
Amy Plenger, Children's Ministries  
Jodi Sorenson, Youth Ministries  
Danny Ladishew, Technology Director  
Karrie Looney, Women's Ministries  
Todd Smith, Gym Manager  
Lori Phelps, Secretary

E-mail: [messiah@messiahlutheran.com](mailto:messiah@messiahlutheran.com)

Website: [www.messiahlutheran.com](http://www.messiahlutheran.com)

♦ A Congregation of the Lutheran Church-Missouri Synod ♦

***With the help of the Holy Spirit, we will share God's light as we:***

*Gladly enter God's House weekly (Worship) —Psalm 122:1*

*Listen for God's voice. (Discipleship-Bible Study, Quiet Time, Prayer)— John 10:27*

*Open my heart and hands to serve God. (Ministry) —1 Samuel 12:24*

*Wholeheartedly love God and my neighbor. (Evangelism/Fellowship-Outreach) —Luke 10:27*

***GLOW and GO!***